

THE UNIVERSITY OF NORTH CAROLINA

NEWS LETTER

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THE GREATEST AFTER THE WAR

ENGLAND'S WAY

That nation which, after the war, employs the best teachers, with the highest pay as a part of the best school system will be the best governed and therefore the greatest nation. Of that I am absolutely certain. No people which does not respect education will demand and support good government, and if there is not a vital impulse running through its education the people of no nation can be expected to respect it.

What Poor Schools Mean

I believe, and an increasing number of other people are beginning to believe, that education lies at the root of happiness for every people. Worthy education is impossible where inferior teaching forces are employed. Where teaching is inferior good government cannot be expected.

Obviously the first requirement of a better England must be better education, and, especially more education for the children of the people. The impulse thrills the Empire. Recently a meeting representing 100,000 workers met in South Wales to pass resolutions demanding free secondary and university education for everyone who by scholastic efforts shall show real desire for it. Nearly all the trade unions in England have passed resolutions of the sort.

Better Paid Teachers

The cardinal reform which the bill provides is the increase of teachers' salaries. To one who knows the schools as they have been, it is apparent that instructors for them must be recruited from a class mentally and psychologically better than that which has been drawn from in the past, and that teaching must be made a liberal profession rather than low grade labor. With this thought in mind, we have secured of 'new money' for annual expenditure £3,200,000 (about \$16,000,000) for higher salaries and pensions for the teachers in elementary schools; and £433,000 for teachers in secondary schools.—Mr. Fisher, head of the English Educational System.

AFTER THE WAR—WHAT?

Our schools after the war—what? Will they suffer the worst possible consequences of present war conditions, or will they reap the largest possible advantages?

The first result will undoubtedly follow for any school—elementary, secondary, college, or University, church or state—that fails to link up with the life that now is, and that misses any chance to serve the nearby community, the country at large and humanity in general in this hour of extreme peril to the race.

The second result will certainly follow for schools of every grade and rank that can move up out of the low level of lifeless notions, customs and practices into the higher region of direct service to the community, the state, and the nation. The change is from training individuals to get the most out of life for private ends to training communities to make the most of themselves for the common good; from egoistic or self-sufficient to altruistic or patriotic purposes.

It is a change long dreamed of, much talked about, always needed and rarely attempted heretofore; but under the pressure of war necessities, it is a change that is so rapidly taking place in a thousand communities that our school authorities and the people at large ought to know the story in full detail.

If the head of your school is a dead-head—not a caput but a caput mortuum, if your school committeemen have bats and cobwebs in their bellies, then the sooner you find it out the better.

Your school will move up into being an active effective agency of community uplift as a result of this war; or it will be carted out to the dump pile.

Which Way Headed?

Which way is your school headed—up into direct service to the community, or down and out?

What can it do and how? What are other schools doing? What sensibly ought to be attempted and why? How can your school hook-up with present war-time necessities and reap an abiding

advantage on higher levels when this war is over?

This whole field of inquiry is covered by an illuminating, inspiring volume that has just come to our desk, and against which we cherish a grudge because it has kept us awake a whole night through in fascinated interest. It is Dean's *Our Schools in War Time and After* (Ginn & Co., Boston).

Alert minded teachers, competent school authorities and intelligent citizens ought to have it without a moment's delay, because the emergency is critical and the school or the community that sleeps for a day, in these stirring times, might just as well settle down to sleep for the next thousand years.

A SENSIBLE CITIZEN

Said a Sensible Citizen to a Chronic Growler about taxes the other day:

I don't agree with you, I don't think our city taxes are high considering the advantages they give us. My own town taxes are \$30 this year, but what my little girl is getting out of our high school would cost me more than that in any private school—ten times more if I had to send her away to a boarding school.

But, said the C. G., I haven't any children to send to the public schools; they are worth nothing to me; they only make me pay more taxes; I'm just being robbed, that's all!

In reply the S. C. said—and said very gently, it seemed to us: Well then, you can have the satisfaction of knowing that your school taxes help to provide school advantages for your poorer neighbors, whose children can not go off to high schools and colleges. Maybe it's not robbery, but an investment in public welfare; so don't put a bad taste in men's mouths by calling it either robbery or charity. You and your folks made all your money right here in this town; you are making money now, and you'll make much more if this town gets to be a better place to live in day by day. If your soul is all the time getting and none of the time giving, it will be as stagnant as the Dead Sea after awhile for all the religion you profess.

Just here the bell rang and we got off.

Dodo Religion

And, by the way, we learned later that he is not only a chronic growler about taxes, but a chronic church attendant, and an unctuous grunter in the amen corner. Doubtless he gumshoes out of the sanctuary when the preacher preaches from the text, Bear ye one another's burdens, and grunts loudest when the preacher preaches from the text, Let every man bear his own burden.

His religion is like Ephraim's cake—it's a cake unturned, and sadly scorched on one side; or like Touchstone's ill-roasted egg.

But on the whole, it is comforting to reflect that C. G.'s sort are getting fewer and fewer every day. It's been ten long years since we heard a conversation like that; and we used to hear it every day.

