

# THE ELON COLLEGE WEEKLY.

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and Elon College, N. C.

No. 29

## LOCALS AND PERSONALS.

Mr. S. Granville Holland, of Suffolk, Va., was a visitor on the Hill for a few days during the past week.

Miss Grace Rhodes, of Harrisonburg, Va., who is spending the winter in North Carolina visiting relatives and friends, arrived in the village Monday evening from Burlington. While here Miss Rhodes expects to visit Miss Clements at the West Dormitory, Miss Annie Watson, at her home in town, also Miss Lois Davidson, at Gibsonville. Elon welcomes a former student in this visit.

Miss Davidson spent Friday night visiting Miss Mary Foster at Burlington.

The many friends of Uncle Wellons are glad to note he is holding his own and that a change for the better is expected.

Rev. Luther Canupp, pastor of the Lutheran church at High Point, N. C., spent a few hours in town Saturday, P. M., with Messrs. A. L. and W. C. Hook. Rev. Canupp was returning to his home from Conference at Gibsonville, held last week.

Mr. Robert Etheridge, formerly a student of the College, but at present engaged in the cotton business, as broker, at Selma, N. C., was a visitor here Monday, A. M.

We regret to hear that Rev. C. O. DuRant, who for the past four years has served the Methodist charges here and nearby towns, has been transferred by his Conference to near New Bern, N. C.

The Misses DuRant will remain in college, while Fred, the only son, expects to go with his parents. Rev. DuRant expects to move during December.

Mr. W. N. Huff, of Gibsonville, spent Monday afternoon in town.

Mr. O. B. Williams and Prof. A. L. Lincoln had an excellent hunting trip to the woods around Hillsboro, Saturday, last. For further particulars apply to either of the aforementioned gentlemen.

Mr. Tom Coble, superintendent of the power-house for the college, has moved his family from his home in West End to the house owned by Mr. J. J. Lambeth, just outside town on the road to Ossipee.

Miss Mattie Watson, of Graham, is spending some time with Miss Annie Watson, of our town.

Mrs. Tom Chandler, and son, of Virginia, Va., are visiting the former's parents, Dr. and Mrs. G. S. Watson.

## BOOK CLUB.

Ladies of the Elon College Book Club met with Miss Annie Watson, Saturday, November 25th. Mrs. J. O. Atkinson reported on "The Musicians of Italy," much to the delight and instruction of all present.

Refreshments were served by the hostess and the club adjourned.

## EXCHANGE.

The "Echo," from Waynesville High School has been received and we are glad to get it. We judge from its appearance Waynesville High School has some good high school brains.

## GRADED SCHOOL ENTERTAINMENT.

On Saturday evening, last, the pupils of the graded school of our town gave an interesting program to a large and appreciative audience in the college chapel. The program consisted of solos, recitations, dialogues, plays, drills, etc., and reflected much credit upon the ladies in charge as well as the children who participated.

Items of special note were, "Witches' Drill," given by fourteen girls in costume; "The Cabbage Hill School—First and Last Day;" Duet, "We Are Similar Twins," by Misses Mary D. Atkinson, and Charlotte Huffman; and last, but not least, "A Meeting of the Council of the Brethren of the Colored Church."

On the whole the evening was a complete success, and the ladies who prepared the program, Mrs. Smith, principal of the school, and Misses Griffin and McKay, may feel pretty proud of the showing made by their pupils. A goodly sum was realized from the sale of tickets, which will go to build up the library of the school.

## FROM THE PULPIT.

The pulpit was filled Sunday morning by Dr. J. O. Atkinson, who preached a plain and practical sermon, using as his text, Acts 25:9: I verily thought with myself, that I ought to do many things contrary to the name of Jesus. The theme based on this text was, The necessity and source of larger visions. The speaker treated the subject somewhat in the following manner.

We sometimes think we need to meditate and think out our conduct in life. Paul had meditated and thought over the subject before he uttered the words of the text. Everybody justifies his conduct by his thoughts. Judas justified himself for betraying his Master. Benedict Arnold justified himself for betraying his country. Henry Clay Beattie justified himself in committing that awful crime. Every man justifies himself before he acts. Paul said: "I verily thought with myself, that I ought to do many things contrary to the name of Jesus." We hear people crying, "Oh, the glory of a thought. I say, "Oh, the inglorious of a thought if it is wrong thought."

I want to present to you that subject in three divisions: first, dangers of wrong thoughts; second, inefficiency of my thought; third, adequacy of my thought, plus God's thought.

As to dangers of wrong thoughts, I want to say that the most dangerous foe we have is not an enemy out yonder, but a wrong thought in our own mind. I may think out a proposition myself and think it all right, but it may be all wrong. There is nothing as deadly and disastrous as a wrong thought. Thoughts lead us. We first justify ourselves by thoughts then we are lead into unholy things.

