

A LECTURE ON CHRISTIAN SCIENCE

(Continued from page three)

purity and Principle; and again the carnal mind, envious and resentful, seemed to triumph, for Joseph was cast into prison.

KEY TO JOSEPH'S BUSINESS SUCCESS

Now the extraordinary thing to be noted throughout the career of this extraordinary business man is the complete absence of resentment in his thinking. Joseph must have learned early that to be successful one needs to banish the poisonous, demoralizing arguments of resentment, revenge, self-pity, and the like.

JOSEPH'S GREATEST BUSINESS TRIUMPH

But his greatest triumph and achievement were yet to come. As the result of a famine in their own land, Joseph's brethren came to Egypt to buy corn. They had not heard of the fame of their brother and did not even know him when he arranged an interview with them.

NEED OF BUSINESS WORLD TODAY

What our business world needs at this seemingly troubled moment is more right thinkers, more spiritually-minded thinkers of Joseph's school, who by precept and example will lead distracted mortals to some measure of sanity and business according to Principle.

HATE NEVER SOLVED A PROBLEM

Hate never solved a single problem in the whole history of the world. Therefore, standing upon dangerous quicksands is that man or party or governing body or nation whose actuating motive is hate or selfishness.

THE POISON OF HATE

The mischief wrought by even a grain of the poison of hate working in human consciousness, possibly could not be more forcibly set forth than in the following incident. During the late war, a Christian Science worker was not only permitted but was invited by the doctors and nurses to visit a man in the Naval Hospital in London, a man whose arm had been crushed in an accident at sea, and

who was so bitter and morose that he had not spoken to anyone for a month or more. Drain tubes were in the arm, and the doctors were of the opinion that amputation was inevitable. Through her Christian love and rare humanity the Scientist soon won his confidence, and little by little he opened his heart and told her all about himself, how the accident had happened and how he hated the man whose fault it was.

DISEASE INDUCED BY WRONG THINKING

Here someone may ask, Does Christian Science maintain that hate or resentment or a bad disposition is responsible for all illness? By no means. Mrs. Eddy writes (Science and Health, p. 41): "The procuring cause and foundation of all sickness is fear, ignorance, or sin. Disease is always induced by a false sense, mentally entertained, not destroyed. Disease is an image of thought externalized."

AWAKENING FROM DREAM-SHADOWS

Sometimes one hears a person under Christian Science treatment say: "I have been having help for a certain disorder and I have been working myself to the best of my ability, and yet the condition has not been healed. Why is this?" Is it not possible that one is striving to heal or change a reality instead of awakening to the glorious fact that God's creation needs no healing? Suppose you enter a room where a person is in the throes of a nightmare. The dreamer calls out: "I am being pursued by a wild animal! Won't somebody help me?" Would you rush to his side and begin searching for the animal? No. Would you say to the dreamer: "Don't be afraid! I shall give the beast a treatment and make him depart!" No. Your whole effort would be to awaken the dreamer, would it not? Again and again you would assure him that all was well, bid him rouse himself, and thank God he had only had a bad dream.

DISEASE TOO BAD TO BE TRUE?

Now if a thing is unreal it is untrue, nonexistent, not happening or taking place. "But," may interpose someone, forcibly, "can a person in his right mind aver that this tumor which he sees or this rheumatism which he feels is nonexistent or not taking place?" The answer is yes, if he truly is in his right Mind, the divine Mind, he can do naught else but deny the pictures of the carnal mind and thank God that they are too bad to be true. A man seemingly quite crippled by rheumatism once asked a young student of Christian Science to give him some metaphysical help. The student replied that he hardly felt advanced enough in his study to undertake the work, but finally said, "Let me give you this thought to ponder: 'If it is true that you have rheumatism, then there is no such thing as a good God.'"

disease, or striving to overcome and banish a stubborn discordant condition, begin thanking God that the disease or pain is only part and parcel of the Adam-dream, and that it is not happening in God's beautiful kingdom; and that man, God's man, is awake and whole and free now, governed by the law of harmonious, spiritual being. A persistent rejoicing in this truth, a courageous witness-bearing to the facts of being, wherein God has created a good creation, will usher in a sense of peace and harmony hitherto unknown.