The outrage of being taxed to educate other people's children is a disappearing doctrine in advancing democracies everywhere. It is dodo religion as well as dodo democracy, and soon it will be as much a democratic myth as the dodo is a geologic bird.

COUNTY CARE OF CHILDREN

Dr. Hastings H. Hart, Director of the Department of Child Helping, Russell Sage Foundation, New York City, addressed the North Carolina Club at its last regular fortnightly meeting.

Taking as his subject "County Care of Children" Dr. Hart pointed out that States and Counties now care for many dependent, neglected, delinquent, and defective children that were formerly cared for by private asylums and societies. Some believe, says he, that the state and counties ought to care for all, but it is a good thing for private agencies to do this work as far as possible, and they should not be discouraged in it. States and counties however should maintain a guardianship over such children in order to ensure proper care, training, education and opportunity.

As a rule states and counties are be-

A WORKING CREED

I believe
In my country and her destiny.
In the great dream of her founders,
In her place among the nations,
In her ideals;
I believe
That her democracy must be protected,
Her privileges cherished,
Her freedom defended.
I believe
That humbly before the Almighty,
But proudly before all mankind,
We must safeguard her standards,
The vision of her Washington,
The martyrdom of her Lincoln,
With the patriotic ardor
Of the minute men
And the soldier boys
Of her glorious past.
I believe
In loyalty to my country,
Utter, irrevocable, inviolate.
Thou in whose sight
A thousand years are but as yesterday
And as a watch in the night,
Help me
In my frailty
To make real
What I believe.
—The New York Times.

coming responsible for the care and the training of delinquent children, including the deaf, blind, feeble-minded, epileptic, and crippled. The division of labor between state and county is not yet adjusted. In some states the state assumes the greater responsibility, in others the counties assume the greater burden.

The counties are undertaking "case work." That is to say, they are studying the conditions and the needs of the children, establishing medical and psychological clinics, hospitals and dispensaries and organizing health work and other preventive agencies.

In our social work we have been plunging ahead without careful inquiry, he states. There must be careful diagnosis to find out whether the child is normal or subnormal and if subnormal in what way. This work of diagnosis falls upon the county, and must be in the hands of skillful people.

Many counties maintain juvenile courts, detention homes for children awaiting trial, probation officers, and in a number of states like New York, Indiana and Minnesota are establishing county boards of child welfare. Many counties now employ competent trained workers at good salaries for this service.—Myron Green, Secretary N. C. Club.

COUNTIES TOO BIG

Speaking of the feeble sense of citizenship in county affairs, one of our thoughtful readers, an alert citizen of a small town in North Carolina, hits the nail exactly on the head. Said he—

The unconcern and indifference of the people is a thing that reduces me to despair in county government. If that could be cured, county affairs could be a credit and not a common reproach.

The lack of interested, active citizenship in county government is due mainly to the lack of information about county matters. This lack of information is due to the long distances that lie between the people of a county and the county-seat. The long distances are due to the size of our counties and the widely scattered homes of the people. Our counties as a rule are too big to give the people a chance to know promptly what is going on at the center of things.

When anything goes wrong in this little burg, said he, the first time the mayor and the aldermen stick their noses out of doors, they run against somebody that knows about it and is raising cane about it all over the baliwick.

That is as it should be, said he, but it is just exactly as it cannot be in county affairs, because, the people are sparsely settled over a wide area. Long before a mistake of administration becomes com-

mon current news, the thing is dead and buried beyond resurrection.

Milking the Treasury

For instance, I notice that the commissioners paid a citizen of your county \$50 the other day for rocks taken from his field by the road force. In my county, it would have been just the other way around—he would have had to pay the commissioners \$50 for doing him a kindness of this kind.

There you are. That pretty well illustrates what I mean when I say that our counties are too big for alert citizenship. By the time the people of your county find out about that \$50 rock transaction and begin to make proper inquiries about it, another administration will be in charge.

I believe, said he, in small counties, good roads, country telephones, good country newspapers and a chance for democratic communities to know promptly what is going on in the county, and to develop stout citizenship on the basis of quick acquaintance with county affairs.

Smaller counties would increase the burden of expense to be sure, but after all we'd get better results by keeping up better with the expenditures of county money. I'm a full day's journey away from our court house and back, and I don't begin to know what's happening at the county seat from time to time.

Township Organization

The question of big counties and small counties is worth thinking over. It's either smaller counties, or township organization as in New England in my opinion, he said in conclusion.

Ten of our counties are nearly as large as the whole state of Rhode Island. Unfortunately, four of them are sparsely populated, otherwise they might consider the Home-Rule plan of county government in California. But six are big enough and have population enough to the square mile to make it well worth while to investigate the California plan. Named in order these counties are Wake, Cumberland, Randolph, Wilkes, Sampson, and Columbus.

GROW IT OR GO WITHOUT IT

It is plainer than a pikestaff that the average family will this year either grow the food it consumes or go without food—and this, mind you, in these United States.

