

Ed. Note: I promised this column would present more than just my opinion about issues. It would, instead, present a pot pourri of material. I hope you find the following interesting.

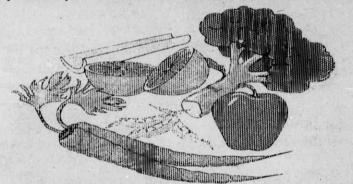
THOU SHALT EAT VEGETABLES

By Harold M. Schulweis

fruit that shall be yours for food.

Kashrut has endowed us with a considerable vocabulary - treif glatt kosher, milchig, fleishig, pareve, shochet, chalaf treibern. The Torah, the Talmud and the Shulchan Aruch devote much attention to the subject. Yet, despite its prominent place in our sacred

We may think of ourselves as carnivores, but perhaps we were not meant to eat meat. Dr. William Clifford Roberts, editor-inchief of the American Journal of Cardiology, writes: "When we kill animals to eat them, they end up killing us because their flesh, which contains cholesterol and saturated fat, was never intended



literature, there is something trivializing about keeping kosher in the mind of many Jews. Some have dubbed it "kitchen theology," a kind of "pots and pantheism."

As a human being, I am not only part of but a custodian of nature. God has commanded me to multiply and be fruitful, to fill the earth and rule over the fish of the sea, the birds of the sky, and all living things. As part of nature I take in nutrients to live. God said: "I give you every seed-bearing plant that is upon all the earth and every tree that has seed-bearing

for human beings who are naturally herbivorous.'

Another way to increase our consciousness about kashrut is to make Shabbat a vegetarian day, especially as it is our day of tranquility and harmony with nature. In addition, I recommend that we eat vegetarian meals at our Passover seders.

Harold Schulweis is rabbi of Temple Valley Beth Shalom in Encino, Cal.

Excerpted from Reform Judaism magazine

What Do You Think?

Do you have an opinion about the above article? We'd like to hear from you if you do. Write to

> Perspectives, % Charlotte Jewish News **5007 Providence Road** Charlotte, NC 28226





"It is to share your bread with the hungry,

And to take the wretched poor into your hone When you see the

naked, to clothe bin,

And not to ignore your own kin.

Isaiah's call, even though it is 2700 years old, has never had greater meaning than in our own day—a world that has never known so much simultaneous prosperity and starvation-a world that has never before had such enormous resources to feed the hungry and heal the diseased.

CROP walk is a tremendous annual activity for an individual to make a global impact. Last year in Charlotte, thousands of walkers raised over \$275,000 to fight hunger in Charlotte and worldwide. Our Jewish community has had very little representation in the past couple of years. CROP has extended a special invitation to our community to join in the walk this year on Sunday, OCTOBER 15, 1:30 p.m.

Among the recipients of grants are: The American Jewish Joint **Distribution Committee** American ORT Federation Hadassah

Hebrew Immigrant Aid Society (HIAS)

We are taking names for those willing to get individuals to sponsor them on the CROP walk on October 15. All walkers will receive a T-shirt. The goal is for each walker to raise \$60 or more.

However, if you cannot make the walk, how about making a pledge for someone willing to walk? Any amount counts: \$.50 a mile, \$3.00 a mile, or how about \$10 a mile?

For more information call Linda or Geoffrey Binnick at 556-0006.

Federation Connection

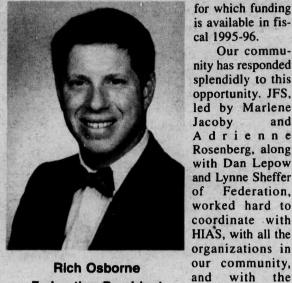
The Hebrew Immigrant Aid Society (HIAS) has selected North Carolina as a site for a special resettlement effort. Starting in October, approximately 50 Jews from the Former So-

viet Union will resettle in our state, primarily in Charlotte and Greensboro. This direct resettlement approach seeks to rapidly integrate the new arrivals. North Carolina was selected because of its robust economy and, quite frankly its minimal unemployment benefits which encourage early and active

job-hunting. North Carolina also ranked high because of its outstanding success in the implementation of Operation Exodus resettlements. HIAS cites the Charlotte Operation Exodus resettlements as models to be emulated.

HIAS will fund all expenses of transporting and settling the immigrants and getting them qualified for available government support programs. HIAS also will help with Job searches. Two full time staff will reside in North Carolina to facilitate the effort, and Charlotte has requested that

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over, the response from Jews resettled in Charlotte during Operation Exodus has been stellar; many have offered assistance in integrating the newcomers into Charlotte. Stealing a phrase from Apollo 13, everyone moved with the understanding that "failure is not an option."

HIAS provide a part-time volun-

State Department in this program.

They have selected North Carolina

HIAS is working with the US

and two other sites,

Our commu-

Federation,

Greensboro Jewish

community. More-

and

teer coordinator.

In the new resettlement, institutions like the synagogues each will sponsor a resettling family. Starting in October, we should have about one family a month arriving in Charlotte.





Federation President

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