

EDITORIAL COMMENTS

The new drinking rule has been released about a week now and already situations are arising which have the possibility of causing students to be dismissed from the college.

Therefore, with less than three weeks of this academic year remaining, we feel that clarification should be made and ask for the readers' attention in order to not cause expulsion in these closing moments.

The rule, written below as was released, states that there is to be no drinking on campus at all. The campus is considered where the boundaries of the town property stops and the college property begins. Therefore, a parked car in Beam parking lot is on campus. The area under the bridge near the barn is on campus.

Point # 2.

There is to be no possession or manufacturer on campus. Since we have not heard of an instance involving the latter, we shall not deal with it directly. But there has been possession on campus. Again, the campus is the key word. A car in a campus parking lot is on campus. A suitcase in a closet is on campus. A misplaced block yielding a hole in a dorm will be on campus. Okay?

Point # 3 and a very important one.

Although the college does not halt off campus consumption, except at college - sponsored functions, jurisdiction does prevail on the campus. The question has risen concerning someone who observed the consumption rule on campus, but who went to Asheville, drank, and returned to campus. The answer is, according to the statement of the rule, that such an action will be tolerated as long as the individual creates no commotion or big disturbance. If such a disturbance is created, this is cause for automatic referral to the Judicial Board.

Is it too much to ask if one is going to drink, to do so off campus and when he returns to campus, to act in a civilized manner?

We, the Presidential Council, and the Student Government Association do not think so.

Look Before You Leap

Over the past two weeks, a widespread and arrogant opinion has been formulated by many students regarding the actions of the Judicial Board. In listening to this scuttlebutt which apparently has diseased the thinking of many, we have observed that the varying accusations are unwarranted and are merely expressions of emotions, not necessarily truth.

Ignorance always finds its way into a controversy, but in this case, it has come to roost at the top level. We have again noted from an objective observation, which is only way to evaluate a matter, that those violently opposed to the recent Judicial Board actions cannot relate the names of the board members, the manner in which the board was established, nor the actual duties and jurisdiction of the board.

It appears that such a situation is very dangerous. Lashing out at the unknown is indeed hazardous and is like placing one's head on the block of a guillotine.

Therefore, we suggest that students find the facts before starting to draw conclusions.

You just might save your head!

College Establishes New Drinking Rule

The Presidential Council has passed a new policy on drinking and drugs on Brevard College campus and released it last week.

The council has been working on the new policy all year.

The new policy is as follows; "Beyond local, state and federal laws which restrict and regulate the manufacture, sale, purchase, possession and consumption of alcoholic beverages

and drugs, Brevard College discourages the use of these commodities in any form at any time by its students, and specifically prohibits their manufacture, sale, purchase, possession and consumption on the Campus or at any off-campus College function; further, any abuse of persons or property, whether on or off the Campus, resulting from the use of these commodities shall not be tolerated."

A Strange Encounter Made By Student

BY KEN EATON

Greenwich Village is the type of place where almost anything can happen.

When the Glee Club was on tour, I went to Greenwich Village one time. And while I was there I bumped into something that was quite fascinating.

A man was standing on a van truck talking to a crowd of about 20 people. He was a fundamentalist minister or evangelist, and had the nerve enough to face this crowd of hippies, Black Power advocates, etc. The man was preaching on what he thought was the answer to the world. "Only by giving your life to Jesus Christ can you have Love, Peace, and Understanding. You must be born again and made anew."

Many in the crowd sniggered and laughed aloud at him. After a little while a well built black man with an African style haircut yelled out: "What is this garbage that you're trying to feed these people? They want something that's real, man. Like the concept of God is re Love, man. Love! Love! Love! And it doesn't matter what color your skin is."

And the black man kept talking like this, very loudly, and completely drowning out the evangelist.

This crowd soon grew tired of both of them and the people started leaving. As I left I couldn't help feeling that the greatest thing in the world would be that these two seemingly different people come to a "meeting of the minds." I couldn't help but think that these men were talking about the same thing. They were just on different wave lengths.

Demonstration Restrictions Established By College

Northfield, Minn.—(I.P.) — The Student Life Committee at St. Olaf College has passed a demonstration policy statement. There is at present no college policy with regard to demonstrations.

According to the statement "peaceful and non-obstructive demonstrations are among those activities in which members of the college community are free to engage." An obstructive demonstration, which is prohibited, in generally defined as "deliberate and continued impending or disruption of access to or conduct of institutional activities relevant to the college's educational mission."

