

# Classifieds

**CAMPUS**

**Community service:** Why not earn funds as a paid volunteer? The Financial Aid Office has positions in community agencies at the local, elementary and middle schools. We also invite you to inquire about community service activities in an area which may be of interest to you or related to your major.

Any approved area must be a service identified with local and community residents (i.e. literacy training, education welfare, social services, recreation, rural development, etc.) If you may be interested in this, beginning Fall 1997, please come by the Financial Aid Office and let us know so that we can add you to the prospective list. For more info, please call 2221, Mrs. McElrath, director.

**Do you have a problem with your professors?** If you do, please contact the faculty conciliator. He can help you try to solve your problems with faculty and staff. Call J. W. Miller at 251-6441 or come by Rhoades 200.

The **UNCA Cycling Club** will be having a meeting on Monday, Feb. 17 at 7 p.m. in the Highsmith Center. All levels of riders, as well as non-members, are welcome to attend. For more information, call Chris at 254-9310.

**Volunteers needed at Manna Food Bank** to sort, inspect, and repack food for redistribution to agencies serving the needy. Flexible hours. Also Thursday nights, 5-8 p.m. Please contact Rudi Sommer at 299-3663.

**WWW Help Desk.** Need help building your home page? CHIPS and the UNCA Computer Center are here to help you with a WWW Help Desk Tuesdays and Wednesdays, 2-4 p.m. in RBH 005. Meetings are free, no appointment necessary. For more info, e-mail chips@cs.unca.edu

Available to students only, movie tickets for \$3/ticket with UNCA student ID. Two tickets available per ID. Tickets purchased are good at Beaucatcher Cinemas and United Artists Cinemas at Biltmore Square Mall.

Join Big Brothers/ Big Sisters for Bowl for Kids' Sake on Mar. 1 at Star

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Lanes Bowling Center. Last year, UNCA students raised \$2265 for the program and had fun doing it. You collect the sponsors and we'll provide the free bowling, t-shirts, pizza, and door prizes. All donations raised goes towards matching kids on our waiting list with an adult mentor. For more info, call 253-1470.

**JOBS**

Wanted: **Part time employee** (10-20 hrs. per week) for busy, progressive company. Occasional weekends required. Good phone, computer, and multi-tasking skills a plus. Summer hours possible, \$6/ hr. to start. Call 255-0600.

Graduates: International marketing firm expanding into North Carolina. Seeks individuals for rapid advancement, recognition, and generous compensation. Full-time or part-time available. Call 253-7222.

Responsible, reliable **babysitter** available. Your home or mine. References upon request. Call Karen @ 254-8506.

**EARN OVER \$6000 THIS SUMMER RUNNING YOUR OWN BUSINESS!** Build your resume and gain real life business experience upon graduation. Summer management positions throughout North and South Carolina and Virginia. For more information call 1-800-393-4521.

The UNCA Art Department is seeking male and female models for life drawing classes. You will be called as needed & pay is on an hourly basis. All ages (above 18) and body types welcome. Call Sheri at 251-6559 for more info.

**The Circle of Life Health Care Center** wants volunteers! Do you want to work with energy medicine? We're looking for volunteers, preferably those who have backgrounds in biological and medical sciences, to research homeopathic medicine, botanicals, microbiology, biochemistry, especially toxic chemicals and pesticides in our environment. You must have some computer

**HELP WANTED**

experience. We are also willing to trade time for treatment. Call Mark E. Davidson at 251-2142.

**FUNDRAISER**—Motivated groups needed to earn \$500+ promoting AT&T, Discover, gas, and retail cards. Since 1969, we've helped thousands of groups raise the money they need. Call Gina at (800) 592-2121 extension 110. Free CD to qualified callers.

TCN needs your help. We're looking for **independent representatives for a long-distance telephone company.** Part-time work is available with earning opportunities up to \$10,000 and fringe benefits such as free long distance service. Serious inquiries only. Call 274-5185 and ask for Janet or Howard, or call 277-8444 and leave a message.

**CO-ED RESEEDENTIAL SUMMER CAMP** needs male and female cabin counselors, Adventure Counselors, Instructors (Swimming, Horse, Canoe, Ropes), Health Coordinators, and Area Directors. Located near Greensboro, NC. For more information, call John at (910) 349-9445 or e-mail schoultz@vnet.net

Catawba Valley Area Girl Scout Council is looking for individuals 18 or older for a camp staff June 4-July 21 and/or July 27-Aug. 18, 1997. Looking for several positions, including counselors, lifeguards, backpacking, canoeing, climbing, nature and crafts specialists, assistant camp director, kitchen help, nurse, and business manager. Camp Ginger Cascades is located near Lenoir.

The camp serves girls ages 6-17 who participate in a variety of activities according to their age and interest. Includes training. Any questions, call Deb Dowling at 1-800-328-8388 or (704) 328-2444 or e-mail cvagsc@w3link.com.

