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## Moratorium Day Gives Variety of Approaches

BY CHARLIE PRATT

The day broke dark and cold to the solemn proceedings of Moratorium. It was symbolic of the desperation which exists and which is growing daily of a war that challenges the reason of man. All over the nation, colleges and universities recognized this desperation in a large segment of their populations. The programs varied from place to place, but the emphasis was on the present consequences of the war, and effective ways of discontinuing it.

The first event was a very moving yet tolerant chapel service prepared by Mr. Vann Joines. Beginning with his extension of the hand of peace to the audience, he approached the problem of war on moral terms. He quoted an essay by Peter Burger called "Between Tyranny and Chaos", speaking of the duty of a Christian in a time of turmoil. That duty is not to speak of love or hate, of gospel, but to maintain an open mind throughout. Arising from this turmoil is a problem of language and semantics. There is a tendency to make a clear cut decision between political right and left, which becomes nothing more than a sophisticated name calling routine. The problem is not a choice between left and right when the country is moving continually toward tyranny or chaos. The alternative for the Christian is to find a middle ground between these two extremes. The pressure involved for this person is in the fact that there exists a symbiotic relationship between tyranny and chaos. That is, one factor depends and contributes to the other; therefore tyranny is a result of reaction against the possibility of chaos, and vice versa.

Following the Chapel service, members of SASA held a rally on the College Union steps. After the singing of "White Boots, Yellow Land", and "I Declare the War Is Over", two penetrating and deliberately challenging songs, speeches were presented to point up particular areas directly related to the war.

The debate, held in Kings Mountain's lounge, was attended by a capacity, standing room only crowd.

The opening speaker was Mr. Winn. He cautioned against simplistic solutions to a tremendously complex problem. Stating that "Power in and of itself is not immoral", he favored the position of Viet Nam as a trial case. If we hold the line now, then we can force negotiations in Paris. There is a growing isolationist trend in the United States which can become dangerous if the balance swings too far.

Mr. Prust began with three reasons why we say we are in Viet Nam. Since we are there we might as well finish the job. As well, we are morally right in protecting the democratic government in South Viet Nam and it is our duty to protect the Vietnamese so they can be free from outside interventions and can conduct their own free elections. But there are three reasons, he pointed out, why we are really in Viet Nam. There

(Continued to page 2)

## Fayetteville March Success; G. I.s Sponsor Demonstration

BY TOM COCKE

Anti-war G. I.s from Fort Bragg, students from seven colleges and universities in North Carolina, black people and residents of Fayetteville marched in downtown Fayetteville last Saturday in the G.I.s United Patriots For Peace parade.

The parade started shortly after 1:30 p.m. from the Quaker House. After marching through downtown Fayetteville over 800 strong, the parade proceeded to a public park where a rally was held. Led by approximately 100 G.I.s, the marchers were spirited but very orderly.

During the initial planning sessions for the march, the G.I.s had anticipated possible tension between parade participants and local residents. To insure order and cohesion within the march and to discourage possible assaults upon the marchers by disaffected residents, G.I.s United provided the parade with marshalls. With the

excellent cooperation of the Fayetteville police, the day passed unmarred by incidents.

Speaking at the rally were Donald Duncan, an ex-Green Beret Master Sergeant, Howard Levy, a retired Army Lieutenant, two G.I.s from Fort Bragg and students from Duke and UNC. The speakers spoke from a common anti-war perspective. They quickly passed

over the ethical and technical questions of the Vietnamese war to attack directly the American economic system which they held responsible for beginning and perpetuating the war. They highlighted the marchers' chant of "rich man's war, poor man's fight". The rally ended with a peaceful and escorted return walk to the Quaker House.

## Anti-War Analysis

BY TOM COCKE

The anti-war movement, like all social movements, has undergone significant evolution in his history.

Gone are the days when debate over the war in Vietnam focused upon the legal, political and historical technicalities of our involvement (eg: the nature of the United States' commitment to the South East Asia Treaty Organization or the refusal of the U. S. to fulfill the

Geneva Accord Agreement of 1954). Similarly, the anti-war movement passed out a later era which found its most heralded contention to be the immorality of the war.

Americans, reared in a society rooted in the Judeo-Christian tradition, have been socialized from birth to believe that human life is sacred and that killing is immoral. With this as a standard value in American society, the morality of this or any other war is immoral does not speak of the nature of the war and of American society; the how's and why's of our intervention in the internal affairs of other nations (Vietnam is but one example).

In a society where economic power and its resultant political power--are the determinants of who shall rule and whose interest shall be served; the anti-war movement has come to realize that the Vietnam War is but a symptom of the American social malaise. Participants in the anti-war movement are beginning to realize that peace in Vietnam is no guarantee that similar imperialist wars will not occur. It also realizes that peace without social and economic justice is no peace at all.

From this perspective, the efforts of G. I.s to organize to secure their constitutional liberties, an end to the war and to racism should be seen as of a central importance in the movement for justice, equality and social democracy.



(photo by falkner)

MANY MEMBERS OF THE St. Andrews Student Alliance marched in Fayetteville last Saturday in protest to the Vietnam war.