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Maroon And Gold

Dedicated to the best interest of Elon College and its students and faculty, the Maroon and Gold is published semi-monthly during the college year at Elon College, N.C. (Zip Code 2724), publication being in co-operation with the journalism department. EDITORIAL BOARD

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FRIDAY, OCTOBER 29, 1965

CROWDED CAMPUSES

The recent ground-breaking for the new men's dormitory on the Elon campus is part of the answer of Elon to the crush of students which has been crowding the various colleges and universities of the nation in recent years, and indications are that other buildings will have to come here and elsewhere. This necessity for the future is reflected in an article which appeared in the news recently. That article, which gives interesting facts and figures, follows

On a schedule as inexorable as the sun's rising, the college crush hit the nation's campuses this fall

With rare exception, the campuses wer not ready

The final figures aren't yet in, but there are approximately 5.4 million college students enrolled this fall.

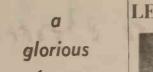
This is almost two million more than the 3.6 million students enrolled just five short years ago, and an 8 per cent increase over last fall.

The biggest burden has fallen on the public colleges and universities, which enroll about 65 per cent of all undergraduates.

For example, the University of Minnesota enrolled a freshman class of 9,614 last month. This is more than the combined freshman enrollment of 9,240 in all eight Ivy League schools - Yale, Harvard, Dartmouth, Brown, the University of Pennsylvania, Columbia, Cornell and Princeton.

To cope with the hordes of students, the public institutions have started classes in early morning and run them late into the night. They have taken over private homes as dormitories, and rented space in motels. They have squeezed three students into rooms desgined for two, increased the use of classroom television and opened branch campuses.

And, tragically, they have shut the userial of gualified appl.



DISPLACED AGGRESSION Much has been said, and much more is yet to be said about the U. S. involve-ment in Viet Nam. Further analysis of this produm is left to the realm of history, however, for each side of the contemporary debut over this issue has become saturined with emotion and subjectivity. Speak-ing fractidy, arguments for and against U.S. intervention have regressed to the point of being irrational.

France V. Drake, the military editor Reader's Digest." has written an arwhich appeared in the October issue entitled "Why Are We Fighting In Asia?" the article Mr. Drake states that "Communis: • roquest of South Viet Nam would certainly trigger the downfall of neighboring Thailand and Malaysia and yield control of the Straits of Malacca to the Reds, permitting them to seal off trade routes east, west and south. It would also put the Communists within easy reach of their next targets of expansion: Indonesia. Australia and Japan.

If Mr. Drake is correct in his conclusion, then our failure in Viet Nam is indeed an ominous prospect. Does it not seem a bit unrealistic, however, to assume that such nuscous as Japan, Indonesia or Australia would acquiesce meekly while the Reds proceeded to take over their most imtant trade route? India, which would be affected by the loss of the Straits of Malacca, has shown by her determined po-sition in the Kashinir dispute what her reaction would be to such aggression.

Another important fact that is also overlooked by many present-day military theorists is that Viet Lam is one nation divided. The history and traditions of either the north or the south on that nation are not conducive to strong nationalist feeling or intense patriotism. This is not the case with such countries as Japan or India.

Inhabitants of such countries are of one nationality and have strong cultural bonds. even among different levels of caste and This nationalist psychology" what makes a nation an entity, and not arbitrarily drown boundaries. A true nation, then, would be a much more difficult "target of expansion" than that "half-aloaf" called South Viet Nam.

