

# THE ELON COLLEGE WEEKLY.

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Greensboro, N. C., Friday, October 27, 1911  
and Elon College, N. C.

No. 24

## LOCALS AND PERSONALS.

Misses Oma Utley and Ruth Johnson, whose homes are at Cardenas, N. C., were absent from the college a few days beginning Friday, last, visiting in Raleigh and Cardenas.

Miss Mary Williams spent the week-end in Raleigh visiting Miss Mary Hobby.

Among those who spent Sunday at their respective homes were Miss Mamie McRay, at Graham, Miss Lois Davidson, at Gibsonville, Miss Annie Rippey, at Altamahaw, and Miss Wellie Stroud, at Chapel Hill.

Miss Alma Wilson has been confined to her home for the past few days on account of illness and for this reason the play scheduled for Thursday evening of this week will be postponed until next.

Miss Lala McAdams, of Graham, N. C., was in town Monday visiting Miss Clara Hughes.

Miss Macie Farmer, of Rougemont, N. C., spent Saturday in Elon. Miss Farmer graduated with the class of 1910 and is as present teaching in the Rougemont graded schools. After visiting Miss Annie Lawrence at Gibsonville, she expects to return to her work.

The principal of the above mentioned school, Mr. Arnold Hall, of the class of 1911, visited his parents at Burlington, N. C., Saturday, and was with us a few hours Sunday, visiting his sister, Miss Ruth, at West Dormitory, and renewing old friendships around the campus.

The worthy president of Jefferson Academy, of McLeansville, Mr. E. T. Hines, graced the dining hall of West Dormitory with his conspicuous (why?) presence at supper Sunday, last. Mr. Hines graduated with the class of 1911 and is well pleased with events at Jefferson.

Mr. C. J. Felton led the Christian Endeavor meeting Sunday evening with the subject, "Life Objects." After an interesting address by the leader, a number of short extemporaneous talks were made, rendering the meeting interesting and profitable.

## REPORT OF ELON COLLEGE SUNDAY SCHOOL FOR SUNDAY, OCTOBER 22, 1911.

Class No. 1. Senior. Dr. J. U. Newman, Teacher. Present, 25; 8 absent; collection, \$1.00.

Class No. 2. Senior. Mr. R. A. Campbell, Teacher. Present, 28; 5 absent; collection, 51 cents.

Class No. 3. Senior. Mr. A. L. Lincoln, Teacher. Present, 25; 9 absent; collection 75 cents.

Class No. 4. Senior. Prof. N. F. Brannock, Teacher. Present, 26; 10 absent; collection, 52 cents.

Class No. 5. Senior. Prof. R. N. Doak, Teacher. Present, 12; 12 absent; collection, 16 cents.

Class No. 6. Mr. W. H. Flemming, Teacher. Present, 20; 3 absent; collection, 50 cents.

Class No. 7. Beginners. Mrs. Foster,

Teacher. Present, 19; 7 absent; collection, 11 cents.

Class No. 8. Intermediate. Miss Bryan, Teacher. Present 12; 10 absent; collection, 7 cents.

Class No. 9. Juniors. Mrs. Saunders, Teacher. Present, 11; 5 absent; collection, 7 cents.

Class No. 10. Junior. Miss Clements, Teacher. Present, 18; 2 absent; collection, 8 cents.

Class No. 11. Primary. Mrs. McNally, Teacher. Present, 9; 8 absent; collection, 13 cents.

Class No. 12. Cit. Bib. Class. Dr. T. C. Amick, Teacher. Present, 15; 22 absent; collection, 15 cents.

Total scholars present, 205; collections \$4.05; Teachers absent, Prof Doak, sub., Mr. J. S. Truitt; Miss Bryan, sub., Miss Iseley; whole school today, 229.

J. A. Dickey, Sec.

## FROM THE PULPIT.

Dr. T. C. Amick was the preacher Sunday morning. He delivered a well-prepared discourse on the subject, "Taking Time to Serve God," based on the text "Be still and know that I am God." Ps. 46:10.

Dr. Amick began by showing how the words of the Lord were demonstrated when a great danger threatened Judah. An army, nearly two hundred thousand strong, had encamped before Jerusalem and Hezekiah and his people had been threatened with destruction. The people put their trust in God, and He sent the Angel of Death who slew one hundred and eighty-five thousand of the enemy. Jerusalem was delivered and the Lord's people saved.

Then he gave reasons why we are made to feel that where God is there is safety, rest, and peace. The storms may rage about, the waves may roll, the earth may be shaken and all nature may return to chaos, but where God is there must be light. The Assyrian army might encamp about the walls of Jerusalem and howl and rage, but God was there, and spoke to the excited and troubled heart, "Peace, be still." Temptations may lash and assail us, but with God aboard, there comes a rapturous feeling of perfect safety and ease and we feel that we are on the calm and peaceful river of God's undying love.

