



THRIFT IS A MIGHTY WORD

Though Small And Insignificant It Can Make Or Break A Mighty Nation

Thrift a very insignificant word; yet it is in everyone's vocabulary. It is a household word. So small, yet it can make or break a mighty nation.

Webster says, it is an economical management, an increase of wealth, a profit. That a definition is in the language that any and everyone can and does understand.

An economical management. That is, using money or commodities to such an extent that it lasts much longer or that there is some left over to be used another day.

An increase of wealth. Surely if one uses one's property in such a way that it goes twice as far, then is one twice as wealthy.

Profit: The whole word thrift can be defined in the one word. The world looks upon profit as the net clearance of a business deal; but then, isn't thrift a business. Doesn't it take careful planning and sometimes "scrapping" to come out ahead of the weekly pay checks. For example: if a man buys a cow for \$50.00 and sells it for \$60.00, then he is \$10.00 better off than he was. He has a profit of \$10.00. Now, if this same man earns a salary of \$15.00 weekly and saves \$2.50; then he has a profit of \$2.50 or \$130.00 in the course of a year.

To a school boy profit only means that he has to write a theme perhaps once or twice a

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THE GRASS ON OUR SIDE OF THE FENCE

It is a strange trait of human character that often blinds us to the advantages of our own situations, while painting those of our neighbor in all the rosy hues of the rainbow. We become so accustomed to our everyday surroundings that we are apt to overlook our actual good fortune in having some things that others lack, and are really envious of us for possessing.

The Elkin mill is much more accustomed to receiving compliments from strangers or those who only occasionally visit it than it is from those who live within a radius of several miles. We think the situation of the mill here on this knoll overlooking the river is a pretty nice location, but really do not appreciate it until a visitor calls to our attention the beauty of it. The fact that the high water will never get into the weave room is most certainly an advantage, but the view of the mill at night from across the river forces us to the realization that there are other advantages connected with its location.

Woolen mills, as a general thing, have a reputation for cleanliness that does not come up to the same standard set by the better cotton, silk and rayon plants. This is largely due to the fact that the nature of wool itself makes for an oily condition in the mill. The woolen mill is at a disadvantage at the start,

due to the reason given above, but this offers a challenge to put forth a little more effort in the attempt to keep such a mill spotless at all times. Our mill has met this challenge, and just how well is attested to by the fact that compliments are given every day of the year to the clean and sanitary condition of the mill. A visitor who does not remark on our freshly scoured floors, snow-white corners, shining machines, is a rare visitor indeed. Such compliments are all the more to be appreciated when we realize that our mill is in close proximity to the larger cotton mills of this section of the country, who

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REVIVAL ENDS AT CHATHAM CHURCH

Services Were Conducted By Rev. V. M. Swaim, of Winston; Much Interest Was Shown

A series of revival services closed last Sunday night at the Chatham Heights Baptist church. The services were conducted by Rev. V. M. Swaim, of Winston-Salem. Much interest was shown in this meeting, resulting in four additions to the church and a goodly number of reconsecrations. Rev. J. T. Murray is the pastor of this church.

HOLD SERVICES FOR MISS WHITE

Funeral Conducted From the Home And Poplar Springs Church Wednesday

On October 3rd the death angel visited the home of George White and claimed for his own his daughter, Flora. Miss White was 18 years of age and had been suffering for some time with tuberculosis. Funeral services were conducted from the home and the Poplar Springs Baptist church Wednesday afternoon, October 4, at three o'clock. Rev. J. L. Powers and Rev. Richard Day conducted the services. Interment followed in the church cemetery.

The flower bearers were friends of the deceased and were Mrs. Rose Key, Misses Madeline Carter, Ruby White, Ruby Bauguss, Annie Bauguss, Pauline Adams and Myrtle Bauguss. The pall bearers were: Bryan Carter, Bill Walters, I. Iverness and W. O. Key.

Miss White leaves to mourn her loss, her father, Mr. George White, of State Road; one brother, Ford White, of State Road; two sisters, Mrs. Florence Snyder, of Rowan County, and Mrs. Othel Wagonr, of Elkin, and an aged grandmother and several aunts and uncles.

Woman caller: "Is the manager in?"

Office Boy: "No, he has gone out to lunch with his wife."

Woman caller: "I see. When he gets back with his stenographer tell him his wife called."