

# SGA Approves 1972-73 Budget

By WALTER TYLER

On Tuesday, September 25, at 6:30 p.m. the SGA held its second executive council meeting. The meeting was opened with a prayer and the minutes were read and approved.

In the area of old business, Dean Whitehurst stated that the old SGA treasurer was lax in posting to the SGA budget books. After much delay in reviewing these books, Dean Whitehurst stated that additional work was needed to them at a cost to the SGA. After debate it was decided to bill the former SGA treasurer for the expense of bringing the budget books up to date.

A letter was then read from

Tom Hackney, a trustee, concerning naming the New Women's Dorm. In his letter Mr. Hackney stated that the dorm had not been named as yet because they hope to induce an outside source to donate enough money to have the dorm named after them.

Another letter was read from Dr. Wenger concerning the use of the Trustee Room and an additional student to the Student Life Committee and the administrative council.

The budget was then read with discussion concerning the funds for the Student Center. Roy Johnson stated that an increase was needed to cover the rising cost of movies to be shown. After some needless discussion, the

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budget was approved as it read.

Robbie Steen was placed in charge of this year's Student State Legislation.

It was then brought to the attention of the executive board that the Junior Class president's quality point average is below the standard set by the executive board. It was then moved that the Junior Class decide the fate of the question of having someone to represent them on the executive board.

Dean Whitehurst brought it to the attention of SGA that there was a need to control some of the long distance calls made by a certain group. The dean also suggested that we could save some money with the en-

tertainment committee if we would get groups "piggyback" or cheaper than we now get them. Mike Green was then appointed Chairman of the Entertainment Committee.

The Afro-American Awareness Society was asked to be a budgetary organization of the SGA next year. It was moved and carried. The purpose of this group is to bring together blacks and whites on campus through a Black Week on campus and speakers.

Robbie Steen then suggested that the SGA post bond for students arrested for marijuana. Barry Morgan objected to the motion stating that when a student is arrested sometimes it is better for him to be in jail for

awhile. His motion was then seconded. After much debate the motion made by Robbie Steen was voted down. Dean Whitehurst mentioned that he was very much concerned about the problem of students being arrested by police. Tom Kawana suggested that the administrative council should be involved in this matter.

Concerning Homecoming it was stated that the freshmen and sophomores could not be members on the Homecoming Court. It was moved that there should be no classification concerning the homecoming queen. This motion was passed and carried.

The meeting was then adjourned.

# The Collegiate

"A free press can of course be good or bad, but most certainly without freedom it will never be anything but bad." Albert Camus

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## ACC Religious Attitudes

By DAVID COLEMAN

During freshman orientation a religious survey was composed and conducted by the Collegiate staff for newspaper purposes. The students were asked to circle one and only one answer for each question. These are the results of a survey conducted this summer from orientation students. This survey does prove that the youth of this country are turing to God and that the future generation of leaders will get the country out of the mess it is now in. In order to get a more well-rounded survey it was conducted among a variety of denominations. Representation from the following churches was heard and recorded: Episcopal — 12, Holiness — 3, Jewish — 1, Assembly of God — 1, Church of Christ — 3, Church of God — 1, Quaker — 1, Lutheran — 6, Presbyterian — 26, Methodist — 84, Salvation Army — 2, Protestant — 4, Catholic — 7, Christian — 43, Morman — 1, Baptist — 131.

### I. WHAT DO YOU BELIEVE ABOUT GOD?

A. One per cent of the group claim to be atheists. They believe that when you die, that is the end. They also believe that God was invented by and for superstitious people.

B. Four per cent seem to be agnostic. To them no one really knows if there is a God. They have never seen or touched him. It's just wishful thinking.

C. No one shared any feelings against God. This type of people believe if religion was banned, it would solve many of the world's problems.

D. Eighty-seven per cent consider themselves Christian. They know that God is and that his son, Jesus, lives, everything around them speaks of His presence, power, love and forgiveness. He continually reveals Himself to those who believe.

E. Four per cent think there is a God but have their doubts. Because of this, they don't do many bad things (even though they would like to) because they are afraid they will have to answer for their actions.

F. Four per cent think that God is impersonal and does not care what they do. They believe he is not interested.

G. No one expressed that they had never given the subject much thought. So most of them at one time or another had at least thought about God. No one

showed a complete lack of interest in this.

H. No one expressed that there may be a God, but they don't need him. No one thought they could do all right in this life without His interference.

I. Four per cent simply expressed they had other beliefs possibly in other religions.

### II. WHAT DO YOU BELIEVE ABOUT JESUS CHRIST?

A. Two per cent didn't believe Jesus was the Son of God. They thought he was a good, kind man and tried to get other people to be the same way. They do express that it was a shame people misunderstood Him and put Him to death, but they don't believe He is alive today.

B. One per cent don't know about the history of Jesus Christ and have never bothered much to ask themselves what they believe about Him.

