

# Examinations and Study

As we approach another examination time, we are not anxious to undertake the great task; we are dreading those three long hours of "sweat" and toil. We might see a few interrogations that are vaguely familiar, but most of them would be just as answerable if they were written in Greek.

This might be our outlook at the present, since our brains are still a little "cob-webby" from Christmas holidays; but examinations will not be that bad. After a brief review, the cob-webs will be destroyed and only alert, knowledge hungry minds will exist. (Let's all hope this miracle will take place for the first time in the history of L. C.)

Students, think of examination time as an accomplishment of a half year's work on that degree or certificate that you want so badly. All that is required to do this is study, and to study as you should — you have to devote much time and give up so many of the pleasures that do not include your study habits. None of us like to admit it, but we have a lot of leisure time that we don't even realize that we have. This time is spent doing nothing worthwhile. Now is a good time to stop and take inventory of yourself to find out just how your time is spent and to what advantage you can change some of your habits. After you have done this, resolve to carry your plans and ideas out to help yourself to make a better and more successful "you!"  
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# Trust the Savior Today

By Gordon Allen, Jr.

(Editor's note: This is a poem that was written by a student at Louisburg College. Gordon Allen, Jr. is preparing himself for the ministry, and he was inspired to write this poem a few years ago.)

Why do you wait dear sinner friends,  
Until the death angel knocks before you realize your sins?  
The devil is deceiving you all along life's way,  
Oh! Why not let Jesus in today.

The devil leads you in darkness and you think it is light,  
In fact he will deceive many today before it is night.  
If you were a Christian and I were too,  
Just think of the good things we both could do.

The devil couldn't deceive us anymore and lead us his way,  
Because when Jesus comes in, He comes in to stay.  
That is if we are willing to sacrifice,  
For His grace is sufficient to keep us Christians all of our life.

The jailer asked Paul, "How can I be saved?"  
Paul said, "Repent, and change your wicked ways,  
Believe on the Lord Jesus Christ and thou shalt be saved."  
Now you will not be afraid of death or the grave.

Are you dear sinner afraid of death, hell, and the grave?  
If so, repent and thou shalt be saved,  
Take Christ as you Lord and Savior  
Then you will be surprised in the change of your thoughts and behavior,  
Accept Christ now while He may be found,  
It will be too late after you are in the ground.

Where will you spend eternity, My Friend?  
There is only one of two places you can,  
Will you spend it with Satan in Hell?



# Classrooms Are Colorful And Activities Informal

MELBOURNE — If it were still in Malvern, a suburb of Melbourne, Australia, Huntingtower School might soon have been celebrating the one hundredth anniversary of the old homestead in its grounds that gave the school its name. The old house, named Huntingtower after a village in Perthshire, Scotland, stood originally in the middle of pasture lands. Today it is surrounded by suburban homes; so, needing space for development and the many activities of school, Huntingtower has moved into new and modern buildings in 34 acres of land at Mount Waverly, about 12 miles from Melbourne.

The School Council, parents, friends, children, and staff (and we are sure the architect himself) eagerly watched the growth of the new Huntingtower encircled by fields, orchards, Australian gums, and English trees. Against this greenness and in the country light the colors of the school buildings stand out attractively.

### Colorful Interiors

Structurally the buildings are very simple and so the decorative qualities of color, texture, and pattern have been made full use of. Each classroom has its individual color scheme with chairs and desks harmonizing and the most modern form of lighting and heating. The two-bed dormitories are compact and comfortable with study desks and built-in wardrobes.

The Council hopes, by means of preoption gifts, to provide ultimately for all the needs of a modern school, and is asking for support in this from friends interested in the Huntingtower educational idea. This has its expression in a privately controlled, coeducational day and boarding school for children from Protestant Christian homes. They come from all states of Australia and from New Zealand to live and learn in a family atmosphere, and thereby prove the beneficial effects of coeducation in a country where it is still a matter of controversy.