Just as irrational as the ideas shown above are those of many who are con-vinced that the U. S. should reverse its policy in Southeast Asia. The arguments for this point of view are not only fraught with emotion but also contain a tragically small amount of tangible suggestions as alternate propositions

It is not that the idea of withdrawal is without an element of truth, but the sense of values evidenced by those who demonstrate for this idea that should be the object of concern. Taking an example of a recent series of anti-Viet Nam demonstrations, let us review those that occurred on the sixteenth and seventeenth days of October

One theme that recurred time and again in those protests was that of atrocities committed toward Vietnamese women and children. In New York there was erected on the top of a number of cars a likeness of Uncle Sam around whose feet were several maimed Vietnamese children. No one would be foolish enough to deny American responsibility for the injury to and MAROON AND GOLD



feast By

RICHARD HUTCHENS

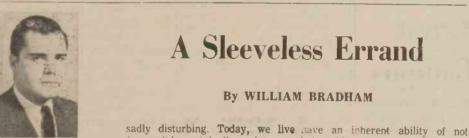


Playing leading roles in the ground breakin orner of

Hook, dean of the Elon fac orderion: Thad Eure. of Ral they are Dr the Elon Al A. the Elon Alumni Association; The man of the Elon board of the test



Among those who wielded the shovel in breaking ground for the new Elon Student Center on Wednesday, October 13th, were President J. E. Danisley, shown left above, and of bers of the Elon Student Government. The SGA officers, left to right with Dr. Danieley, are Jerry Cameron, of Sanford, SGA president: Eileen Cobb, of Amherst. Va., SGA secretary; Ben Bayol, of Alexandria, Va., vice-president: and Kenneth Faw, of Hockes sin, D.L., treasurer. Other students from each state represented in the Elon student body also took part in the groundbreaking for the Student Center but are not pictured. but are not pictured.



in a "dog-eat-dog" society, in being able to say much that is not which only the immediate cars critical. and needs are concerned.

ate of South Carolina, once wrole and needs are concerned. Let us put the situation on a in his memorable little book bother only with that which helps 'b al level. Elon College in the



Friday, October 29, 1965

THE PROFESSOR

In the last issue, as you may recall, we were discussing matters concerning the Professor, and how in the scheme of things he is a very important person. And whereas the last column viewed the professional situation from the standpoint of a few important generalizations, this edition will attempt to pinpoint matters. That is, what specifically are the effects on a professor when he is denied academic freedom.

In the classroom the professor is nothing short of an enlightened despot. He has within his grasp the minds of a host of students, being able to shape them in the way he deems necessary and proper. The process of learning may well come from experiencing theories built upon previous theories.

Thus the thinking student may receive from the Professor delicious bits of information, which are the result of conscious study and clear thinking. I am not talking about the quotations from Shakespeare or Donne per se: rather about the interpretation of and the comment on those quotations, that little something extra which may not have to be noted but will always be remembered. In short, then, the student is stimulated by the desire of the Professor to teach and the Professor is stimulated by the desire of the student to think. It is a reciprocal relationship that is dualistic in its results. Indeed this learning situation is in this case ideal.

Left 's right

D. Gene Bullard, of Mebane, president of

Nevertheless, this situation is set within the framework of a precarious equilibrium. Two or three shuffles may knock it asunder. The students could cut class, the Professor could lose desire, or, worse yet, he could quit his post.

Since the article deals with the Professor, we will neatly omit the first possibility. The Professor could lose desire because of encroachments upon his academic freedom. He could quit for the same reason.

Let us suppose that the Professor were required to give a test every three weeks, therefore causing him to follow a rigid schedule if he were to finish the outline of the course, a copy of which had to be submitted to the powers that be. There simply would be no time, then, to delve into the multiple meanings of a Shakespeare quotation, the mysteries of molecules, or the bewitching smile of Mona Lisa.

I do not mean to imply that all Professors are told what they must teach or the manner in which they teach. Rather, I am talking about the entire environment in which the Professor is situated: the environment of faculty-administration meetings, the relations between faculties and administrations, the brick wall of animosity created by provincial ways of think-

Should the Professor ever be challenged as to his methods of testing, as to his outline of procedure? Obviously not. After all, who knows better a field of specialization than the person teaching it? Surely one cannot comprehend an anthropologist telling an historian how many tests he must give.