C. One per cent say that Jesus lied when he taught that he came from God. He said this so people would listen to Him and His teachings. It was not true.

D. Ninety per cent believe what He said, that He is the Son of God. They believe He lives today. They believe that if we follow Him, we will truly have a better life. Ask any Christian you see on campus, he'll tell you how much better his life has been since he found Jesus as his Savior.

E. Six per cent have other beliefs possibly concerning other Gods and religions.

### III. WHAT DO YOU BELIEVE IS THE MAIN PURPOSE OF LIFE?

A. Eight per cent believe it is to get a good job, get married, and have children.

B. One per cent want to enjoy every minute of it without causing hurt to others.

C. Forty-three per cent say

that it is to trust, love, and serve God.

D. Sixteen per cent don't know yet but are still searching. Read God's word and if you are in this category you might find that purpose in life.

E. Thirteen per cent think that it is to serve humanity and to materially improve peoples standard of living, health, education, and security.

### IV. WHAT DO YOU BELIEVE ABOUT MORAL LAW?

A. Four per cent believe that there is no such thing as absolute right and wrong. Laws are made to fit society, The Ten Commandments and Judeo-Christianity are old-fashioned and no longer relevant to the age in which we live.

B. Thirteen per cent are not sure if there is an absolute right or wrong conduct.

C. Six per cent believe our country is built on the principle that the "majority rules". Whatever the majority decides is right or wrong that is what we should go by.

D. Thirteen per cent let their conscience be their guide. They do not believe in a judgment after death for our actions here on earth.

E. Fifty-one per cent believe the Ten Commandments would be a good way of life.

F. Thirteen per cent have other beliefs.

### V. WHAT DO YOU BELIEVE ABOUT THE BIBLE?

A. Sixty-two per cent believe it is God-inspired, factual history of no mythical content.

B. Twenty-one per cent do not believe it is God-inspired but contains much factual history, some myth, and a good deal of sound wisdom.

C. Four per cent believe most of it is folklore.

D. Thirteen per cent have other beliefs.

### VI. WHAT DO YOU BELIEVE ABOUT DEATH?

A. One believes pretty soon science will enable us all to live forever, so we need not bother thinking about death.

B. Ninety-three are not sure about it at all.

C. Twenty-eight believe everyone will go to heaven since God forgives everyone for his conduct here on earth.

D. Nineteen believe when you die, that is the end — no more. There's no such thing as life after death.

E. Ninety-three believe that those who are good go to heaven;



those who are bad go to hell; but if we are on the border line we go to purgatory for a while until we become fit for heaven.

F. Eighteen believe after death we are reborn into this world as an arrival on another human being.

G. One hundred and eleven have other assorted beliefs.

Come join us in chapel at 7:10 a.m. on Tuesdays and Thursdays. If you want to talk about God in light of the Bible come to Bible study on Wednesday nights at 7:00 p.m. Join with us in singing and praising of our Lord and savior Jesus Christ. Use your Christian experience, get involved and show your love for the Lord. Help us make the name Atlantic Christian mean that the majority are Christians and reflect their Christian experience to all they meet. Get out of your little shell, witness for the Lord, save a friend, help spread the gospel over the campus.

## 'Gov '72'

By LEO WHALEY

Republican gubernatorial candidate, Jim Holshouser, toured the Eastern part of Wilson County Monday, and concluded his trip with a visit to Atlantic Christian. While on campus, Holshouser, shook hands and dined with the students in Hamlin Student Center. He also answered questions concerning drugs, taxes, capital punishment, and jobs.

After dinner, Holshouser traveled to the Wilson County Fair with Mr. Bob Williams, Wilson County coordinator, several staff members, his chauffeur and six student workers from ACC. At the completion of the fair tour, Holshouser left for Roxboro. He will return to Wilson County on the 13th of October.

## ACC Polled

By LEO C. WHALEY JR.

Last week members of the Young Republican Club conducted a political canvass of resident students. Each student was queried on his preference in the presidential race, and the senatorial and gubernatorial races in North Carolina.

In the presidential race, 506 students gave their preference. Of those questioned, 36 favored McGovern, 431 favored Nixon and 39 were undecided. This represents 7.1 per cent for McGovern, 82.5 per cent for Nixon, and 7.7 per cent

undecided, or a vote of 12 to 1 in favor of Nixon.

In the senatorial race of the 423 voting, 214 cast their lot with Galifianakis, 113 chose Helms, and 96 were undecided. This gives Galifianakis a 2 to 1 margin.

The balloting in the gubernatorial race gave Bowles 213 votes to Holshouser's 106. This gives Bowles a 2 to 1 margin.

In those North Carolina races it must be pointed out that 96 people were undecided in their choice for senator, and 91 were undecided about their choice for governor.

Homecoming

November

3-5, 1972