BANISHING OF SINFUL THINKING

And the happy fact about a bodily healing in Christian Science is that invariably some of the healed discords' unlovely relations, such as a nasty temper, or an appetite for drugs, liquor, or tobacco, or an inclination toward certain erroneous thinking, invariably show signs of decay—if they do not immediately disappear with the other errors. A man having treatment in Christian Science for a bodily inharmonious noticed that his after-dinner cigars had a peculiar taste. He would examine them, cut them in half, relight them, and even change to a more expensive brand, but still the curious taste persisted. One day when he had again vainly tried to enjoy the weed, the light began to dawn. "I know what is happening," he announced to his family. "That practitioner is treating me for this. I will thank her to keep her hands off!" He specially arranged an interview with his helper in Science and asked her if she were treating him for his desire for tobacco. She replied that she was not doing so; in fact, she did not even know that he smoked. The patient was quite crestfallen. "Something is happening to me," he said sorrowfully, "for the tobacco is becoming positively repellent to me." The practitioner laughed happily. "Don't you see what is taking place? The truth about God and man is bringing you not only freedom from pain but freedom from bondage to material appetites as well. This is the inevitable action of Truth. Sometime later this same man and his son were standing on the platform of a street car and another passenger blew some tobacco smoke in his direction. Attempting to fan the fumes away, the father turned to his son and indicated the completeness of his healing. "Disgusting habit!" he said.

THE BONDAGE OF SENSUALISM

Mrs. Eddy never wrote a great truism more simply and yet more powerfully than this (Science and Health, p. 337): "Sensualism is not bliss, but bondage." The carnal mind bases its appeal wholly upon the proposition that this indulgence or real enjoyment or bliss and Eve in the famous garden of Eden allegory, and thus it would approach each individual consciousness. The warning of Truth, "In the day that thou eatest thereof thou shalt surely die," is easily silenced, for does not Lucifer whisper suavely: "Don't you believe it! You won't die! Why, through experience of pleasurable sensations of liquor or tobacco or material sense you will just begin to live!" For a season, perhaps, Lucifer may seem to make good his prediction; but at what cost? One has surely died to the finer, sweeter, more lasting joyous conceptions of spiritual being, and that which keeps one in bondage to the body, a bondage which all too often eventuates in weakness, sickness, and unhappiness.

THE JOY OF MASTERY

The Apostle Paul paints a graphic picture of true happiness and man's dominion over the material in these words: "Know ye not they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible one. And he adds significantly, 'But I keep under my body, and bring it into subjection.'"

COURAGE TO RESIST EVIL

But here someone may say, What of the man or woman who seems not to have the courage to resist evil and claim his dominion? When one, like the prodigal son, having suffered and starved amid the husks of sensualism truly resolves to go to his Father; when he even faintly begins to yearn for good and spiritual sense and peace, a beautiful thing happens. In the story of the prodigal in the Bible it will be remembered that when the young man turned his feet homeward, yes, when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." Mrs. Eddy tells us, on the second page of the textbook, that "the desire which goes forth hungering after righteousness is blessing of our Father, and it does not return unto us void." So, when having suffered sufficiently to turn one from the bondage of sin and appetite, one begins to yearn for light and release and lasting satisfaction, there is divine Love, divine strength, divine law, awaiting him. There is the Father saying in the words of the Psalmist, "I will declare the decree. . . Thou art my Son; this day have I begotten thee!" In other words, this day shall we have strength and moral courage to say "No!" to Lucifer and his deceiving arguments; this day may we touch the hem of the garment of Christ, Truth, and begin to taste man's God-given wholeness and freedom. The Father has seen us a great way off, and a legion of angels, of saving, strengthening ideas, has rushed to our side. We are not alone. We are not weak. Man exists as

THE REFLECTION OF OMNIPOTENT GOOD HEALING OF INTemperance

A record of permanent healings of every form of intemperance that have been accomplished through Christian Science, shows this system to be the greatest force for righteousness the world has seen since the days of the mighty regenerating, Christ, Jesus and his apostles. In fact, the works of Christian Science stamp it beyond peradventure as the reappearing of Jesus' Christianity. While every Christian Scientist hails as a step in the right direction every law attempting to stamp out the evils of liquor, drugs, and vice, and lends such law his whole-hearted obedience and support, he is not asleep to the fact that men and nations must first and last look to God, Spirit and to God alone, for true healing and regeneration. Therefore, in his daily prayer for mankind, he strives to know that this present-day worldliness and love of the material cannot continue to deceive and betray mortals; for it belongs not to Truth. It cannot shut out man's birthright or real end enduring happiness, for it is only the transient mesmerism of Lucifer, a lie. If this Truth can heal an individual, can it not eventually heal a nation? And if a nation, then a world?