**ACADEMIC**

The **Mid-Atlantic Newspaper Advertising and Marketing Executives** will award \$4500 in scholar-

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ships to five deserving students interested in newspaper advertising. Qualified applicants should be rising juniors or seniors. One \$2000, one \$1000, and three \$500 scholarships will be awarded. The deadline to apply is March 1, 1997. Come by the Financial Aid Office, LH 221.

The purpose of the **William Tasse Alexander Scholarship Fund** is to provide merit scholarships to undergraduate students primarily in the field of education.

1. Applicants must be rising juniors or seniors in college and must be full-time students.
2. Applicants must be majoring in the field of education or taking courses leading to a career in teaching (except as specified in Number 5).
3. Applicants must be residents of Mecklenburg County, N.C.
4. Applicants must have a cumulative grade point average of 3.0 or better.
5. Applicants who are descendants of Susan Henry and Thomas J. Watkins and Margery Cochran and William T. Alexander must meet merit requirements for scholarships but are not limited as to field of study or place of residence.

For an application, go to the Financial Aid Office LH221. The deadline to apply is March 1, 1997.

The Government Finance Officers Association's **Frank L. Greathouse Government Accounting Scholarship** of \$2000 will be awarded to one or more senior undergraduate students enrolled in full-time study preparing for a career in state and local government finance.

To be eligible, the student must be a full-time senior in an undergraduate accounting program preparing for a career in-state and local government finance and must be a permanent resident of the United States or Canada. The student must also submit a recommendation from the student's academic advisor or the chair of the accounting program. Deadline for Applications is Feb. 14, 1997. Contact: Scholarship Committee, Government Finance

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Officers Association, 180 N. Michigan Ave., Suite 800, Chicago, IL 60601-7476 or call (312) 977-9700.

**The NSPA Annual Scholarship Award**

Who can apply? Students majoring in accounting with a "B" or better grade point average. Students enrolled full-time in a degree program at an accredited two-year or four-year college or university. Evening program studies will be considered full-time if they are pursuing an accounting degree. Only undergraduate students are eligible. Only U.S. or Canadian citizens attending an accredited business school, college or university may apply. When to Apply: Students in an accredited two-year college may apply during their first year or during their second year if transferring to a four-year institution, provided they have committed themselves to a major in accounting throughout the remainder of their college career. How to Apply: Applications and appraisal forms may be obtained from your school or by writing the NSPA Scholarship Foundation at 1010 North Fairfax Street, Alexandria VA 22314-1574, or calling 703-549-6400, or faxing 703-549-2984.

The **James Madison Memorial Fellowship** Foundation awards fellowships to future and current secondary school teachers of American history, American government, or social studies in grades 7-12 to support their graduate study of the roots, principles, framing, and development of the U.S. Constitution. The foundation awards James Madison Fellowships to college seniors and college graduates without teaching experience (Junior Fellows) and to experienced secondary school teachers in grades 7-12 (Senior Fellows) who will normally enroll, respectively, in full-time and part-time graduate study leading to one of the following master's degrees listed in the order of the

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Foundation's preferability. A Master's degree in history or political science; A degree of Master of Arts in teaching in history or social studies; or A related master's degree in education that permits a concentration in history, government, social studies, or political science. Each fellowship recipient must take at least 12 semester hours or the equivalent in topics directly related to the framing and history of the Constitution of the United States. To request application materials for James Madison Fellowships, call: 1-800-525-6928 toll free (Monday - Friday, 8:30 a.m.-4:30 p.m. CST)

The purpose of the **Richard Goolbsy Scholarship Fund** is to provide college scholarships to students who have shown a career interest or demonstrated practical experience in the plastics industry. Eligibility: Applicants must be full-time students at either a four-year college or two-year technical program. Applicants must have completed one year of study at either type of institution. Applicants must be graduates of public or private high schools. Preference will be given to students living in the geographical area served by the Carolinas Section of Plastics Engineers (central and western North Carolina and all of South Carolina.) Applicant must have demonstrated or expressed interest in the plastics industry. Applicant must be majoring or taking courses that would be beneficial to a career in the plastics industry. This could include but is not limited to chemistry, physics, chemical engineering, mechanical engineering, industrial engineering, and business administration. Applicant must be in good academic standing with his or her college. Financial need of applicant will be considered. For an application, contact the Financial Aid Office, LH 221. Deadline to apply is March 1, 1997.

**Steelcase Scholarships** are available through Financial Aid for students with a min. 3.2 GPA. Priority is given to dependents of Steelcase-NC employees.

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If no dependents apply, awards are based on financial need and student ability.

The American Institute of CPA's announces their **1997-98 John L. Carey Scholarships.** Available through financial aid for students who wish to pursue a CPA certificate. Based on academic achievement, leadership, and career interests as well as acceptance in a graduate program. Five awards per year, renewal for one year, awards up to \$5000. Deadline: Apr. 1, 1997.

**Altusa Club of Waynesville Scholarship** is available through the Financial Aid Office. Available to a Haywood County resident enrolled full-time at UNCA in agriculture or the arts. Deadline is May 1, 1997 with a current transcript.