This is particularly true of the wage earners and salaried people in our town centers and mill villages. Largely or mainly the food of their families must come this year from the garden patch, the little flock of poultry, and the pig that consumes such kitchen waste as is unavoidable.

Heretofore gardening in America has been a sentimental proposition; now it is a practical necessity. Gardening as a trifling side issue reduces the grocery bill a fourth, as the Gaston county survey showed in 1913. Gardening with a set purpose can cut the grocery bill down a full half or two-thirds.

Home-raised vegetables, poultry, eggs, and pork have come to be a pinching necessity in every state of the Union; because a dollar will today buy less than half as much food as it would three years ago, and grocery bills even now spell bankruptcy in the homes of wage earners and salaried people. And the situation will be worse as the year goes on. Federal authority has already forbidden the sale or purchase of hens and pullets. Other restrictions will follow.

The Main Reason

There is another reason. The food stocks of the world are now lower than ever before in a hundred years. The grim specter of famine is stalking throughout the earth, says The Literary Digest. A dangerous famine is creeping across Europe, says W. C. Anderson, a member of the British Parliament.

Mr. Hoover and Mr. Page have warned us. The International Institute of Agriculture in Rome has warned us. Lord Rhondda the British Food Controller has warned us. Mr. Eagan our ambassador to Denmark has warned us. Surely we are not too stupid to heed the warnings of the people that best know.

"The food wanted by mankind does not exist. The word shortage is not strong enough for the situation. To put the matter bluntly, the whole world is up against a nasty thing, familiar to the

people of India, called famine," says Lord Rhondda.

The simple truth is that America must now feed the world. We must feed ourselves, we must feed our own soldiers and sailors, and we must feed the armies and the people of the countries allied with us in this final fight for freedom on earth.

Are We Worth Fighting For?

Those of us that stay at home must make and save in order to serve those that fight for us abroad; we must do it with intelligence and grim determination in this year of destiny; and everybody must do it!

If we cannot or will not make and save to the utmost for those that fight our fight in distant lands, then we are not worth fighting for.

GOOD ROADS INSTITUTE

The fifth Road Institute was held here February 19-22, 1918, under the auspices of the University of North Carolina, the State Highway Commission, and the State Geologic and Economic Survey. It was highly successful both from the standpoint of large attendance and interest manifested in the meetings. Never before have those attending the Institute entered into the discussions so freely and gained so much information of real benefit in better road construction. There were registered at the Institute 122 road officials and engineers from 49 counties of the state.

The program of lectures and demonstrations was planned by Mr. W. S. Fallis, State Highway Engineer and acting director of the Institute, Professor T. F. Hickerson, of the civil engineering department of the University, and Miss H. M. Berry, secretary of the State Geologic and Economic Survey.

The following topics were given special consideration at this session of the Institute: road administration and organization, road construction, road maintenance, military roads. The schedule of lectures embraced the following: A Plan for the Organization of a County Road Construction Force, by Mr. W. S. Fallis; An Accounting System for County Road Work, by Mr. C. R. Thomas of the State A. and E. College; Ethics of Engineering, by Pres. W. C. Riddick of the State A. and E. College; Road Legislation by the Legislature of 1917, by Hon. Bennehan Cameron; Problems of Administration Boards, by Mr. Roy M. Brown of Watauga County; Geology in Relation to Highway Engineering, by Professor Collier Cobb of the University; Lecture on Road Building, illustrated with moving pictures, by Mr. W. S. Fallis; Highway Location, Grades, and Alignment, by Mr. A. D. Williams, State Highway Engineer of West Virginia.

EXTENSION LECTURES

Members of the faculty of the University offer through the Bureau of Extension a total of 163 lectures.

These lectures fall in general under three classes: (1) Lectures of popular and general interest, (2) lectures of specific and technical nature for study clubs, institutes, and farmers' meetings, and (3) lectures or addresses for special meetings, such as commencement, patriotic and dedicatory occasions, Memorial Day exercises, and conventions.

In the total 163 lectures offered to the people of the State there are included 38 lectures under the University's special program of Extension Service for a Time of War.

If you wish to secure for your community one or more lectures by members of the faculty of the University, write to the Bureau of Extension, University of North Carolina, Chapel Hill. The only charge for a lecture is for the travelling expenses of the speaker.

"GERMANY CAN DEFY GOD"

"Of what use is a debate on the existence of the Deity? The invisible can assume no earthly obligation, can bear no mortal burdens. One might as reasonably say that the ether bore a message; that there was divine ordination in the sighing of the night-wind over the battlefields; that God was a mere road to some desired end; that peace could be found only in the termination of the road.

"There is only one God—fear. There is another God—annihilation. Expediency is the intercessor and completes the Trinity.

"All hope in invisible intercession must be put away. Fear of the doom that awaits them must be inspired in the breast of all who oppose Germany. In that lies her salvation. She must trust in no other. The struggle for unity would be its own compensation. What that is accomplished, Germany can dispense her favors and can defy her enemies—and the invisible God."—Schlusen, in The Mongen-post.