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A LECTURE ON CHRISTIAN SCIENCE

(Continued from page three)

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And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life." Here let it be remarked, is the record of one of the greatest business successes of all time—the business of subduing the carnal mind through a reflecthe carnal mind through a reflec-tion of Love and Principle. It humiliated and punished Joseph's erring brothers far more effective-ly than an exhibition of Lucifer's self-will and self-glorification ever could have done and ended in the

disease, or striving to overcome and banish a stubborn discordant condition, begin thanking God that the disease or pain is only part and parcel of the Adam-dream, the who was so bitter and morose that he had not spoken to anyone for a month or more, Drain tubes were in the arm, and the doctors were of the opinion that amputa-tion was inevitable. Through her

less unfoldment, and knowing that disease or discord is never part of Löve's plan for His children, would have banished the so-called law founded in fear and ignorance. To-day, as in Jesus' time, the reflec-tion of God's law says, "Peace, be still" to storms of every name and nature, and today, as of yore, there is a great calm. AWAKENING FROM DREAM-SHADOWS

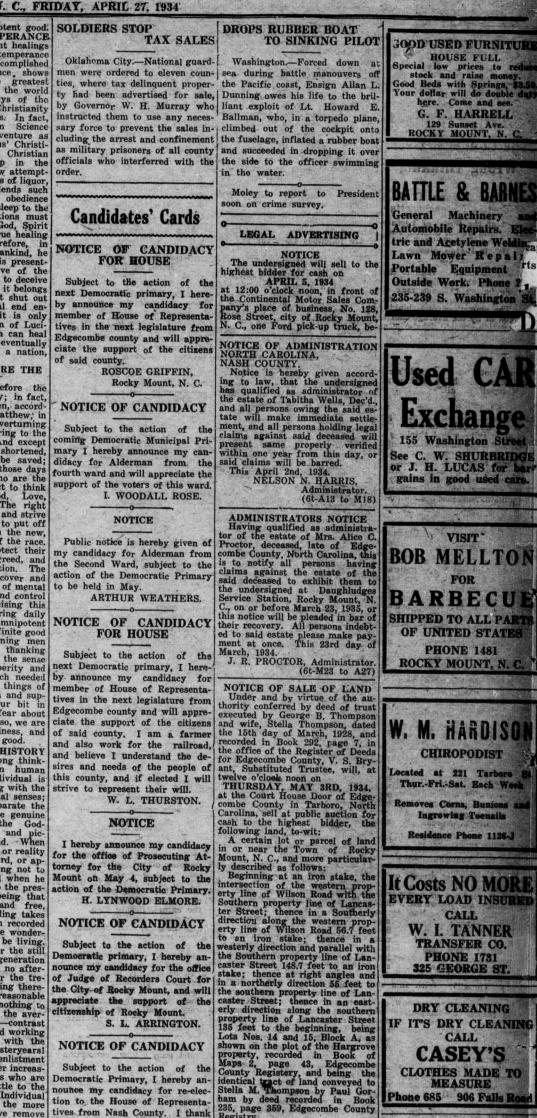
material sense of existence, and that it is not happening in God's beautiful kingdom; and that man, God's man, is awake and whole and free now, governed by the law of harmonious, spiritual being. A persistent rejoicing in this truth, a courageous witness-bearing to the facts of being, wherein God has created a good creation, will usher in a sense of peace and har-mony hitherto unknown. **BANISHING OF SINFUL THINKING** And the happy fact about a bodily healing in Christian Science is that invariably some of the healed discord's unlovely relations, such as a nasty temper, or an appetite for drugs, liquor, or to-bacco, or an inclination toward certain erroneous thinking, invari-ably show signs of decamping—if they do not immediately disappear with the other errors. A man hav-ing treatment in Christian Science for a bodily inharmony noticed that his after-dinner cigars had a peculiar taste. He would examine them, cut them in half, relight them, and even change to a more expensive brand, but still the curi-ious taste persisted. One day when he had again vainly tried to enjoy the weed, the light began to dawn. "I know what is happening" he announced to his family. "That practitioner is treating 'me for this. I will thank her to keep her hands off!" He speedily arranged an interview with his helper in Science and asked her if she were treating him for his desire for to-bacco. She replied that she was not doing so; in fact, she did not even know that he smoked. The patient was quite crestfallen. "Something is happening to me," he said sorrowfully, "for the to-bacco is becoming positively repel-lent to me." The practitioner laughed happily. "Don't you see what is taking place? The truth about God and man is bringing you not only freedom from pain but freedom from bondage to material appetite as well. This is the ine-vitable action of Truth." Sometime vitable action of Truth." Sometime later this same man and his son were standing on the platform of a street car and another passenger blew some tobacco smoke in his di-rection. Attempting to fan the fumes away, the father turned to his son and indicated the complete-ness of his healing. "Disgusting habit!" he said. THE BONDAGE OF SENSUA-LISM

