

FOOL FASHIONS, OR FASHION FOOLS, OR WHAT?

The following clipping from the pen of the gifted Kansas author and statesman, William Allen White, may lead to some profitable reflection:

That's some dress you've got on, little girl—it sure is. That delicate, clinging, crinkly stuff is the prettiest cloth on the store counters; that silk Persian sash of many colors so gracefully swathed about the center sections of your anatomy would knock the spots off Joseph's coat. You are corseted and tailored according to the most extreme models in the advance August fashion-books.

But your neck is too low and your sleeves are too short, and your skirt is far and away tighter than skirts ever were meant to be. And that graceful slit exposing your dainty left ankle shows a stocking above your pump that is almost transparent enough to read through. And you haven't any more petticoat than a rabbit—you know you haven't.

Oh, you're some swell, you are! Have you noticed how the loafers around the grove rubber after you as you trip demurely by on your way to the uplift lectures? And have you been thinking, little foolish one, that they were rubbering out of pure admiration? Ask your brother about it. If he's got any sense, he'll tell you some things that will be hard on your vanity and good for your soul. And if you've got any sense, you'll take his word for it; you'll lay that dress away and don something that is wide enough around the bottom to allow room for two petticoats and one pair of legs.

For there never was a dress designed, little girl, that is half so beautiful as a young girl's modesty.—O. B. WHITAKER, in Herald of Gospel Liberty.

DEVOTIONAL SCRIPTURE READING.

A young lady, asked by her friend to explain what is meant by devotional reading of the Bible, made answer as follows: "Yesterday morning I received a letter from one to whom I have given my heart and deaoted my life. I freely confess to you that I have read that letter five times, not because I did not understand it at the first reading, nor because I expected to commend myself to the author by frequent reading of his epistle. It was not with me a question of duty, but simply one of pleasure. I read it because I am devoted to the one who wrote it. To read the Bible with the same motive is to read it devotedly, and to one who reads it in that spirit, it is, indeed, a love letter."—*United Presbyterian.*

IRRITATING HABITS.

A grass burr in your shoe never produces death, but it is exceedingly disagreeable. And so it is with the nagging and fault-finding habits of some people. They never kill you outright, but they sometimes make you almost wish you were dead. How they irritate and pester you! The only good purpose they serve you is to cultivate the graces of patience and forbearance.—*Texas Christian Advocate.*

NOTICE.

The undersigned desires the names of all ministers' sons in

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SOUTHERN RAILWAY.

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

No. 21—11:28 A. M. Through Train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with Through Train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman Sleeping Car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with Train No. 38, Solid Sleeping Car Train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with Through Tourist Sleeping Car for New Orleans, El Paso, Los Angeles, and San Francisco.

No. 111—5:44 A. M. For Greensboro. Connects with No. 37, Through Train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

No. 22—4:48 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Rwy., also at Selma with A. C. L. Rwy. And at Goldsboro with Norfolk Southern and A. C. L. Rwys.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connections at Selma with A. C. L. Rwy., for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. Rwys.

No. 108—8:00 A. M. Local Train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. Rwy. at Raleigh and A. C. L. Rwy. at Selma and Goldsboro.

No. 112—1:27 A. M. For Raleigh, Selma, Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. Railway, at Selma with A. C. L. Rwy., at Goldsboro with Norfolk Southern and A. C. L. Rwys.

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