### School Events

Of the many features of Huntingtower School life, "home entertainments" are among the happiest and most profitable. Each

Saturday night the resident students arrange an evening of entertainment at school. An elected committee plans the program. Sometimes visitors are invited who are able to give some form of instructive entertainment, but more often the students rely on their own resources. As no one is, nor does anyone wish to be, exempt from giving of his talents, much joy is expressed and individual progress made.

While a particular function may be used unostentatiously to show what is right in social behavior, there is much fun — the fun of preparation and of improvisation with the joy of working together. At the same time comes the opportunity for practice in public appearance and public speaking under conditions harmonious enough to be encouraging.

The resident children also enjoy going on excursions in two large motor coaches and experience the pleasure of being able to invite day students to share this enjoyment with them.

Many friends of the school come to Melbourne annually for the well-known Festival of Song and Drama, and the Ball Games Carnival, both presented by the school as a whole, and for "Speech Day," which marks the end of the school year.

### Tape Recordings

Some of these people are members of "Huntingtower Progress," which is an Australia-wide association of supporters of the school with branches in all states and a central body at the school. Those who cannot make the journey to Huntingtower look forward to hearing tape recordings of some of the Festival's choral work and of the Headmaster's Annual Report, which are presented at branch meetings organized by Progress throughout Australia during the year.

The opening of the new school last June, attended by over 1,000 people, was an occasion which was fully recorded in sound and color both for the school's archives and for those who could not personally attend the ceremony. Everybody agreed that Huntingtower's moving day" was an emergence into the light of great possibilities.—The Christian Science Monitor.

Where water could not be bought for a million per pail.

You can shun this awful place if you will only believe,  
And receive the precious gift that God gave to redeem,  
You can spend eternity in heaven with God on the throne  
And walk the streets of gold with Jesus who suffered Calvary  
Cross alone.

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# The Struggle For Asia

## The Struggle

"The storm center of the world has gradually shifted to China. Whoever understands that mighty empire has a key to politics for the next 500 years." It is easier to believe this statement today than it was in 1899 when U. S. Secretary of State John Hay made it.

From Suez to Seoul, the manifold problems and hopes of the Asian peoples focus upon a single struggle.

All over the world, the climate of living has been affected by this storm center. France has spent more on defending Indo-China than she received in Marshall aid. Since Korea broke into flames, an arms race has convulsed the world. The taxes we pay — the cost of our groceries — the very lives of our sons — all are related to this struggle for Asia.

### The Choice

At the beginning of 1952, United Nations statistics gave \$50 a year as the average income in Asia. Compare this with \$1100 a year in North America. Asians are aware of the contrast. More than five hundred million of them have won political independence since World War II. How to use this freedom to win a better livelihood is their problem.

On the one hand is the course taken by China — the forced march of communism; five million laborers dragooned for flood control — land reform to raise the hopes of three hundred million peasants — terror, mass trials, indoctrination, austerity and forced loans — a dynamic program linked with aggression.

On the other hand is the choice recommended by the West; political democracy; reforms of customs that stand in the way of progress; land reform linked with "know-how" so that the new proprietors can pay their way and hold their land; mobilization of capital, domestic and foreign, for development. John Holmes, former county agent in Tennessee — getting down in the dirt to show India's farmers how to multiply crops two and three times — is the prototype of this program — a gradual program linked with collective security through the United Nations.

### The Goal

The struggle for Asia cannot be understood only in economic and political terms. An American philosopher insists that "culturalism rather than nationalism is the rising fact of the world to-day." To restore and defend their ancient cultures is the goal that lies nearest to the hearts of Asia's leaders. They fear alike the encroachments of communism and "the American Way of Life." They want to be left alone to become themselves.

### The Need

This goal must be understood and respected. It must be reconciled with the economic and political facts of life in the world today. Whoever would win the struggle for Asia must develop keener insights and sympathy for these people whose experience has been so different from their own. The crying need is for understanding and good will.

### A KISS

A kiss is a noun, because it is both common and proper;  
A kiss is a pronoun, because she stands for it.  
A kiss is a verb, because it is either active or passive;  
A kiss is adverb, because it modifies the art.  
It is an interjection because it shows strong and sudden feeling;  
It is a conjunction because it connects.

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