#### PAGE FOUR



The aim of the intramural sports at St. Andrews is to develop our student body physically, mentally, emotionally and socially. The primary function of the sports program is to promote, organize, and administer a broad program of competi tive and recreational activities for the voluntary participation of the student body, both men and women.

Through the wide variety of activities one may sample any number of activities in which he or she is interested. Women can be skilled and enthusiastic partners in recreational sports as well as in social activities. This program will also help in making new and lasting friendships that cannot be developed in the classroom.

The student body has already been divided into six teams that will participate in the program. It is hoped that all the students will participate, although this is strictly voluntary.

The men students and Mr. Hackney met together on the evening of Oct. 10 in the Liberal Arts Auditorium. Each person was given a sheet with the names of the people on each team. The men were divided as evenly as possible, and the better players have been placed on separate teams. The program for men includes touch-football, basketball, softball, and other sports. The rules for touch football were carefully explained. It is to be a type of powder-puff football in that all and any kind of bodily contact is illegal and will be penalized.

In deciding the champion of each sport a complicated point system will be used. A team will receive points for the num ber of teams it fields in each sport. The standing of all the teams of that particular sport will be taken into consideration in deciding the champion. For example, if one team entered three teams that finished second, third, and fifth, they would finish higher than another team which finished first, fourth, and seventh. This would be on the basis of the better over-all record. It is hoped that each team will divide its better players as much as possible among the teams which they plan to enter. In this way competition will be much more intense and interesting among the teams.





James writes of "A Certain Blindness in Human Beings," a paraphrase of which I have used in the

CHARLES

heading of this article. This "blindness," briefly, is the insensitivity of individuals to the ambitions, hopes, and desires of others. It seems that today more people are afflicted with this blindness but are often unaware that they are.

But more specifically, how does this insensitivity of individuals to the inner emotions of others take form? Intolerance is one way, plus a lack of genuine efforts to understand others. Through these two vices

which I speak shows itself whenever we are intolerant of the activities and things which give joy to others. These things may seem entirely meaningless and even useless to us, but another individual may derive great pleasure from these very things. Here we see the probem of imposing upon others the world as we see it, and expect him to see everything in the same perspective and light that we do. If another does not or cannot see things in our way, our blindness takes over and we become intolerant and fail to understand why everyone does not see things as we do.

Most often this blindness of

Who is our neighbor? Who is this other fellow of whom I have been speaking? A passage by Josiah Royce best tells us: "What then is our neighbor? Thou hast regarded his thought his feeling, as somehow different from thine. Thou hast said a pain in him is not like a pain in me, but something far easier to bear. He seems to thee a

## Say heese

The following group pictures will be made for the college yearbook, Lamp and Shield, on Wednesday, October 25, 1961.

Section Leaders: (In individual dormitory main lounge) dress casual.

Granville Hall, 6:30 p.m., Mecklenburg Hall, 6:45 p.m., Orange Hall, 7:00 p.m., Wilmington Hall, 7:15 p.m., Albemarle Hall, 7:30 p.m., Concord Hall, 7:45 p.m.

**Big Brothers and Big Sisters:** 8:00 p.m., Student Center Dress: Boys, coat and tie. Girls, black skirts, white blouses and tartans.

Student Council, 8:15 p.m., Student Center. Dress: Boys, coat and tie. Girls, dress and leels

College Center Board: 8:30 p. m., Student Center. Dress: casual

**Christian Association Officers** and Cabinet 8:45 p.m. Student Center. Dress: Boys, coat and tie. Girls, dress and heels.

Note: All applications for Lamp and Shield club pictures must be submitted before November 1 1961. If your club has not applied for space in the 1962 Yearbook, blanks may be secured in the staff office from 4:00 p.m. to 5:00 p.m. daily.

