

# THE ELON COLLEGE WEEKLY.

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No. 35

## LOCAL BRIEFS.

Mr. C. T. Rand who was a member of the Sophomore Class before Christmas, but has left school in order to accept a position with the W. C. Adkins Co., Raleigh, came up Sunday evening and spent the night and Monday with friends at the East Dormitory.

—Prof. Spikard, a member of the faculty of Bingham Military Academy, Mebane, N. C., came over Sunday evening to spend a while with his old school-mate Mr. R. A. Campbell.

Rev. A. T. Banks led the weekly devotional meeting of the Y. M. C. A. Saturday evening. The service was well attended and a helpful session was held.

The Christian Endeavor Society Sunday evening, presented a general discussion, of the subject: "Lessons from great lives," Abraham was upheld as the central figure for emulation, and the immortal fame of this man of God, was reviewed with interest and profit. Rev. J. Lee Johnson was the leader of the discussion, and Misses Mabel Farmer, Annie Bagwell, Vesa Gay, Lucy Gregory and Virgie Beale read the scripture lessons, reading the verses alternately, which added much to the impressiveness of the service.

The Christian Choir composed of Misses Sallie McCauley, Mabel Farmer, Grace Rollings, Vera Gay, Annie Bagwell, Lucy Gregory, and Virgie Beale and Messrs. R. A. Campbell, A. F. Banks, R. L. Walker and E. T. Hines, assisted by Mrs. J. W. Patton, organist, furnished music for the society, which added much to the interest of the meeting.

The Rev. Leon E. Smith, a member of the class '10, now pastor of Walker avenue Christian church, Greensboro, was here for a short while Tuesday.

Miss Cora Lawrence, of High Point, who has been visiting her sister at Lillington, stopped here on her return trip, to spend Saturday and Sunday with her cousin, Prof. W. P. Lawrence.

It is with much regret that we announce the illness of Miss Affie Griffin, our Local News Editor. We anxiously hope for her a speedy recovery.

Dr. J. U. Newman was the preacher at the eleven o'clock service Sunday. His sermon was practical, logical and received the attention and approval of the villagers and students alike.

## SENIOR CLASS MEETING.

Class Penants and the matter of class representatives at commencement.

The Senior class met on the evening of Jan. 11 to consider the matter of commencement representatives.

It was moved and carried that the design presented by the penant committee be accepted.

It was decided that the class petition the faculty to elect representatives for commencement, Mr. W. L. Wells being appointed to lay the matter before the faculty.

A. Hall, President; Annie Griffin, Secretary.

Reported by M. F.

## THE SUNDAY SERMON.

A very practical sermon delivered in a masterly way by Dr. J. U. Newman, made the eleven o'clock service Sunday, an hour of uplift and instruction.

As a basis for his discourse, Dr. Newman selected the fifteenth chapter of I. Kings. Asa was upheld as a man of God, which led the speaker to choose as his subject: "The kind of a man that God can use."

The speaker said in part: The extreme moments of life are the most critical, when an individual is in a state of ecstasy: when he is full of the joy of success and victory, his vanity may eclipse and obscure his better judgment. If a man is to amount to anything he must be strong in himself: must have an unimpeachable character, which is the essence of strength and must seek to become more like the image after which model he was made. If a man would have power, he must realize that he is the child of God. The man faithful, is the one that God can use.

A man becomes powerful by being connected with the source of power. All who have been powerful and successful, were connected with the sources. There is no limit to man's possibilities when God directs his course in life. Asa was a man that God could, and did use, a perfect man, and submissive to His will. The Master said to his disciples, He that would be greatest among you, let him be servant of all. God can use the man who is willing to render him service.

The basis of work is the Word of God. The man who separates himself from God has separated his life from the great source of power, which incapacitates his usefulness to Him. Great reforms have their source in the Word of God. Martin Luther found an old Latin Bible in the library one day; he read it, became impressed and God gave his power to him, and a great reformation followed. Wycliffe's translation of the Book gave such an impetus to people of England that the world can never forget.

If our work is to be effective, it must have the approval of God, and must have the impetus of divine inspiration. One of the woeful observations of the present day is lack of knowledge of the scriptures among the men in high stations, yet out of this darkness comes a hopeful aspect; there is an increasing interest in Bible reading, and the people will again be used of God. The one great thing which impedes this returning means of grace is self; if self could be moved, then God could use us.

Good omens linger in the future; reforms everywhere are removing the hindrance. The recent interest in the study of Sociology has the power of God behind it. In those good old days in New England when the family altar was revered and maintained, there were men of power, poets such as Holmes, Whittier and Longfellow. Those days have passed and the altars have fallen. Where are the poets of New England today?

When Asa came into power, he re-established the altars of the past and they

reconsecrated themselves. Just so will our people receive power when they place themselves in line to be used.