RIGHT THINKERS ARE THE ELECT

A mighty work is before the right thinkers of the day; in fact, Jesus indicated this when, according to the Gospel of Matthew, in describing the terrific overturning which the truth would bring to the carnal mind, he said, "And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened." Who are the elect, but those who elect to think rightly—to reflect God, Love, Principle, and good? The right thinkers, those who elect and strive to be spiritually-minded, to put off the old man, and put on the new, are therefore the hope of the race. It is their task to protect their countries from graft, greed, and selfish material domination. The power of Truth can uncover and nullify the secret efforts of mental suggestion to befuddle and control thought. Are we exercising this power? Are we declaring daily that "the Lord God omnipotent reigneth"—that Mind, infinite good and Principle, is governing men and nations? Are we thanking God for the lessening of the sense of great material prosperity and the learning of the much needed lesson of looking to the things of Spirit for true happiness and supply? Are we doing our bit in overcoming the world's fear about lack and limitation? If so, we are about our Father's business, and that business is eternal good.

A GREAT MOMENT IN HISTORY

The conquest over wrong thinking is going forward in human consciousness as the individual is daily meeting and dealing with the arguments of the material senses; as he is learning to separate the gold from the dross, the genuine given from the counterfeit, the God-given from the carnal mind. When he refuses to give power, or reality to fear, or pain, or discord, or appetite, because they belong not to God's good creation, and when he strives to bear witness to the presence and operation of being that is harmonious, joyous, and free, that which is called healing takes place. Probably never in recorded history was there a more wonderful moment in which to be living. If perchance you sigh for the still stagnant waters of a generation ago when there had been no aftermath of a world war nor the tremendous problems resulting therefrom, when there was reasonable material prosperity and nothing to interrupt the serenities of the average freese or nation,—contrast the privilege of living and working in these stirring times with the somnolent sense of yesterday. Ours is the privilege of enlistment in a great army—that ever increasing host of right thinkers who are destined to carry the battle to the very gates of hell itself. Individual problems will be solved the more surely and speedily as we remove the eye blinders and dark glasses which have kept our gaze riveted on our own personal discords. Can one think only of himself when all mankind is crying out for deliverance and healing? Let us not forget that the Bible states that Job's problems were solved when he began to pray for his friends. Says a familiar hymn (Hymnal, No. 360):

"Is thy burden hard and heavy? Do thy steps drag wearily? Help to bear thy brother's burden, God will bear both it and thee."

"THE LIGHTS ARE ALL GREEN!"

A Christian Scientist once felt the need of calling her husband on the long distance telephone for a word of comforting and strengthening at a moment when the way seemed difficult. She said that the cloud lifted speedily when she heard him say, firmly and cheerily, "Why, dear, you know that you are on the King's highway and the lights are all green!" When, therefore, our progress seems to be halted by error's stop-signs, when discouragement or fear or condemnation would argue that we may have chosen the wrong road, if we lift our thought to the healing Christ, Truth, we may hear this heartening, comforting message: You are on the King's highway and the lights are all green! Go forward!

One thousand short leaf pine seedlings were planted on a section of poor, washed mountain land in Cherokee county recently as a field demonstration in reforestation work, reports the farm agent.

SOLDIERS STOP TAX SALES

Oklahoma City.—National guardsmen were ordered to eleven counties, where tax delinquent property had been advertised for sale, by Governor W. H. Murray who instructed them to use any necessary force to prevent the sales including the arrest and confinement as military prisoners of all county officials who interfered with the order.

Candidates' Cards

NOTICE OF CANDIDACY FOR HOUSE

Subject to the action of the next Democratic primary, I hereby announce my candidacy for member of House of Representatives in the next legislature from Edgecombe county and will appreciate the support of the citizens of said county.

ROSCOE GRIFFIN, Rocky Mount, N. C.

NOTICE OF CANDIDACY

Subject to the action of the coming Democratic Municipal Primary I hereby announce my candidacy for Alderman from the fourth ward and will appreciate the support of the voters of this ward.

I. WOODALL ROSE.

NOTICE

Public notice is hereby given of my candidacy for Alderman from the Second Ward, subject to the action of the Democratic Primary to be held in May.

ARTHUR WEATHERS.

NOTICE OF CANDIDACY FOR HOUSE

Subject to the action of the next Democratic primary, I hereby announce my candidacy for member of House of Representatives in the next legislature from Edgecombe county and will appreciate the support of the citizens of said county. I am a farmer and also work for the railroad, and believe I understand the desires and needs of the people of this county, and if elected I will strive to represent their will.

W. L. THURSTON.

NOTICE

I hereby announce my candidacy for the office of Prosecuting Attorney for the City of Rocky Mount on May 4, subject to the action of the Democratic Primary.

H. LYNWOOD ELMORE.

NOTICE OF CANDIDACY

Subject to the action of the Democratic primary, I hereby announce my candidacy for the office of Judge of Recorders Court for the City of Rocky Mount, and will appreciate the support of the citizenship of Rocky Mount.