The speaker showed the proneness of human nature to get away from the guidance of our Father's hand, we get into perplexing ways of life and lose sight of God. Then is the time we should heed the words of the text, "Be still and know that I am God."

We were shown how the armies of the children of Israel were victorious over every foe, went forth conquering and to conquer, from victory to victory until they had possessed the land, yet how it was all forgotten and they longed for the flesh pots of Egypt and wished to go back to their former slavery.

As they forgot God, people would come and warn them, and when the nations

around would make war upon them, it was only the prayers and faith of such men as Hezekiah that kept them from utter destruction. The Assyrian army came again and threatened Jerusalem, but God came to their rescue. The history of the nation is but a series of the providences of God. And yet, when the storms and troubles had passed they would forget Him from whence all their help came. No wonder that God commanded them to "Be still and know that I am God." If our rush and worry today, while we are giving time, attention and talents to other work, from His throne in heaven comes the call, "Be still and know that I am God."

Men wrangle over politics and over the spoils of office; corruption is in political circles; bribery is practiced; men go on and seem to leave God out of the question. In his mad rush for gold and power man imposes upon his fellowman, serves manum rather than the God of heaven, but how often does the voice of God call, "Be still and know that I am God." and yet the people will not understand.

And, too, some of those who are followers of God and who profess to have time to devote to his service forget to worship and adore him as they should. The physician, the banker, the merchant, the professor, the minister, and the student sometimes fails to open his window towards the heavenly Jerusalem and commune with the King of kings.

But there are reasons why we do not give as much time to God as we should. We feel the press of business. We must do what comes up today or it will not be done, we feel there is no danger of death soon. We feel that when we have finished our college course, we will have more time. We simply procrastinate, forgetting that procrastination is the thief of time.

Another reason why we neglect God and his word is that we consider this work common-place. How foolish to treat anything that comes from God as common-place!

We have every reason why we should make God's service the principal business of our lives. First He commanded it, then it is our duty.

There is a movement on foot to establish the "Quiet hour." We feel that is a wise movement. It is a wonderful place to gather strength to meet the temptations of life successfully.

Would you know the secret joy, the calm, mild, peace that the world can never give, then set aside this portion of each day and use it for the purpose of communion with God. Would you know that ecstatic bliss, the rapturous love that floods and overpowers the soul, then follow the admonition of the text, "Be still and know that I am God."

J. S. T.

—Almost every man gets a notion when he is on the back of a horse that he looks like the equestrian statues of General Grant.—Atchison Globe.

## THE MINISTERIAL ASSOCIATION.

Mr. O. B. Williams was leader in the Ministerial Association Wednesday evening, and took as a lesson the thirteenth chapter of Romans. Special emphasis was laid upon part of the 11th verse, "For now is our salvation nearer than when we first believed."

Most of the members present commented on the subject and made the meeting a live one as well as helpful.

After hearing so many interesting and helpful remarks from the subject we are reminded of the fact that when the evening of life draws near, when the fair and fancy days of youth have fled, when the morning of life and all its fragrance has passed into the noonday, yea, into the evening, when man makes preparation to go to his long home, then salvation is not only nearer, but dearer, than ever before.

Salvation keeps to save and saves to keep. So, when one has let salvation be his keeper all the days of life, and has ever trusted its security, then salvation becomes his keeper when he receives the summons to go hence.

Yes, to pass beyond the trials and temptations, toils and hardships, strifes, and battles.

But the evening of our life may not be in time of old age, for to some it comes when the blossom is just budding; when the bloom begins to show its petals, when its fragrance is scarcely smelt. Yes, the evening of life may be near to many who chance to read these lines, and the only hope, the only protection, the only security is found in the salvation of Him who gave his life a ransom for us.

We do not, we can not, we dare not stop the wheels of time that are fast carrying us on to our companionship with the angels, and the spirits of just men made perfect in heaven. But we would fill each precious moment, each God-given hour, each holy day, with some deed of kindness, some word of love, and be ready, have our work completed when the shadows of this life shall fall, when we will hear His voice saying come higher. Yes, so we may hear that "well done" of Him who has power to fulfill this solemn and sacred promise

C. B. Riddle.

Say "I will" and then stick to it,  
That's the only way to do it;  
Don't build up awhile, and then  
Tear the whole thing down again.  
Fix the goal you wish to gain,  
Then go at it, heart and brain,  
And though the clouds shut out the blue,  
Do not dim your purpose true with  
your sighing;  
Stand erect and like a man,  
Know "They can who think they can."  
Keep a-trying.

—Selected.

Tobacco is an evil weed,  
And from the Devil did proceed;  
It spoils your breath, and burns your  
clothes,  
And makes a chimney of your nose.