The man that's strong is in the right. Such men are led and kept by the power of God. Vast crowds linger upon the words of Moody, Torrey, Chapman and others, as they would hold a sweet morsel upon the tongue; why? They have received the power of God.

The great men of the world have been the men that God could use, men of the Bible, men of faith and men of God.

E. T. H.

## Sunday-school Report for Jan. 15, 1911.

Class No. 1. Dr. J. U. Newman, Teacher. Present, 21; collection, 49 cents.

Class No. 2. Prof. T. C. Amick, Teacher. Present, 20; collection, 36 cents.

Class No. 3. Mr. A. L. Lincoln, Teacher. Present, 19; collection, 48 cents.

Class No. 4. Mrs. R. J. Kernodle, Teacher. Present, 17; collection, 32 cents.

Class No. 5. Teacher-Training. Mr. E. T. Hines, Teacher. Present, 5; collection, 8 cents.

Class No. 6. Mission Study Class. Mr. R. A. Campbell, Teacher. Present, 24; collection, 63 cents.

Class No. 7. Mrs. J. W. Patton, Teacher. Present, 25; collection, 9 cents.

Class No. 8. Miss Clements, Teacher. Present, 14; collection, 14 cents.

Class No. 9. Mrs. J. M. Saunders, Teacher. Present, 18; collection, 12 cents.

Class No. 10. Mr. J. L. Foster, Teacher. Present, 29; collection, 16 cents.

Citizens' Bible Class. Prof. W. A. Harper, Teacher. Present, 23; collection, 40 cents.

Totals: Scholars, 208; whole school 221. Collection, \$3.27.

J. Sipe Fleming, Sec.

## ATHLETIC ENTHUSIASM.

The male members of the student body met in mass meeting on last Thursday evening, Mr. J. P. Farmer presiding, and no little enthusiasm was manifested, both by the large attendance and by the speeches made in behalf of a more enthusiastic athletic spirit.

Coach Hearne made a short, but well placed, talk on the importance of Athletics to all college students; he was followed on the floor by Mr. A. L. Lincoln who encouraged the boys to do everything to encourage the boys in their work in baseball.

The meeting adjourned amid much interest and feeling.

## BASE BALL.

### Democrats vs. Republicans.

Politics assumed a new phase here when on Friday last, at 3:30 p. m., the boosters of Tariff for revenue only crossed bats with the protectionists. As the elephant outweighs the donkey and is superior in point of avoirdupois, so the Republicans, aided by such men as Coach Hearne, Pearsons, Sparrow and others of last year's 'varsity,' seemed to have their adversaries outclassed. But what the Democrats lacked in point of fame and reputation

they made up in "ginger" and "pep," so after a series of ups and downs, innings and "outings" the game resulted in a score of 4-4 (in favor of the 'Baalamites.')

"Rooters" and "Rooteresses" galore were present and if Pettigrew's battalion or Haven's massive artillery had suddenly burst forth in ferocious bombardment, they doubtless would have passed unnoticed, so great was the din and roar of voices. Music, such as the angels (of West Dormitory) sing was there to soothe and to cheer, to comfort and beguile, to give courage and to enliven, A vario colored scene presented itself along the bleachers. Red sweaters, white sweaters, white hats, Oxford caps etc, greeted the eyes of the players.

Poythress, a new comer on the Hill, pitched superb ball for the Democrats and with Diekey ('12) at the receiving end formed a battery hard to beat.

"Prosperity" Pearsons was the slab artist of Hearne's brigade and, with his in-shoots, drops, "spittus" etc. uncorked such a variety of benders that few of Republicans were able to connect safely. Wright caught for the big chief.

The game was greatly encouraged by all and incidentally showed that when the season formally opens for regular baseball, our athletic rivals will find the Maroon and gold has a bunch hard to down.

## BLUFF.

Some one said:  
I'll give you a dime  
If you'll make me a rhyme  
That will burn like lime  
For a week at a time—  
I want a Pantomime  
That will suit Miss Jemime  
The very next time  
She goes for a climb  
On the slippery slime,  
Of a foot log.

## Menu.

My heart sinks down when I behold  
Those red beans in that big white bowl.  
So it was when I first came;  
I am a senior, 'tis the same.  
So let it be when I am gone—  
Red beans, beef, soup and half-cooked  
corn.

A Hungry Fellow.

## THE REVIVAL

To begin next Sunday. The Religious organizations making preparation.

A series of evangelistic meetings is to be protracted from next Sunday's service. The religious organizations are preparing to enter these meetings with the religious life as fully awake as possible through prayer and devotion.

Dr. Atkinson will preach at the eleven o'clock service and will conduct the evening service also. At the morning service the communion of the Lord's supper will be administered, and two new deacons, W. A. Harper and D. W. Brown, chosen at the December quarterly conference, will be ordained. The revival meetings will be held each evening through the week and all are invited to attend.