ATTENTION WOMEN!

We would like to form a club soccer team this fall. No previous experience necessary. For more information call Laurie at 253-6649 or Jennifer at 253-6639

CHESS CLUB

Attention chess players! The Asheville Chess Club and UNC-Asheville announce their joint sponsoring of a chess tournament to be held on Saturday, September 26 in the UNC-A cafeteria. The tournament will be played in quads (four person groups) in which each person will ply one game against each of the other three. The entry fee is \$5 and trophies will be awarded to the winners of each of the quads. All levels of players, from beginner to expert are invited and encouraged to participate. We will do our best to compose each quad of players of approx-imately equal strength. Observers are also invited at no charge. The tournament will be directed by Jim Hardy, a senior chemistry major at UNC-A

United States Chess Federation membership is required for all rated chess tournaments in the U.S. Membership is open to anyone with benefits which include: the right to play in any USCF-rated chess tournaments, anywhere in the U.S.; a subscription to the nationally published magazine, CHESS LIFE; eligibility for a national chess rating; and member discounts from the USCF catalog of chess books and equipment. Annual dues for USCF membership is ordinarily \$20, but if you join at the tournament you get the Asheville Chess Club's 20 percent discount, i.e. \$16 for one year's membership.

Another tournament at UNC-A is planned for October 17; details for this and other tour-naments will be forthcoming.

For further information contact either Sharyn McDonald, director of student affairs at 258-6584 or Dr. John Stoughton in the mathematics department at 258-6445.

ATTENTION ENGINEERS

A degree requirement for all engineering students is Engineering Graphics, a two-semester hour course normally taken in the freshman year. Here at UNC-A a student may fulfill this requirement by taking two quarter courses at A-B Tech, Drafting 101 and 102. Drafting 101 is being offered during the Fall quarter at night with classes beginning September 9. If you are a freshman or sophomore engineering studnet and have not taken these courses and plan to take Drafting 101 this Fall, please contact Richard McCormack, Director, NCSU Engineering Programs-Asheville immediately. (Room 212, Owen Art & Management Building, Tel. 258-6640)

BASKETBALL

Any person interested in manager, trainer, statistician, scorer or filmer of the men's basketball team, check with Coach Green in Justice Gym as soon as bossible.

THE LOCUST POST

THE LOCUST POST, the UNC-A literary magazine is soliciting fiction and poetry for its Fall 1981 issue. Students and non-students may submit material, with a limit of 15 pages or less for prose and up to five poems from each poet. Deadline October 2, 1981. Send submissions and SASE to:

Nelljean McConeghy

UNC-A

Department of Literature and Language Asheville, NC 28814

CHAMBER MUSIC SERIES

This series is part of the Cultural and Special Events Committee at UNC-A's season of events and entitles students from any school of any age to attend free. Performances are held in Lipinsky Auditorium at 8 p.m.

UNIVERSITY SINGERS

The University Singers is a new group on campus this year. It was designed specifically for university students and the repertoire selected will be of the traditional college glee club nature. The new group, under the capable direction of DeWitt Tipton, of the music department adjunct faculty, will perform a variety of works. Tipton plans to take the group on tour to other campuses and, it is hoped, eventually to other states and countries. Students may participate either on a credit (one each semester for a total of eight) or noncredit basis.

Rehearsals are in the Humanities Lecture Hall on Monday's & Wednesday's from 10 to 11. If you were not able to register in time for credit, please join anyhow. For more information, call the Music Department at 258-6559.

WORLD PEACE DAY **CELEBRATION '81**

The Asheville-Buncombe County Baha'i communities and the UNC-A Baha'i Club will join with Baha'is around the world in celebrating the 22nd annual observance of World Peace Day on Sunday, September 20th on the quad at UNC-A.

Baha'is believe that in this age we can best serve God and mankind in support of endeavors that work to unite the peoples of the world.

The World Peace Day program will include a bring-your-own picnic lunch, musical entertainment, and an international folk dance. Come join us in celebration of the unity of mankind!

Rain location is in Lipinsky. For more information contact Emily Quinn at 274-0716. DISCOUNT TICKETS

The Office of Student Activities offers student discounts to the following community events:

Asheville Symphony

Asheville Community Concerts Association North Carolina Symphony

Irvin-Fuller Theatres

Plitt Movie Theatres

Various Civic Center performances

A student may purchase individual tickets to each concert or season tickets to the Asheville and North Carolina Symphony series.

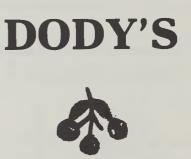
North Carolina Symphony tickets are \$2.50 each or \$10 for the season.

Irvin-Fuller Movie Theatre tickets are available in the Bookstore for \$2.75 each to the entire University Community.

Plitt Movie Theatre tickets are available in the Bookstore for \$2.75 each to the entire University Community.

From time to time the Office of Student Activities is able to purchase a block of seats for some concerts at a discount for students. Mike Cross will be appearing October 17 in Thomas Wolfe Auditorium. Check with the Activities Office for excellent reserved seats. All tickets are available to the university community if students have not picked them up by 3 p.m. the day of the concert.

Tickets for Asheville Community Concerts Association events are \$4.



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HOME BUYERS SCHOOL

The Homebuilders Association of Greater Asheville will sponsor a Home Buyers School on Thursday, September 17, 1981, from 7 p.m. to 9 p.m. at the Auditorium of the Buncombe County Board of Education offices on 391 Hendersonville Road in Biltmore. Persons may register for the class by calling 274-4470. Čall early, reservations will be taken on a first come, first serve basis as space permits. The class is designed to teach the prospective home buyer how to buy a home. Selection, financing, contract and settlements are discussed in a lecture and question form.