

The aim of the intramural sports at St. Andrews is to develop our student body physically, mentally, emotionally and socially. The primary function of the sports program is to promote, organize, and administer a broad program of competi tive and recreational activities for the voluntary participation of the student body, both men and women.

Through the wide variety of activities one may sample any number of activities in which he or she is interested. Women can be skilled and enthusiastic partners in recreational sport as well as in social activities. This program will also help in making new and lasting friendships that cannot be developed in the classroom.

The student body has already been divided into six teams that will participate in the program. It is hoped that all the students will participate, although this is strictly voluntary.

The men students and Mr. Hackney met together on the ning of Oct. 10 in the Liberal Arts Auditorium. Each per evening of Oct. 10 in the Liberal Arts Auditorium. Each peach team. The men were divided as evenly as possible, and the better players have been placed on separate teams. The program for men includes touch-football, basketball, softball, and other sports. The rules for touch football were carefully explained. It is to and any kind of bodily contact is illegal and will be penalized.

In deciding the champion of each sport a complicated poin system will be used. A team will receive points for the num ber of teams it fields in each sport. The standing of all the teams of that particular sport will be taken into consideration in deciding the champion. For example, if one team entere three teams that finished second, third, and fifth, they would finish higher than another team which finished first, fourth and seventh. This would be on the basis of the better over-a record. It is hoped that each team will divide its better player as much as possible among the teams which they plan to enter In this way competition will be much more intense and in In this way competing among the teams.

## A Certain Blindness

 Wilia m James writes Blindness in Human Be ings," a paraphrase of used in the
heading of this article. This "blindness," briefly, is the insensitivity of individuals to the ambitions, hopes, and desires more people are afflicted with this blindness but are often unaware that they are.
But more specifically, how does this insensitivity of individuals to the inner emotions of others take form? Intolerance is one way, plus a lack of genuine efforts to understand others. Through these two vices we fail to see the importance of another's hopes and desires; we fail to see these things in the light in which they are seen by the other individual.
the can be no contesting of the fact that joy is necessary for the existence and survival of the individual I do not mean only the joy that is shown by smiles and laughter, but an inner joy as well. Through our blindness we may stifle this joy or even make it impossible for the other person to seek his happiness.

## Who's Who

(Con't. from Page 3) The student and faculty committee, appointed by the Dean of the Faculty and the Dean of Students, will supervise the selection process and will publicize the final nominees in keeping with instructions from the Faculty Executive Committee and the Who's Who Home Office.

Most often this blindness o which I speak shows itself whenever we are intolerant of the activities and things which give joy to others. These thing may seem entirely meaningles other individual may derive great pleasure from these ver great pleasure from these very things. Here we see the prob lem of imposing upon others the world as we see it, and ex nect him to see everything in the same perspective and light that we do. If another does not or cannot see things in our way, our blindness takes over and we become intolerant and fail to understand why everyone does not see things as we
Who is our neighbor? Who is this other fellow of whom I have been speaking? A passage by Josiah Royce best tells us: "What then is our neighbor? Thou hast regarded his thought his feeling, as somehow different from thine. Thou hast sai a pain in him is not like a pain in me, but something far easier :o bear. He seems to thee a little less living than thou; his life is dim, it is cold, it is a pale fire beside thy own burning desires ... So, dimily and by instinct thou hast lived with thy neighbor, and hast known him not, being blind. Thou hast made (of him) a thing, no Self at all. Have done with this illusion, and simply try to learn the truth. Pain is pain, joy is joy, everywhere, even as in thee."
Due to our blindness we can hardly pronounce immediate judgment upon what is right and good for others. One must seek to find the perspective in which the other fellow views the world and attempt to understand. One never sees the whole picture - there is always that portion seen only by the other person.

Scotland County Memorial Library, Mon.-Fri., 10:00-6:00 Tues. \& Thurs., 7:00-9:00 p.m. Sat. 9:00-ฮ:00.

## Say Cheese

The following group pictures will be made for the college yearbook, Lamp and Shield, on Wednesday, October 25, 1961.
Section Leaders: (In individual dormitory main lounge dress casual.
Granville Hall, 6:30 p.m., Mecklenburg Hall, $6: 45$ p.m. Orange Hall, 7:00 p.m., Wil mington Hall, $7: 15$ p.m., Albe marle Hall, 7:30 p.m., Concord ilall, 7:45 p.m.
Big Brothers and Big Sisters: 8:00 p.m., Student Cente Dress: Boys, coat and tie. Girls black skirts, white blouses and

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Student Council, 8:15 p.m Student Center. Dress: Boys coat and tie. Girls, dress and

College Center Board: 8:30 p
m., Student Center. Dress: cas ual.
Christian Association Officers nd Cabinet 8:45 p.m. Student Center. Dress: Boys, coat and . Girls, dress and heels. Lamp and Shield club picture Lamp and shold club picture vember 1 1961. If your club has not applied for space in the 1962 Yearbook, blanks may be secured in the staff office fror
4:00 p.m. to $5: 00$ p.m. daily.

THE MCNELLL SHOP
Ladies Ready-To-Wear

## Drink or Pepper

## Freshmen Feelings

by M. Preston Stone
It's probably bad journalistic things: for instance the chaos etiquette to start off a column created by 16 people trying to with an apology but forgive me use 3 sinks, 2 showers, etc. if you will. The apology goes and still finish breakfast beto Bob Zeh, Joyce Clanton, and fore 8:00 classes. Maybe you've Lonnie Mann whose comments got a roommate who reads all were originally scheduled for night or the people next door this column. If they will for- are Homer and Jethro fans give me and also if Chickie These problems aren't hard to isn't too upset then we'll call it overcome - throw rocks. Per sn't too upset then we'll call it overcome - $\quad$ haps you can't go through a
even. O.K?
Perhaps you are wondering language lab without breaking why the last minute change in a tape or jamming a machine plans. It's like this - the other or maybe you didn't know night I was reading about all Abraham's home town on the the problems the "college fresh- Christianity and Culture test man' is supposed to face. You C'est la vie! If you can't play know the kind of thing: adjust- bridge with Charlie Goren ing to the first experience away try Robert Noll. Enough of this from "the folks," budgeting his but I hope you get the point time, and just getting into the Maybe your view is different swing of things generally. This but I wonder? Think about it started me thinking. What for a while. Try reading one problems. I? Ever think about of these articles and finding out it? Well I don't know what your what kind of problems you're answer is but as for me the supposed to have, you're liable sure there are some small swer I did. What? Problems?

| Meet Your Friends | BARRON MILLS |
| :---: | :---: |
| At | Young Men's |
| McNAIR'S | Clothing Store |

SCOTLAND DRUG CO.
210 Main St

Shop at
Rose's
5-10-25c Store
and Save
Completely Modern and Self Service

BROOKS' SUPERMARKET
1408 S. Main
Groceries, Meats, school supplies, and notions

Everything in music, books, and Bibles

Rogers' Store

117 Main

VARSITY


Open 7 days a week
$\frac{1}{2}$ mile from the college
Spectator Area - Snack Bar - T.V. Rooms
STUDENT LEAGUES WILL BE ORGANIZED OCT. 23-28
Plan To Join Men, Women, or Nixed Leagues
Monday and Tuesday
6:30 p.m.

## Student Leagues

AMF Automatics
\$1.50 For 3 Games

