# THE WEEKLY DIRFCTORY Burlington (N. C.) Business Houses.

Buy Dry Goods from B. A. Sellars & Sons. See Burlington Hardware Co. for Plumbing.

B. A. Sellars & Sons for Clothing and Gents' Furnishings. See Dr. Morrow when in need of Dental Work.

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See Freeman Drug Co. for Drugs.
See Holt-Cates Company for shoes.
See Morrow, Basin and Green for millinery goods.

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(harles A. Hines, Attorney.

#### Y. W. C. A.

The Y. W. C. A. has begun in earnest since Christmas. The girls have pledgel themselves to take active part at each meeting in that if they do not have something to say on the subject, they will give some favorite verse of Scripture. We have also arranged a systematic way of giving that will help us financially. The subject Sunday was, "Are we crowding Christ out of our college life?" which was ably treated by Misso Viola Frazier. She gave us something to think of in the following words:

Are we who have given our hearts to God and profess to be his representatives. alowing the things of this world, its cares, its weath, its fame, its pleasures, to crowd Christ out of our college life? Are we so busy seeking worldly knowledge that we do not take time for heavenly meditations? We cannot afford to let these earthly thing draw our minds and thoughts from Christ, the Giver of all strength and power, because as soon as he is crowded out, Satan will creep in before we know it and take possession of our lives. I know we sometimes get so wrapped up in our colloge work that we do not take time to pray during the day and at night when we finish our day's work we are so tired and our minds so nearly worn out that when we try to read our Bibles and pray we simply fall asleep. No wonder that there are so many failures in this life, as soon as a branch is broken from the vine it withers, so it is with us if we break ourselves away from Christ, the true Vine, we will sarely wither away. He tells us plainly. "Seek first the kingdom of God and all other things shall be added unto you." I know there are many brilliant attractions shining around us, that will tend to draw us little by little away from heavenly things until we wake up and find ourselves cut off from the true Fountain of knowledge. I know there are some of us who are deceiving ourselves by thinking that when we leave college we will take time to think about heavenly things. Don't let us be deceived here, if we can't be a Christian in college, it will be almost impossible after we get out into a busy, careless world. The feeling that God is always present in our daily life is an unfailing source of happiness. It gives us strength and power when discouragements loom up like mountains before us. The presence of God

makes life sweeter and more worth while. It is a source of pleasure while we live and when we come down to the cold chilly waters of death, it imparts a joy never rest before.

now can we afford to crowd Christ out of our college life? Lillian Johnson.

#### Y. M. C. A.

It is indeed a great pleasure to me to write up our meeting of last Saturday night. It seems to me that each meeting is better than the one preceding it. And there is but one way of accounting for it, as I see, and that is, that our resolutions which we made in the beginning of the year are being carried out. What is better than a good resolution when you undertake to do a thing? To my mind, there is nothing better.

The meeting for the evening was opened by the use of the old, familiar hymn, "I love to tell the story." Following this, Mr. J. A. Fogleman, the leader for the evening, read as our Scripture lesson the thirty-first chapter of Deuteronomy. Mr. Fogleman gathered as his subject from this chapter, "Courage and Perseverance." This was a very appropriate subject indeed. He pointed out many instances wherein courage and perseverance is needed in order to succeed. And among many other things that he said, he pictared to us the great deeds that some of the greatest men of our country have done through courage and perseverance. This aroused a great enthusiastic feeling among his hearers. Nearly all present expressed themselves on the topic. We believe that the interest manifested in this meeting is going to cause our next meeting to Le better. Let us hope that it will, any-

We extend to every young man in college a hearty invitation to come to our meetings. You can not realize the benefit that you may derive therefrom. The good that we get from these meetings helps us very much in our daily toil.

F. F. M.

# IN THE PHILOLOGIAN HALL FRIDAY EVENING.

With the new year the boys have begun work with a new vim and noble determination. The orations and essays of the evening were extra good. Mr. Hollis Atkinson's paper of "Local Stings" was catchy, showing much original work. With several other, Messrs. R. M. Homewood. W. D. Loy, David McKay, and W. C. Purcell deserve worthy mention for their diligent work and fine productions.

Mr. R. M. Homewood was the best speaker oratorically, subject, "Civilization of America." He displayed great skill and wonderful power in his delivery, showing possibilities of becoming a distinguished orator. Rolling back the rages of history we can find no nation possessing a more brilliant and a more glorious record than that of this nation. which only recently has appeared on the thresh-hold of national existence. We may find more great men and grander men: we may find kings and emperors throned and dethroned; we may find nations nobly rising on wings of ideal justice, or sinking into the vortex of tangible illegality, but we will not see in a better degree the steady march of its people toward the goal which leads to the high-

est and purest desire of all nations—a perfect civilization.

Mr. J. S. Fleming's "Prophecy of the Senior Class" was especially interesting, giving each member of the class a progressive record and a final position wellworthy of the ambitioin of its repsective members. New York (ity will yet boast of another celebrated physician; Harvard College will yet be distinguished for her mathematics; North Carolina, Virginia. and Ohio will soon be famous for their pastors and evangelists of renowned reputation. The country will yet be distinguished for its shrewd lawyers and honorable statesmen, and a State Governor will not be lacking. Girls will continue to marry and live in happy bliss.

The debate on "Resolved that the Socialists party is destined to become the leading party of the United States," was one of interest. The affirmative argued that the party was an organization of brotherhood founded on the "mission of the people." Its leaders are cultivated, scientific, practical, and alive with such enthusiasm that ever calls forth the respect and love of people. This work of the Socialists party is a preventive for oppression in the midst of ignorance and inability. By means of Socialism the workers gain force and courage. They learn how to control themselves and to love and aid one another by mutual effort-a co-operative society of workers, born of the oppression of the working class. Its motive is the production and sale of the necessities of life. There is an abiding sublimnity in the fraternal work of the movement which gives it a predominating prospect for greater and hetter things.

The negative and winning side argued that the Socialists in their endeavor to reduce the function of government to its narrowest limits were practically endeavoring to do away with government. Socialism neglects the individual and greatiy exaggerates the possibilities of public action; it is unjust in confining all labor to manual labor, and has the wrong conception of property. Socialism favors unlimited governmental ownership and control of property. Such a scheme would he a hindrance to progressive development, because the abolition of private property would terminate in a disregard for finance. It would reduce the energy of social life to a low ebb of unintelligent

The best speaker for the affirmative was Mr. R. M. Neese. The best speaker for the negative was Mr. J. F. Morgan.

W. L. Anderson.

#### PSIPHELIAN SOCIETY.

The Psiphelian Literary Society met in the Psiphelian Hall Friday evening, Jan. 19, 1912, in its regular literary and business session. The business part of the meeting being over, the remainder of the evening was devoted to literary work. The program consisted of recitations, stories. college cuts. music, both vocal and instrumental, and essays. It was full of variety, wit and humor stood side by side with the pathetiic and tragic. The work was rendered well by all on the program, and enjoyed by the other members. No one seemed embarrassed but all were at ease and carried out their part naturally and gracefully. The judges decided that

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