The **Marie Brookshire Scholarship** is now available through the Financial Aid Office. Requirements: Women candidates who are residents of Henderson County must include transcript, one letter of recommendation from a school official, a recent photo, and a 200 word statement. The award will be \$500 and the winner will be notified in April. Deadline, Mar. 15, 1997.

The **Jagannathan scholarship** program is available through Financial Aid. Recipients are chosen on the basis of outstanding academic achievement. Priority is given to dependents of Tolaram Polymers, Cookson Fibers, and related companies. Renewable for four academic years. Max.

The **Sunkyong Group of Korea and LeaderShape, Inc.** join forces to challenge you to enter the **1997 Fifth Annual Global Leaders of Tomorrow Essay Contest.** Essay topic: What challenges face humanity as we cross the threshold of the 21st century? Prizes range from \$500 to \$2500, with the grand prize winner receiving an educational trip to Korea. Contact: http://campus.net or call (212) 906-8138. Deadline: April 15, 1997. Applications are available in financial aid.

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award will be \$3500. Additional requirements are: 1997-98 FAFSA filed by Mar. 1, 1997 and application for scholarship mailed to authority by Apr. 23, 1997

**Need Scholarship Money?** The Mortgage Bankers Association of the Carolinas, Inc. will be awarding two scholarships worth \$3000 each to a rising junior. The Claude E. Pope Scholarship is designed for students whose studies are directed toward the mortgage banking or financing field (i.e. real estate, banking, and economics). Applicants must currently be a rising junior in a four-year accredited college or university in either North or South Carolina. A grade point average of 2.8 must be verified. Applications must be in the MBAC office by March 26, 1997. For additional information and application forms, go to the Financial Aid Office, LH 221.

**Midlife and older women,** thinking about going back to school? The NEWS Back-to-School Money Book can help. Learn about scholarships targeted specifically to you. Learn about ways to finance an undergraduate, graduate, or vocational education, federal and state funding, and creative ways to reduce educational expenses. For an order form, contact Financial Aid, LH 221.

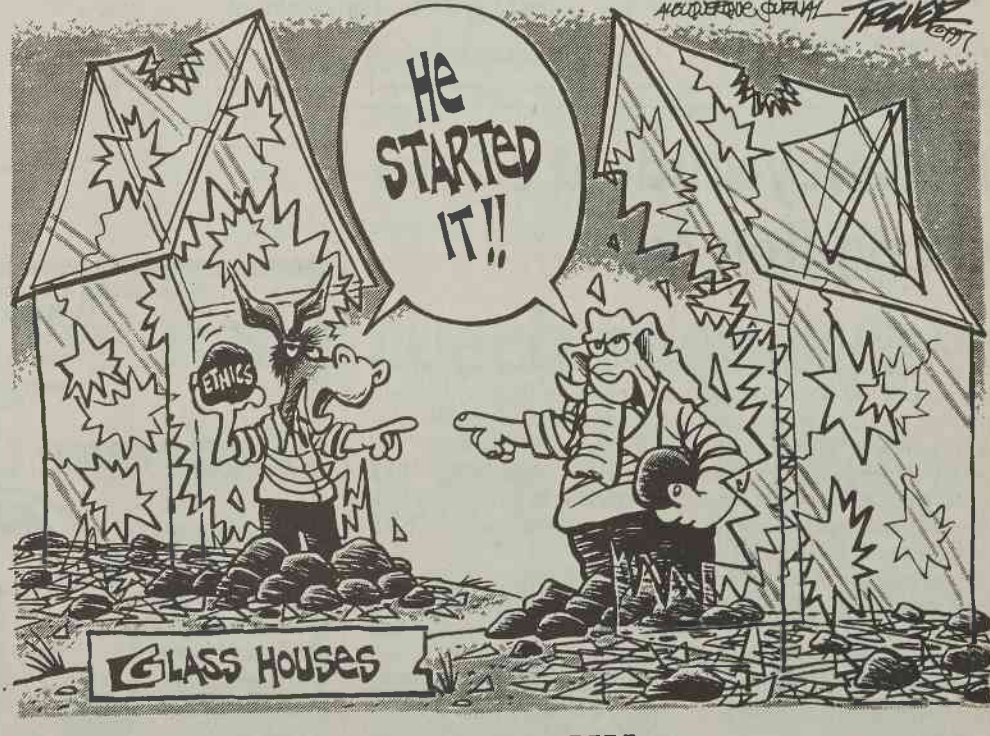
**FOR RENT**

**Apartment for rent.** 2 bedroom, 1 bath. Convenient to UNCA. \$400/mo. Call Brian Lee at 277-0011 M-F from 2-7 p.m.

**Unfurnished studio apt.** for rent. Full bath, share kitchen, garage, and storage. Avery's Creek area. \$300/mo. plus 1/3 utilities. Call 681-0255.

**FOR SALE**

**1984 VW Jetta-red,** 4-door, 5 speed, sunroof. Runs OK, but needs some attention. Good basic transportation. \$500. Call 253-1058.



**MOTHER GOOSE & GRIMM**  
by Mike Peters