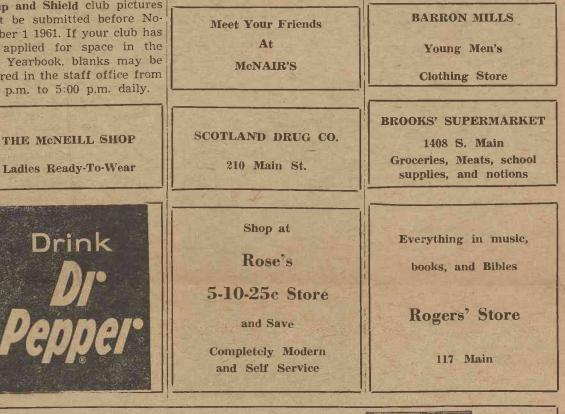
# **Freshmen Feelings**

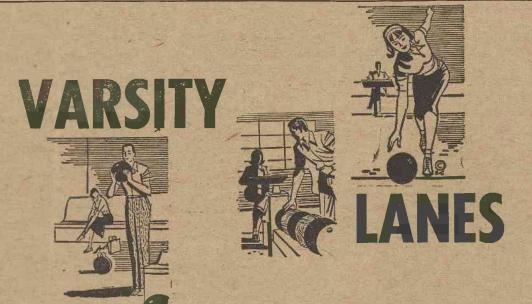
### by M. Preston Stone

even. O.K?

man" is supposed to face. You sure there are some small swer I did. What? Problems?

It's probably bad journalistic things: for instance the chaos etiquette to start off a column created by 16 people trying to with an apology but forgive me use 3 sinks, 2 showers, etc. if you will. The apology goes and still finish breakfast beto Bob Zeh, Joyce Clanton, and fore 8:00 classes. Maybe you've Lonnie Mann whose comments got a roommate who reads all were originally scheduled for night or the people next door this column. If they will for- are Homer and Jethro fans. give me and also if Chickie These problems aren't hard to isn't too upset then we'll call it overcome - throw rocks. Perhaps you can't go through a Perhaps you are wondering language lab without breaking why the last minute change in a tape or jamming a machine plans. It's like this - the other or maybe you didn't know night I was reading about all Abraham's home town on the the problems the "college fresh-man" is supposed to face. You C'est la vie! If you can't play know the kind of thing: adjust- bridge with Charlie Goren ing to the first experience away try Robert Noll. Enough of this, from "the folks," budgeting his but I hope you get the point. time, and just getting into the Maybe your view is different swing of things generally. This but I wonder? Think about it started me thinking. What for a while. Try reading one problems. I? Ever think about of these articles and finding out it? Well I don't know what your what kind of problems you're answer is but as for me the supposed to have, you're liable answer is "no problem!" Oh to come up with the same an-





of another's hopes and desires; we fail to see these things in the light in which they are seen by the other individual.

of the fact that joy is necessary for the existence and survival of the individual I do not mean only the joy that is shown by smiles and laughter, but an inner joy as well. Through our blindness we may thee." stifle this joy or even make it impossible for the other person to seek his happiness.

### Who's Who

(Con't. from Page 3) The student and faculty committee, appointed by the Dean of the Faculty and the Dean of Students, will supervise the selection process and will publi- the other person. cize the final nominees in keeping with instructions from the Faculty Executive Committee and the Who's Who Home Office. RGH

we fail to see the importance little less living than thou; his life is dim, it is cold, it is a pale fire beside thy own burnng desires . . . So, dimly and by instinct thou hast lived with There can be no contesting thy neighbor, and hast known him not, being blind. Thou hast made (of him) a thing, no Self at all. Have done with this illusion, and simply try to learn the truth. Pain is pain, joy is joy, everywhere, even as in

Due to our blindness we can hardly pronounce immediate judgment upon what is right and good for others. One must seek to find the perspective in which the other fellow views the world and attempt to understand. One never sees the whole picture — there is always that portion seen only by

Scotland County Memorial Library, Mon.-Fri., 10:00-6:00, Tues. & Thurs., 7:00-9:00 p.m. Sat. 9:00-5:00.

**Open 7 days a week**  $\frac{1}{2}$  mile from the college Spectator Area – Snack Bar – T.V. Rooms **STUDENT LEAGUES WILL BE ORGANIZED OCT. 23-28 Plan To Join Men, Women, or Mixed Leagues Monday and Tuesday** 6:30 p.m. **Student Leagues** 

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