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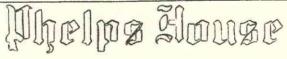
("ARE WE LOSING OUR LIBERTY", FROM P. 12) have died to maintain, and which Christians love to maintain with a deathless devotion.

The man who loves liberty best and will do most to foster it is willing to make every compromise and surrender which will bestow the greates good upon the greatest number. Liberty distinguises our free and enlightened civilization from the life of the savege and the hermit. We surrender a part of our property in the form of taxation for the support of government; and if necessary, we give our lives in war for the protection of the government and preservation of our country. We give each other half the highway when driving and we share a common fund to keep up the road. I have a right, the liberty, to walk in a straight line if I choose, but not if it passes through another man's house.

The extremes of liberty are despotism (The power, spirit, or principle of a despot; tyranny. A government directed by a despot.) on the one hand, and anarchy (The state of society where there is no law or supreme power; a state of political disorder, a state of confusion or disorder) on the ther. glory of modern times is to have abolished the former and encouraged the latter. F.B.I. Director Hoover states: "The new left movement is a splintered movement with varying shades of idealogy and differing objectives. The hard-line Marxist-Leninist element certainly looks to the establishment of a Communist government in this country. Other elements representative of the hinilistic, anarchistic philosophy would be satisfied

simply with the destruction of our form of government to be followed by an ill-defined communal state."

Liberty is government by the people, of the people, and for the people, guarded by constitutions and laws, the ideal of human rule. The autocrat, religious or political, claims the bodies and souls of men, and insists upon the surrender of every right and privilege to his rule; the anarchist delaims against the surrender of any right or privilege to governmental control. We have both theories to contend with, here in our land today. If the autocrat is not here in his old and kingly robe, he masquerades in the garb of the plutocrat (supreme court) the monopolist, the political ringster, and even the priestly gown. Many theories have put a strain upon our Constitution. The growth and monopoly (CON'T PAGE 19)



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