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and Elon College, N. C.

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LOCALS AND PERSONALS.

Among those who spent the Sunday at home were Misses Nellie Davis, Burlington, N. C., Miss Lois Davidson, Gibsonville, N. C., Miss Eva Chrisman, Burlington, N. C., Mr. S. C. Spoon, Haw River, N. C., and Mr. R. M. Homewood, Alamance.

Delegates to the Boones Station Township Sunday school Convention which met at Sharon Lutheran church in Gibsonville, N. C., were Misses Mary Williams, Ruth Wicker, Messrs. F. F. Myrick, A. L. Lincoln, Master Carl McNally, Mr. J. A. Dickey and others.

Professor Lawrence addressed the convention on "The Mission of the Sunday-School," Dr. Amick on "The Problems of the Sunday-school," and President Harper on "The Value of Systematic Giving." A part of the College Sunday school orchestra was present to assist with the music.

Captain Spiker of Mebane and Professor Flick of Greensboro were pleasant callers in the village Sunday.

Professor Lawrence was at Guilford College as judge on a debate on Saturday evening last. Prof. Lawrence reports an interesting debate and a pleasant trip.

The Chapel is at present undergoing repairs. The wood work excepting ceiling, which will remain practically the same color, will be done in oak, side walls papered in attractive oatmeal green and the floor thoroughly scoured and well filled. This will improve the looks of our chapel considerably and all friends at a distance as well as students here will welcome the good news.

President and Mrs. Harper spent last Thursday in Durham, the former on business of the college, while his good lady was the guest of Mrs. R. J. Kernodle.

Miss Clements of the Department of Expression spent Sunday at her home in Morrisville, N. C., visiting her mother who was ill. We are glad, however, to note that a sufficient change for the better has resulted to allow Miss Clements' return to College.

SUNDAY SERVICE.

The preacher for the Sunday morning service was Rev. P. F. Klapp. In his usual strong and forcible manner, he brought a plain, practical message from the Bible. He used as his subject "Who it is that God keeps from sin, and how He keeps them." The Scripture on which this subject was based is John 17: 15, "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from evil." The following is a synopsis of the discourse:

Jesus Christ, understanding all, knew how to pray. Nobody would question that. He prayed that we might be kept from evil. And he never prayed for an unnecessary thing. He never prayed for a blessing that the church did not need.

There are three classes that need to be kept from their sins. First, those who

never knew Christ in the forgiveness of their sins. Second, those who do not believe that God can keep them. Third, those who have never committed anything to God to be kept. In order to be kept there is a condition. We must first be saved from sin. This is a great day of joining the church, but I fear that many have never met the condition. First, we must get forgiveness for the sin we commit. We need not go moping about and wallowing in our sins if we have been saved. We must be saved from a great many things, and one of the most important is from thinking too much of ourselves.

In order to be kept from sin we must be crucified to sin. Gal. 2:20. I am crucified with Christ: nevertheless I live; yet not I but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. If you are dead to sin you are in the hand of God and you are safe.

In the next place we must abide. If we abide in him the word says we sin not.

In order to be kept from sin we must obey God. Many think that the law can not be kept. John 14:21. "He that hath my commandments and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him and will manifest myself to him." If I did not believe that God can save and keep I would sit down and close my mouth.

We have no right to lay claim to God's promises unless we meet the conditions. God cannot keep you and me longer than we obey Him. Give God a real chance at your life and see what He will do for you.
J. S. Truitt.

DECLAIMERS' CONTEST.

The annual declaimers' contest for 1912 will be held in the College Chapel Friday evening before Easter. This contest is for a medal given by the faculty of Elon College to that member of any State high school or preparatory academy who shall deliver on the said occasion the best declamation. This event was a winner last year and evidences are that it will be the same this time.

A large list of names is already in, necessitating as before, a preliminary contest sometime during the day.

Names and subjects so far reported are: Walter Bridgers, Warsaw, N. C., Peace versus War.

W. C. Kearns, Farmer, N. C.

Crawley Hughes, Shelby, N. C. One by One the Roses Fall.

Ben R. Lewis, Pikeville, N. C. Uses of Education for Business.

Lankston Wilson, Mebane, N. C. Echoes. Robt. Waggoner, Walkertown, N. C. The Power of True Ideals.

P. E. Sprinkle, Winston-Salem. How Rubenstein Played.

Claude Pfoff, Bethania. Opportunities of a Scholar.