LISM Mrs. Eddy never wrote a great truism more simply and yet more powerfully than this (Science and Health, p. 337): "Sensualism is not bliss, but bondage." The carnal mind bases its appeal wholly upon the proposition that this indul-gence or that will bring satisfac-tion or real enjoyment or bliss. Thus it appeared to ensnare Adam and Eve in the famous garden of Eden allegory, and thus it would at proach each individual conscious-ness. The warning of Truth, "In LISM at proach each individual conscious-ness. The warning of Truth, "In the day that thou eatest thereof thou shalt surely die," is easily silenced, for does not Lucifer whis-ness snavely. "Don't you believe "it

the reflection of omnipotent good. **HEALING OF INTEMPERANCE** A record of permanent healings of every form of intemperance that haves been accomplished through Christian Science, shows this system to be the greatest force for righteousness the world has seen since the denue of the has seen since the days of the mighty regenerating Christianity mighty regenerating Christianity of Jesus and his apostles. In fact, the works of Christian Science of Jesus and his apostles. In fact, the works of Christian Science stamp it beyond peradventure as the reappearing of Jesus' Christia-anity. While every Christian Scientist hails as a step in the right direction every law attempt-ing to stamp out the evils of liquor, drugs, and vice, and lends such law his whole-hearted obedience and support, he is not asleep to the fact that men and nations must first and last look to God, Spirit and to God alone, for true healing and regeneration. Therefore, in his daily prayer for mankind, he strives to know that this present-day worldliness and love of the material cannot continue to deceive and betray mortals; for it belongs not to Truth. It cannot shut out man's birthright or real end en-during happiness, for it is only the transient mesmreism of Luci-fer, a lie. If this Truth can heal an individual, can it not eventually heal a nation? And if a nation, then a world? **RIGHT THINKERS ARE THE**

then a world? RIGHT THINKERS ARE THE ELECT A mighty work is before the right thinkers of the day; in fact, Jesus indicated this when, accord-ing to the Gospel of Matthew; in describing the terrific overturning which the truth would bring to the carnal mind, he said, "And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened." Who are the elect, but those who elect to think rightly—to reflect God, Love, Prineiple, and good? The right thinkers, those who elect and strive to be spiritually-minded, to put off the old man, and put on the new, are therefore the hope of the race. It is their task to protect their countries from graft, greed, and selfish material domination. The power of Truth can uncover and nullify the secret efforts of mental suggestion to befuddle and control thought. Are we exercising this power? Are we declaring daily that "the Lord God omnipotent reigneth"—that Mind, infinite good and Principle, is governing men RIGHT THINKERS ARE THE reigneth"—that Mind, infinite good and Principle, is governing men and nations? Are we thanking God for the lessening of the sense of great material prosperity and the learning of the much needed lesson of looking to the things of Spirit for true happiness and sup-ply? Are we doing our bit in overcoming the world's fear about lack and limitation? If so, we are about our Father's business, and that business is eternal good. A GREAT MOMENT IN HISTORY