Should there be committees constantly

to 10 or 11 million by 1975, the crush may never again be as bad as it is now. First, the birth rate leveled off after that 1947 peak. Second, the public institu- tions are laboring almost frantically to expand their facilities. If you don't want your children to hear what you're saying, pretend you're talking to them. Perhaps the reason the grass on the other	of the enemies. Now, the villagers have assistance in their protests, yet herein lies the supreme irony: The picket lines that were practically non-existent when the South Vietnamese were alone in their struggle are now all over the world; not attacking the "National Liberaiton Front" but those troops that have arrived to as- sist the beleaguered villagers. Stewart Alsop, writer of the Saturday Evening Post, has said that the anti-Viet Nam demonstrations have caused the poli- ticians of North Viet Nam to labor under an illusion that the demonstrations repre- sent a majority concensus. This illusion	sounds and harmony. Man makes it riotous and blatant." The poet has put it aptly. In a few simple lines Mr. Ruledge has managed to express the true meaning of life. Life is here for us; to be appreciated and not necessarily understood, but simp- ly to be lived in such a manner as it was given to us. Today and yesterday, and more than likely tomorrow, people do not live: they simply exist. We do not enjoy what has been cre- ated, whether by divine guidance or natural evolution. However, this is not the point. The point is that man should see that life and his world in its natural and har- monious state is waiting for centuries, yet has been waiting for centuries, yet has been ignored: or, when noticed, has been violated. Few people in the history of man have taken the time to feel life, and those who took the time made a joke of the gift of nature. People in general do not really care. Their apathetic attitude.	our personal advancement: wheth- er it be getting good grades with- out learning, or in later life the struggle to get ahead and crush one's competitor in order to make a few in a dollars a d than o vide for a better life. Here is the rule, for in this life- and-death struggle, are we cre- ating a better life? Hardly! It is simply another step up the ladder of true misery under the guise of happiness. This harsh competitive attitude of life remains on an immediate here-and-now level, whether it be man against man or nation again the mains the same strug- gle between two forces towards an unfulfilled goal. We see the world as a struggle and life as a fight, when it should be seen simply as an experience to be lived in such an inviolate manner. Men must care, or eventually there will be nothing to care about. Here is the crux of the situa- ion Man's apathetic attitude to life, his fellow man and the good there can be found. Furthermore,	This is exactly what I mean by the apathetic attitude. Fortunate- ly, there were those few who bothered to vote. Their reasons? Who can say? But they did both- er. The general student body, however, couldn't see it. If they can't see it now, then how will they be able to see life itself? They can not. It's pure and sim- ple, and they will not know why. In general, people worry solely about their own problems and leave others to cope with theirs. There is no reason for many per- sons to bother with others. I mentioned earlier that then people do take the time to voice opinions, such opinions frequently come in the form of criticism (Continued From Page Two) rather than praise. Granted that in the riotous world of riotous men, there is little to praise, but	Accept their "eyes on things?" And what about responsibilities? It seems that to the student the Professor must remain objective, well-prepared, and enthusiastic. Towards his college or university the Professor's main responsibility is that of keeping clear the air of intellectual freedom, both in classes and in other places. He will not stand for having his ideas shunded, his methods of teaching endanted Above all, he does not have to be ted down to a mountain of trivia, the effect of which requires him to sign a million-and-one different forms and telling him what he can or cannot wear to class. In a similar manner, the Professor should always be kept aware of what is happening with the policy makers. That is, the policy and the regarded before a policy is set in motion, and not after its initiation. As was stated before, the competent Professor in America is difficult to find. Therefore, why endanger the position of the nes we do have? Why pester them so as to make them leave their posts? Why not just let them go, speaking with the students as they please? I think it makes sense.
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Perhaps the reason the grass on the other	has appoind in Marth II'd Mr	reare. men apametic attitude,	when opinions are voiced and peo-	men, there is little to praise but	Architects cover their mistakes with inv
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tenke berter care of R. 1	(Continued on Page Four)	is decent and worth living, is	in the form of criticism. People	(Continued On Page Four)	naise.

Archibald Rutledge, poet laure-