

CHURCH NOTICES

Baptist Briefs

By action of the Church, on Sunday, July 20, we changed our name as a church, deciding upon this inscription for the cornerstone: "First Baptist Church of Badin, 1919—Formerly Ebenezer Baptist Church; organized 1836."

July 21 to 26 was Baptist "Mobile-School" week thruout North Carolina. There were forty of them in the State. There was one at the First Baptist Church, Albemarle, with a splendid faculty of teachers. Pastor Arnette went to Belmont, to teach Bible in one of these schools.

A series of Revival Services will be on at our church, from August 24 to September 4. Dr. J. E. Hoyle, pastor of the First Baptist Church, Lenoir, N. C., will assist our pastor. Let everybody come and help us to make this a great revival meeting.

We thank our friends who helped us, and congratulate ourselves on being able to lay on the altar of God, for our new building, with warm love, "cold cash" to the amount of more than one thousand dollars, at our rally, June 29. The program at that time was:

- "The Church, Home, and Citizenship in Badin," H. R. Wake.
- "Sunday School in the New Church," E. F. Smith.
- "Music in the New Church," W. G. Dotson.
- "Young People in the New Church," C. H. Jones.

There will be another such rally August 10. "Come across' and help us," is the cry. We thank all who helped us

in the last rally, and hope they will not forget us, nor refuse us, on August 10.

Pastor Arnette goes to Lenoir, to hold a meeting at the First Baptist Church, beginning August 11.

The series of night sermons on the subject, "Letters to the Human Race," has been finished. Another series will soon follow, on "The Christian's Three F's."

Badin Methodist Church

At a recent Quarterly Conference, held in the New London Circuit, the Palmerville Church building and membership were transferred to the Badin charge. At a called meeting of the Quarterly Conference of the Church, in Badin, at which Conference the Palmerville Church was represented, it was unanimously decided to consolidate the Palmerville Church with the Badin Methodist Church. The church building at Palmerville is now being torn down. In a few days, we hope to see the building going up on the lot which the Tallassee Power Company has so generously donated to us.

Now that we have a building under way, we urge that all of the Methodists, who have their membership elsewhere, place their church letter in the church at Badin. The church from which you are separated, I believe, can get along better without you than we can do without you. The growth of all the churches in Badin depends in a large measure upon you that belong to a church elsewhere.

Come to Sunday School next Sunday, at 9.45 a. m. Bring your letter, and be present for the church services, at 11.00 a. m. and 8.30 p. m. We give you a cordial invitation to worship with us.

If you can sing, you are wanted at the choir rehearsal, every Friday evening, at the home of Mrs. Fuller, on Tallassee Avenue.

The Ladies' Aid Society will meet at the home of the parson, 54 Willow Street, Wednesday, August 6, at 3.00 p. m.

—J. E. B. HOUSER, Pastor

Presbyterian Church Notes

It is hoped that work will commence on our church building at an early date. The company has given a desirable lot on the corner of Pine and Willow Streets. For the present, services will be held in the Community Building. A cordial invitation is extended to all to worship with us in the Sunday School and church services.

The Ladies' Aid Society met with Miss Nettie Bradford and Mrs. W. H. Bradford, on Maple Street, recently. A pleasant and profitable afternoon was spent.

Attention is called to the Union Prayer Meeting, held with our Methodist brethren, on Wednesday evening. Will you not meet with us? The prayer service is always the most spiritual and important of the church services.

—T. G. TATE, Pastor

Mr. A. J. Whitehurst, of Norfolk, visited his sisters, Mrs. Kittrell and Miss Mildred Whitehurst, early in July.

Mr. and Mrs. J. L. Kittrell have returned from a visit with Mr. Kittrell's home folks, at Greenville, N. C.

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