A GREAT MOMENT IN HISTORY The conquest over wrong think-ing is going forward in human consciousness as the individual is daily meeting and dealing with the arguments of the material senses; as he is learning to separate the gold from the dross, the genuine from the counterfeit, the God-given from suggestions and pic-tures of the carnal mind. When he refuses to give power and the terms



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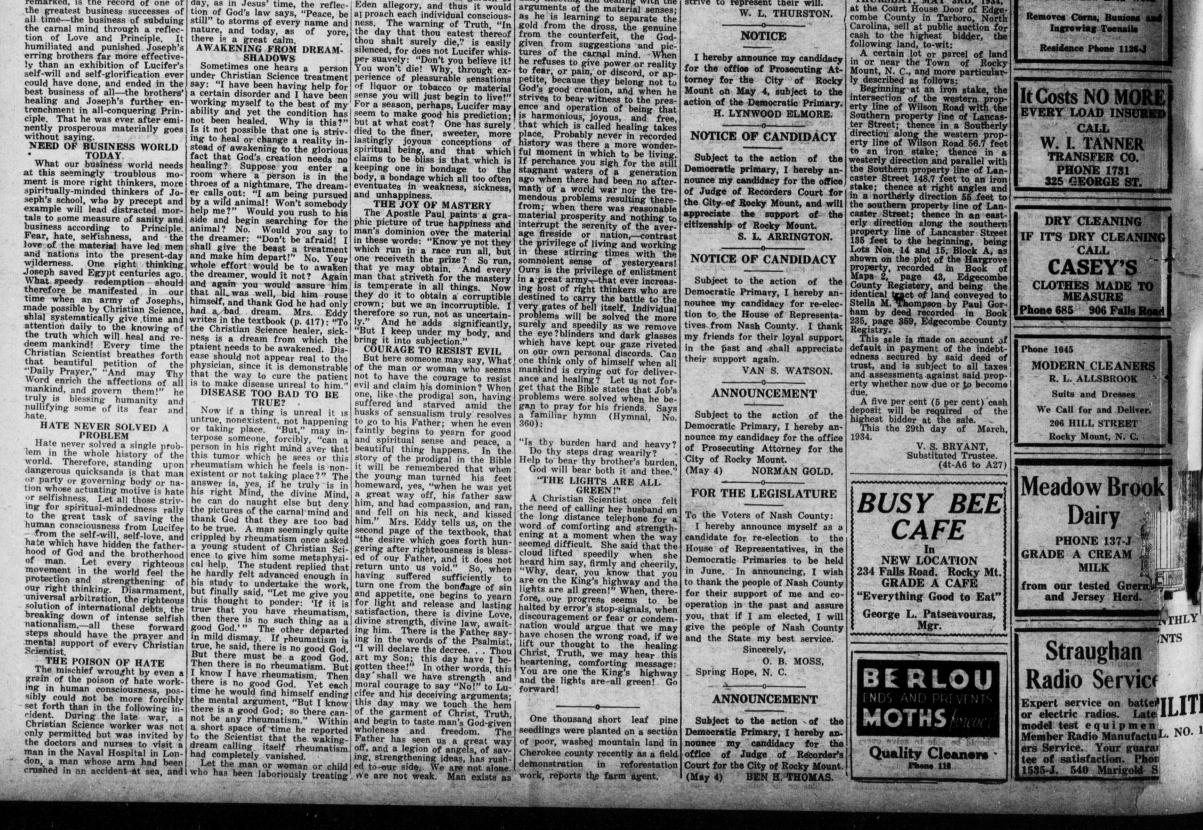
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of poor, washed mountain land in Cherokee county recently as a field demonstration in reforestation work, reports the farm agent. In the second secon

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