

YUNG HWAN
(Editor's Note: The following letter is from Yooh, Yung Hwan, the SGA's adopted child. The letter was originally written in Korean and was translated by "Save the Children Federation, Inc.)

## Dear Sponsors,

How are you getting on? We thankfully received 1,935 won from you. It's already 9 months since i came to know you I strive to do my best for my studies so as to repay you fully always.

I have ben promoted to 5 th grade of primary school. How glad and happy I am! Receiving were so joyful and delightful. Our teacher said to us that 5th grade is the most important period to us for the entrance of advanced school, and told us to study harder.

Do you have spring over there now? In spring, flowers bloom, butterflies fly about and swallows fly back to this country from warm south countries. We're going to be cheerful and good chilren in this good season.

Yesterday I went to see TV in our neighborhood. We saw a thrilling Western movie then, as well as a gang movie about Chicago. I saw such movies before. The chief detective in the I like Western movies best.
How nice it would be, if you were near us! Then I wish to meet and greet you with smiles everyday. I wish God's blessing upon you all the way through. I say good-bye to you.

Sincerely yours, Yung Hwan
Translated)
March 19, 1963

## Sun-Bathers Protest The No-Sunday Rule

Quite a fuss is being raised in Jones Hall because the girls are not permitted to lie in the sun on Sunday afternoon. I can see why no activities are permitted before $1: 30$ on Sunday; but, in the eyes of the students and the public, sun-bathing is no worse than playing tennis.

Sunday is the only day in which the girls, and boys for that matter, have the day to lie in the sun without the worry of classes. There is no stated rule in the college handbook that says the students can not lie in the sun on Sunday afternoon. It appear that this rule was invoked to please a certain few, the minority.

In my opinion, if any activities are to be permit ted on Sunday afternoon, "sun-bathing" should b included.
J. S.

## Goodbye "Bags", Hello "Food"

Petition granted! and those two words replaced the traditional Sunday "bag lunches" with FOOD or at least that is the case for two Sunday nights a month.

No longer will Brevardians seek their Sunday night meal through the muddy eyes of a crisp "poke" filled with substantial non-sustainers, because "our cafeteria staff" agreed to prepare "food for the body" to support that "food obtained for the mind" that students hitherto existed on from Sunday noon to Monday eggs.
Breakfast, twice a month, on Sunday mornings will be doughnuts and coffee with an evening meal being served in the cafeteria that night. On the alternate week, breakfast will consist of the usual ingredients with a familiar "bag lunch" accompanying the diner as he leaves the cafeteria from the midday meal.

Perfection? No, but PROGRESS. Congratulations student petitioners and thanks to our "bountiful providers", the cafeteria staff.
J.W.

## House Council Submits Budget

Perhaps we have been a bit negligent in preparing financial statements for the benefit of the student body to see. Perhaps, too, we have been negligent in feeling that anybody really cared enough to justify taking up Clarion space for anything as boring as figures.
However, since there are a few interested students, the Women's House Council, as of March 30, 1963, presents these
expenditures: Balance Brought expenditures.
Forth: $\$ 205.53$
Date Description
10-15 Miscellaneous
Amount 15 Miscellaneous 10-23 3 cases drinks 10-31 Powell's Restaurant 26.92 10-31 Sear's
$\begin{array}{ll}11-30 & \text { Outing } \\ 11-30 & \text { Supplie }\end{array}$
$1-30$ Supplies (office)
11-30 Florist
12-19 Personal Gift
2.5 Florist

2-28 Save-A-Child Fund
Office-Supplies
Berry's Restaurant
Combo
Total Expenses
Bal. Carried Frd.

To save you the time and the mental effort, we have already computed what the students are really interested in. Out of expenditures amounting to $\$ 160.84$, $\$ 76.02$ of this went to House Council sponsored outings.

Excessive, you might say? Perhaps so, but when you come down to a final analysis, there are 20 people on the Council. Twenty divided into $\$ 76.02$ allows each member $\$ 3.80$ as a yearly "bonus" in the way of steak dinner for giving his time and effort to the students. Many valuable hours are spent by these members in checking rooms, attending meetings, counseling, and being alert to the needs of anyone who might ask for information.
No, we did not take our jobs with the understanding that someday we would be repaid with a steak dinner. We took them with the understanding that we would be doing a job that had to be done by someone. We consider ourselves lucky that we were asked! The steak dinnens tioned a little "compensation" for our work.

We apologize, and are truly sorry if anyone dislikes his share of the SGA dollar going toward such diversions. However, your House Council member has probably already paid you his $\$ 3.80$ tenfold in service.

Women's House Council Linda Swaringen, Pres.


SPRING, SPRING, SPRING! Sherry Patrick, at easel, and Margo Towles work in front of Looking Glass Falls during one of the art classes' trips to the forest. Holidays, A pril 9-16, will be a welcome "diversion" for them, as well as for most of the Brevardians. Besides, it will be Easter at home with the family.

## Of Romanticists And Spring! <br> $W_{i t s o l}$ West

## By ANN GREENE

That groups of poets known as Romanticists wrote volumes about birds and flowers and young men's fancies in connec tion with spring. It really make me wonder how those great Romanticists would react
if they could only briefly observe our 20th-century reactions o spring
Sure, we have birds (crazy creatures! Don't they know it will probably snow again??) and we have flowers (in spite of the present-day Romanticists who cannot resist picking them) - and we certainly have a lot of fancy. As a matter of fact, we have an over-abundance of fancy - young men and young women alike - But there is no
need to emphasize that... Howneed to emphasize that . . . Howver - oh, never mind!
Oh, to be in Brevard now that Apri1's there, so we could listen to the lovely roar of machinery, and the consistent ringing of class bells, and spend our after noons in the library.
Oh, the Brevard students have scattered here and there;
Of Spring and Romance they have their share.
You'll find them in every part of the nation
Making the most of that Spring Vacation!

## Easter Brings Hope

## By CHERYL GREENE

On April 14, Christians throughout the world will observe Easter Sunday. As we come to the close of the Lenten Season, we should open our hearts and contemplate the wonderful miracle of Christ's death and ressurection. This miracle is the fulfillment God's love and compassion for mankind. It is the climax Christ's teachings and the basis

## JOYCE WEST

Sun worshippers, nature lovers (love exemplified by diligent tudy of plants, shrubs, and trees in Jones' Hall Garden), and vaca-ion-bound friends, do not burn, ecay, or vacate these hallowed grounds until your wrongs have een righted, your debts paid in ull, and your term papers typed perfection (following Camp. ell's Thesis, of course)
Time will heal the wounds received by mid-night oil, library numbness, sunbeam rays, and ailures, but even time (Eastern Standard, of course) will be seerely tested by snrins muan hangovers. The time to prepare or this depressed-state of being hat always follows vacations, is now - before the headaches begin.
Solution: Stocik up on aspirins, stationery (to write that "friend" back home), and will power suggested that you get excesive amount), for the all-to-short pring-fever months ahead.
Final Notes: A man can mend his ways, but it's difficult to do that the patches won't show, ew of us get dizzy from doing too many good turns; some men don't seem to realize that they can learn a little every day and still not know it all. (Just like a man.)
for the Christian faith. This divine gift to the world was made so that man might come made without the aid of a human high priest
Many men have died nobly, but no one else has been able to assume, as Jesus did, the penalty for the sins of others. For this reason, we do not walk alone. We walk in the glorious protection of God's love and the knowledge that wo may have life freely and abund antly. It is significant that Easter comes with spring.
truly the season of rebirth and truly the season of rebirth and the bursting forth of our life.