As to the second division, I want to say that no man is capable of thinking out his conduct in life. Paul had thought out his conduct, and no one doubts that

Paul had a great and capable mind. You may have a great and active mind, but you are incapable of thinking out your conduct in life. The greatest minds in the world's history have failed when they attempted to depend upon their own thinking.

In the third place, there is not a mind among us so small but that by addition of God's thought may come to safety and peace. When God's thought was added to Paul's thought he became a great man, whose name will live through eternity. Without the addition of God's thought we would never have heard of Paul. What would the world be today if it was not for the addition of God's thought to the thoughts of man. How often do we try to push out the things that make all things grand and noble. If you and I ever accomplish anything it will be by the addition of God's thoughts to our own.

Men and women, catch a thought from heaven or the day will be lost. We shall gather larger visions by joining our thoughts to God's, rather than close the doors to God's thoughts and plod along in our weakness, shutting ourselves off from the life worth living.

J. S. Truitt.

## REPORT OF ELON COLLEGE SUNDAY SCHOOL LAST SUNDAY.

Class No. 1. Senior. Dr. J. U. Newman, Teacher. Present, 19; 9 absent; offering, 50 cents.

Class No. 2. Senior. Prof. Doak, Teacher. Present, 30; 9 absent; offering, 33 cents.

Class No. 3. Senior. Mr. A. L. Lincoln, Teacher. Present, 22; 7 absent; offering, 50 cents.

Class No. 4. Senior. Prof. N. F. Brannock, Teacher. Present, 22; 10 absent; offering, 34 cents.

Class No. 5. Senior. Mr. W. H. Fleming, Teacher. Present, 14; 7 absent; offering, 33 cents.

Class No. 6. Beginners. Mrs. Foster, Teacher. Present, 19; 17 absent; offering, 8 cents.

Class No. 7. Intermediate. Miss Bryan, Teacher. Present, 16; 6 absent; offering, 13 cents.

Class No. 8. Junior. Mrs. Saunders, Teacher. Present, 12; 5 absent; offering, 2 cents.

Class No. 9. Junior. Miss Clements, Teacher. Present, 12; 8 absent; offering, 10 cents.

Class No. 10. Primary. Mrs. McNally, Teacher. Present, 17; 2 absent; offering, 13 cents.

Class No. 11. Cit. Bib. Class. Dr. T. C. Amick, Teacher. Present, 14; 15 absent; offering, 57 cents; Sunday school's part, 15 cents.

Class No. 11. Mission Study Class. Mr. R. A. Campbell, Teacher. Present, 33; 2 absent; offering, 68 cents.

Whole school today, 254. Offerings today, \$3.29. Teachers absent: Prof. Doak, sub., Mr. J. S. Truitt.

J. A. Dickey, Secretary.

## Y. M. C. A. NOTES.

The Y. M. C. A. service of Saturday evening, November 25th, was led by Mr. J. G. Truitt, who used as a subject, "Remember." The talk was based on the scripture verse, "Remember thy Creator in the day of thy youth." Mr. Truitt had given his subject serious thought and developed it in a manner that held the attention of his audience, and drove the truth of his production home. The meeting was a good one and much interest was manifested by those present.

If one wishes to get the highest pleasure out of life it is important for him to remember his Creator in his youthful days and give the best part of his life to the service of Him who created the heavens and the earth and all that in them is. It is dangerous to put off the service of God until one is old.

The number enrolled in Y. M. C. A. Bible study is slowly, but steadily, increasing. We hope to get a large percentage of the young men here enrolled in this work before Christmas. Let every one do his part and we are bound to succeed.

## Y. W. C. A.

The meeting held Nov. 25 did not fall below our expectations.

Our leader, Miss Pearl Fogleman, used as her subject, "The Results of Idleness," taken from Prov. 6.

She gave us many interesting points, which showed earnest preparation.

Miss Lucy Gregory sang a beautiful and impressive solo, which was enjoyed by all.

The attendance was very good, but we still insist that more come and make our meetings stronger—we need every girl's help. Who does not count it a blessing as well as a pleasure to spend a short time in Bible study each Sunday afternoon?

Come all, and let's try to make the next meeting the best yet.

Grace Rollings.

**Much to be Thankful For.**—There's an old codger in Boston who affects to despise a college education. He never had one; he's very successful, and he doesn't see that a university training could have made him any more so. Therefore he sneers at some of the younger fellows who have had more educational advantages.

The other day he was calling down a college-bred subordinate. "If that's all your gilt-edged education has taught ye," he growled, "by gosh, young feller, I'm thankful for my ignorance."

"Sir," the young fellow answered, bowing respectfully, "you have much to be thankful for."—Boston Traveler.

He stood on the bridge at twilight,  
As the game drew near its close,  
'Twas a pensive mood in which he stood—  
On the bridge of the half-back's nose.  
—Washington Herald.

Fate has some mysterious signs by which it warns each mortal of some approaching good or evil.—Elshemus.