S. W. Smith, Walnut Cove, N. C. The New South.

Will Hingshaw, Snow Camp, N. C. Spartacus to the Gladiators.

Joseph Hendrix, Concord, N. C. Inglorious Peace.

Ira Hinshaw, Liberty, N. C. The American Republic—a Christian State.

Wm. Umstead, Durham. The Black Horse and His Rider.

L. L. Wyrick, Brown Summit. Man's Inhumanity to Man.

H. L. Williams, Summerfield. Wireless, Painless, Moneyless.

Byron Osborne, Jamestown. Spartacus to the Gladiators.

J. Walter, Moser, Hawfield, N. C. Need of Christianity.

F. C. Feezor, Linwood, N. C. Our Honored Dead.

All persons interested are invited to attend the final contest which comes on the evening of Good Friday and is between the six who shall have been adjudged best at the preliminaries of the morning.

Remember: Good Friday evening at 8 o'clock.

ALUMNI NOTES.

Mr. Claude C. Fonville, class '10, who has been connected with the Southern Life and Trust Co., of Greensboro, and has recently resigned his position to accept a position in the English Department of the Staunton Military Academy, Staunton, Va. This is one of the most up-to-date as well as one of the largest preparatory schools in the State and we predict for Mr. Fonville a successful year.

Another of our fair alumnae has given up the idea of single blessedness and entered upon the blissful plain of matrimonial life. Recently Miss Maude Maple Klapp of the class of '05' was married to Mr. C. O. Robins of Richmond, Va. Miss Klapp was not only a graduate of the College but also a musician of note, being a graduate also of the music department of this institution.

Prof. A. Lucius Lincoln, class '07, who for the past two years has been superintendent of the Charlotte Court House High School, expects to pursue graduate work looking to his master's degree at Harvard University next year. Mr. Lincoln is one of the most successful young teachers who have gone out from the College.

Miss Effie Iseley of the class of '04 who has been teaching in the city schools of Raleigh, N. C., was recently married to Mr. A. C. Green, of that city. Miss Iseley will continue with her school work through this year and then will gracefully bid her adieu to the teaching profession.

TRACK.

Interest in track work is gradually increasing as we approach the time for the meet with Guilford. All places and events are well taken care of except the heavy stunts where Johnson and Homewood seem to be the only candidates.

Men interested in this branch of our sport met with Coach Doak in the Chapel Wednesday for a short talk on the work and also elected Mr. R. M. Homewood captain of the team.

Pending official action by the general association, Mr. R. A. Campbell was elected manager of the team and work henceforth will be more systematic.

Certainly all men in college can't be on the base ball team, so why not land a job in some good track event? Of course this branch is not so highly developed in the South as farther north, but it is destined to come, so why not get ready for it now? The best all around exercise one can get is running. It develops endurance, strengthens the heart action and encourages healthy, active lungs.

So to those fellows who have been coming out we would say be sure to keep it up, and to those sleepy-looking, curved spine ones who have been taking no regular systematic exercise we would say "wake up" before it is everlastingly too late.

Cold weather is past. The bracing effect of the cool atmosphere has gone with it. Now if we are to continue to be healthful, if we are going to live in our personal lives so as to get the best out of our college work from now until June, we must engage in some sort of regular everyday out-of-door exercise or else be counted on the list of the superannuated, the lazy or the bums, neither of which would look very attractive to an active, wide-awake, red-blooded college man.

So everybody out. Get into something, whether it be baseball, tennis, or track. There is plenty of room for all and with the completion of the shower arrangement in the annex of East Dormitory, ample bathing facilities of the best sort are supplied, with lockers and all other conveniences usually found in such connection. We count ourselves particularly fortunate in the progress of things along athletic lines this year and mean to keep the ball rolling. So if you want to be with the crowd, if you want to be counted alive, if you want to be recognized around college, best fall in line with the improvements and move up and out with the multitude, else get a guitar and learn to play "Lonesome" or perfect the principles of the wonderful game Solitaire.

PROVERBS AND PHRASES.

Much may stir the heart's surface or the eye, but there is little that affects the soul or gives delight to our reflection.—Elshemus.

Any full-sized man ought to have a good lot of temper, but like all his valuable possessions should never lose it.—Wister.

There are no true joys other than in the emotions of the heart.—Taine

Happiness is not a matter of events, but depends upon the attitude of the mind.