S. L. ARRINGTON.

NOTICE OF CANDIDACY

Subject to the action of the Democratic Primary, I hereby announce my candidacy for re-election to the House of Representatives from Nash County. I thank my friends for their loyal support in the past and shall appreciate their support again.

VAN S. WATSON.

ANNOUNCEMENT

Subject to the action of the Democratic Primary, I hereby announce my candidacy for the office of Prosecuting Attorney for the City of Rocky Mount.

(May 4) NORMAN GOLD.

FOR THE LEGISLATURE

To the Voters of Nash County:

I hereby announce myself as a candidate for re-election to the House of Representatives, in the Democratic Primaries to be held in June. In announcing, I wish to thank the people of Nash County for their support of me and cooperation in the past and assure you, that if I am elected, I will give the people of Nash County and the State my best service.

Sincerely,
O. B. MOSS,
Spring Hope, N. C.

ANNOUNCEMENT

Subject to the action of the Democratic Primary, I hereby announce my candidacy for the office of Judge of Recorder's Court for the City of Rocky Mount. (May 4) BEN H. THOMAS.

DROPS RUBBER BOAT TO SINKING PILOT

Washington.—Forced down at sea during battle maneuvers off the Pacific coast, Ensign Allan L. Dunning owes his life to the brilliant exploit of Lt. Howard E. Bailman, who, in a torpedo plane, climbed out of the cockpit onto the fuselage, inflated a rubber boat and succeeded in dropping it over the side to the officer swimming in the water.

Moley to report to President soon on crime survey.

LEGAL ADVERTISING

NOTICE

The undersigned will sell to the highest bidder for cash on APRIL 5, 1934 at 12:00 o'clock noon, in front of the Continental Motor Sales Company's place of business, No. 123, Rose Street, city of Rocky Mount, N. C., one Ford pick-up truck, bearing

NOTICE OF ADMINISTRATION NORTH CAROLINA, NASH COUNTY.

Notice is hereby given according to law, that the undersigned has qualified as administrator of the estate of Tabitha Wells, Dec'd, and all persons owing the said estate will make immediate settlement, and all persons holding legal claims against said deceased will present same properly verified within one year from this day, or said claims will be barred. This April 2nd, 1934. NELSON N. HARRIS, Administrator. (61-A13 to M18)

ADMINISTRATORS NOTICE

Having qualified as administrator of the estate of Mrs. Alice C. Proctor, deceased, late of Edgecombe County, North Carolina, this is to notify all persons having claims against the estate of the said deceased to exhibit them to the undersigned at Daughdruggs Service Station, Rocky Mount, N. C., on or before March 23, 1935, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make payment at once. This 23rd day of March, 1934. J. R. PROCTOR, Administrator. (61-M23 to A27)

NOTICE OF SALE OF LAND

Under and by virtue of the authority conferred by deed of trust executed by George B. Thompson and wife, Stella Thompson, dated the 15th day of March, 1928, and recorded in Book 292, page 7, in the office of the Register of Deeds for Edgecombe County, V. S. Bryant, Substituted Trustee, will, at twelve o'clock noon on THURSDAY, MAY 3RD, 1934, at the Court House Door of Edgecombe County in Tarboro, North Carolina, sell at public auction for cash to the highest bidder, the following land, to-wit:

A certain lot or parcel of land in or near the Town of Rocky Mount, N. C., and more particularly described as follows: Beginning at an iron stake, the intersection of the western property line of Wilson Road with the Southern property line of Lancaster Street; thence in a Southerly direction along the western property line of Wilson Road 56.7 feet to an iron stake; thence in a westerly direction and parallel with the Southern property line of Lancaster Street 148.7 feet to an iron stake; thence at right angles and in a northerly direction 55 feet to the southern property line of Lancaster Street; thence in an easterly direction along the southern property line of Lancaster Street 135 feet to the beginning, being Lots Nos. 14 and 15, Block A, as shown on the plot of the Hargrove property, recorded in Book of Maps 2, page 43, Edgecombe County Registry, and being the identical tract of land conveyed to Stella M. Thompson by Paul Gorman by deed recorded in Book 235, page 389, Edgecombe County Registry.

This sale is made on account of default in payment of the indebtedness secured by said deed of trust, and is subject to all taxes and assessments against said property whether now due or to become due. A five per cent (5 per cent) cash deposit will be required of the highest bidder at the sale. This the 29th day of March, 1934. V. S. BRYANT, Substituted Trustee. (41-A6 to A27)

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