## Rush At Wesleyan

It's gratifying to be an innovator, but more gratifying to have one's innovations become traditions. Twenty years from now the students at Wesleyan will know next to nil about Paul Robinett and Quinton White; yet, these men have worked hard in devoting their valuable time and efforts to

the establishment of Wesleyan's two social fraternities, Alpha Delta Chi and Nu Gamma Phi. Paul is president of Alpha Delta Chi and Quinton has just concluded his temure as president of Nu Gamma Phi.

Concerning Alpha Delta Chi. one finds the following statement in the Bishops' L.A.W: "Alpha Delta Chi, established in 1965 and chartered in 1967, was organized for the purpose of improving the Wesleyan social life and bettering the college community. The fraternity offers social events and services to the school where needed." Among the present members of this fraternity are the S. G. A. president,

chief justice of the supreme court, the junior class president, the athletics commission chairman, the head of the defense counsel, two ARC's and three Wesleyan Activists.

About Nu Gamma Phi, the Bishops' L. A. W. states the following: "The members of Ny Gamma Phi, Wesleyan's newest social fraternity, purs ue academic excellence and the broadening of experience through their Brotherhood in the context of the Wesleyan community. Nu Gamma Phi sponsors service projects as well as social functions."
A mong the present members of this fraternity are the presidents of both men's dorms, the sophmore and senior class presidents, the S. G. A. treas-urer, the chairman of the S. G. A. elections committee, five Activists, and several star atheletes who have dressed in the varsity locker room and have had their pictures in the paper.

Presidents Robinett and White both agree that the formation of fraternities on campus has been worthwhile. The bond of brotherhood felt by fellow

fraternity members has generated compatibility and this compatibility has been applied effectively by having the fraternities room on third floor South Hall. The general riotousness that used to prevail there is now nearly nonexistent. Both fraternities have redecorated spare rooms, making them into nice, comfortable lounges. The weekly fraternity meetings bring the members

together for discussions, some-

thing which probably would not

occur had the fraternities not been for med. The fraternities, however, don't want to be labeled snob societies, and they shouldn't be. White points out the the constitution of Nu Gamma members need only be "males with good moral character, re-

gardless of race, color, or creed." Robinett feels that the fraternities create and promote a congenial atmosphere

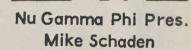
for everyone, not just fraternity members. He says definitely that "they serve to boast campus morale and spirit."

This semester the members of each fraternity will take five to eight weeks to rush prospective new members, offering them invitations to parties and in general making the m

aware of each fraternity's respective benefits. Parties and initiation parties have already been planned. An open house was held recently. All

of the planned activity will culminate in an initiation ceremony which each fraternity has to delineate the responsibilities and obligations of each new member. Once initiated a member of Nu Gamma Phi is assessed \$2.50 per month for his dues.

Phi states that



Alpha Delta Chi pays \$25 per semester and \$10 for the summer in dues. It is with this money that the fraternities sponsor parties and purchase their work materials used in promoting school spirit and improving the social life of the community.

Any one interested in joining one of these fine fraternities is welcome to do so and should make an effort to get in touch with them. We can use your help and enthusiasm.





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