Dean Bruce Roberts stated that "St. Olaf needs guidelines in this area to insure the rights of the students." He indicated that without a stated college policy administrative action could become arbitrary on occasion. "This is an effort to assure the freedom of the students."

Dean Roberts also pointed out the section of the joint statement on rights and freedoms of students which refers to off-campus freedom of students. "As citizens, students should enjoy the same freedom of speech, peaceful assembly,

That is the inevitable manner in which the sperical elastic projectile proceeds in a course of restitution.

Letters To The Editor

Dear Editor:

It seems as though a new rule has been set in West Beam Dormitory. All girls are required to have a signed out by six o'clock on Friday evening for the entire weekend. We have been informed that we should observe the dorm mother's office hours, being from nine to six Monday through Friday. We've also been told that this has been set by Dean Burgess. If this is so, then why doesn't this rule apply to Jones girls also? She has, however, made an exception and that being that, if you have made late plans she will sign it, but not continuously. My main gripe about the whole problem is that I have gone to the office during hours without finding anyone to sign me out. Consequently, many other girls have been forced into not signing out and a punishment, possibly a campusment follows. I feel this very unfair. Could someone try to clear this up?

Name withheld upon request.

Dear Editor,

It seems that someone wants to know who I am. (Dear Clarion - last issue). As to why the sheet signs — it is quite simple. It serves as an outlet for stress and adds an element of adventure to an otherwise dull diet of school routine. The time of year may have something to do with it too. All in all, the motive is primarily fun.

However, some who pull pranks tend to exercise their immaturity by getting excited and overriding good judgment and sense and hurting someone or destroying property. My first rule in fun and pranking is "Weigh the consequences before hand and NEVER do anything to hurt, destroy property, or hinder the rights of others." "If this rule is followed, we will all have a good grin and no one will be sorry.

So, see how high you can hang 'em and in the weirdest location possible.

Yours truly,
THE PHANTOM

Different Aims Bring Revolution In Protestors

(ACP)—Although most student protesters are deadly serious about achieving their demands, some groups are making their points in other ways.

Six blind students at the University of North Carolina have demanded blind professors and braille textbooks. Although they admitted their protest was made "to take the wind out of the black student movement," they also suggested blinding everyone so no one "would know what's black and what's

white." A group of students at Queens College (N. Y.) who call themselves Irish Revolutionaries Interested in Scholastic Help (IRISH) issued a series of demands to the college and took over a campus building used for storage. Their demands included the observance of St. Patrick's Day as a holiday and establishment of a Gaelic studies program.

A group of students at the University of Wisconsin in Madison presented a list of demands from the "Homophiles of Madison" requesting the establishment of a homosexual studies department and the institution of "gay" social events.

A new counter-revolutionary organization formed at Wichita State University calls itself SPASM — the Society for the Prevention of Asinine Student Movements.

and right of petition that other citizens enjoy." Summing up, Dean Roberts said, "This is not a negative statement, but a positive one, designed to protect the rights of the students."

Brevard Students Attend Convention

Three Brevard students attended the annual Spring Conference of the North Carolina Baptist Student Union. The conference was held in Gastonia and was attended by senior and junior college representatives from around the state.

Gary Trotter, President of the BC chapter, June Garren, and Rory Blake attended the meeting which saw the election of new state officers for the coming academic year.

Jo Ann Pace of Mars Hill College, a former student at Brevard, was elected Secretary of the State BSU.

During the three-day conference, students stayed in the homes of members of the First Baptist Church of Gastonia.

Immediately upon the absence of the domesticated carnivorous feline, the common house rodent will proceed to engage in a series of sportive capers.

Combes Addresses Fellowship Hall

The excavation of Cherokee Indian towns and The British Fort Prince George was the subject of a talk by Mr. John D. Combes to the Friends of the Library and their guests on April 24, at 8:30 P. M. in the Fellowship Hall of the Presbyterian Church.

It was the annual meeting of the Friends of the Library in recognition of National Library Week and was open to the public free of charge. Refreshments were served.

Mr. Charles Moore, well known for his knowledge and appreciation of the wild life and the history of this area, introduced the speaker.

Mr. Combes showed slides of the diggings and explained the processes followed in this type of research. A native of Washington, Mr. Combes was stationed in Germany during his term of service with the Air Force, making use of his free time to see many European countries. Continuing his interest in flying, Mr. Combes has a private pilot's license, with many flying hours to his credit.