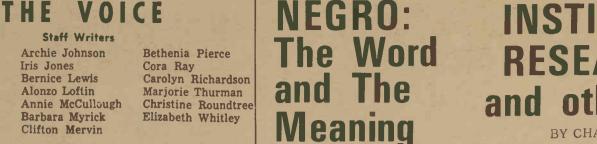
PAGE 2..



THE VOICE

If you use the word "Negro" in your vocabulary, stop! Why stop us-ing the word "Negro?"? Because this word does not describe the Black man in America or anywhere else.

Going to a number of reference books, we get a somewhat muddled picture. In the Encyclopedia Britannica (1961), it states: "The word "Negro" is capitalized in the United States but not else-where." Why would a word be capitalized only in the United Stats' Why would the so-called name of a people be a Nationalism, and not accepted all over the world? In the Funk and Wagnalls Standard College Dictionary, Negro is defined as, (1) a member of Negroid, ethnic division of mankind, especially one inhabiting the Congo and Sudan regions of Africa. How many of us can say if our roots go back to the Congo or Sudan? We came (our ancestors that is) from all parts of Africa and some parts of Asia. The dictionary goes on to state(2) "One who is of Negroid stock or has Negro ancestors.

Going on in the same dictionary I looked up "Negroid," which is de-fined as, (1) "pertaining to or belonging to a major ethnic division of the human species, characterized by skin color, ranging from dark brown to almost black, hair black and usually wooly or fuzzy, slight body hair, a broad or flat nose, full, often everted lips and a generally prognuthous face. Prognuthous is defined as "having abnornally projecting jaws. That means the degree of normality is based on a white standard of looks and beauty: flat buttocks, long straight animal-like hair, small lips, long aqualine nose, etc.

Many times you have heard that "negro" comes from Latin. I went to Cassell's Latin-English Dictionary and looked up the presupposed root word "Niger" and it was defined as (1) of, or relat-

INSTITUTIONAL RESEARCH and other comments

BY CHARLES I. BROWN

Results of Registration uestionnaire Submitted to 330 Freshmen and Transfer Students: Jeptember 1967

| | you the lege? | first | member | of your | family 1 | to attena | Fayetteville | State |
|------|------------------|-----------|--------------|----------|----------|--------------|--------------|----------|
| YEN | (N-19∠) | <u>_k</u> | Malto | (N-62) | _ž | reMales | (N-130) | 1 |
| | | 59 | Res. N.K. | 49 13 | 79 21 | Kes. N.n. | 107 23 | 82 18 |
| NO | (N-138) | 41 | MALES | (N-47) | | FEMALES | (N-91) | |
| | | | Res. N.K. | 30 17 | 63 37 | нез. N.н. | 61 30 | 67 |
| Tot. | 130 | 100 | | 109 | 1 | | 221 | |

If you are not the first member of your family to attend FSC, what is the family relationship of the person(s) who attended Fot prior to you? (Check as many as are applicable.)

| Family | | 41e () | 447) | | F | emale | (N-91) | | | |
|--------------|------|--------|------|------------|------|-------|--------|------------|------|---------|
| Relationship | Kes. | % | N.π. | 2 | Hes. | 16 | N.R. | h | Tot. | (N-198) |
| | | | | | | 10 | 5 | 5 | 18 | 9 |
| Mother | 2 | 4 | ~ | 4 | 9 | | > | | | 7 |
| Father | | | | | 1 | 1 | ~ | 2 | - 3 | 1 |
| Sister | 1, | 7 | - 4 | 8 | 13 | 15 | 14 | 15 | 45 | -3 |
| Brother | 4 | 8 | 3 | 6 | 3 | 3 | 5 | 5 | 15 | 8 |
| Cousin | 15 | 42 | 11 | <i>4</i> 3 | 36 | 40 | ele. | als | 84 | 42 |
| Aunt | 4 | 8 | 2 | 4 | 11 | le | 6 | 7 | 23 | 14 |
| Uncle | 1 | ~ | 1 | 4 | 3 | 3 | 2 | <i>K</i> . | 7 | 4 |
| Niece | | 10 | 1 | 4 | | | 1 | 1 | _ 4 | 1 |
| Nephew | | | | | | | | | | |
| Guardian | | | | | | | | | | |
| Grandmother | | | | | | | | | | |
| Granafather | 1 | 2 | | | | | | | 1 | 1 |
| Other | | | | | . 2 | 2 | | - | 2 | 1 |

Totals How many of the person(s) checked in _uestion ~ graduated from FSC?

| Response (N-77) | Relatives Graduating (N-1.7 |
|-----------------|-----------------------------|
| Males (N-27) | <u>(N-39)</u> |
| Res. <0 | ≪8 |
| N.R. 7 | 11 |
| Females (N-52) | <u>(N-88)</u> |
| Res. 34 | 52 |
| N.H. 18 | 36 |

How many of the person(s) checked in _uestion \gtrsim did not graduate from FoC?

| Response | (N-55) | nelatives Not Graquating (N-7_) |
|--------------|----------|---------------------------------|
| Males | (N-14) | <u>(N-18)</u> |
| Kes. N.K. | 8 6 | 9 9 |
| FRIGILIA | (N-41) | <u>(N-54)</u> |
| кез. N.H. | 24 17 | ~9 ∡5 |

5. Lo you have relatives who are presently enrolled in the College?

| Response (N- | 3307 | |
|--------------|--------------|----------------|
| YED (N-56) | Males (N-17) | Females (N-39) |
| | Res. 11 | Kes. 21 |
| | N.R. 6 | N.R. 18 |

Legend: N-Number: Res.-Resident student; N.R.-Non-resident student. Statistics by Mathematics 410: Probability and Statistics

Findings and Implications

Fayetteville state College is a family school for 41 per cent of 330 entering freshmen and transfer students.

The family relationship of persons attending FSC prior to 138 (fortyone per cent) entering students is predominately female.

Carrie Barnes **Dorothy Becton** Sarah Becton Verita Brown Ronald Byrd Josephine Dickens

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Why Go To Graduate School?

A few years ago parents and friends urged youngsters to go on to College; after all, it did not take but four short years. They added, too, that many, many opportunities were open to those who had degrees.

At the present time however, the college graduate is urged and encouraged to further his studies at the graduate level. Some of this prompting to get students into graduate schools is being done by large corporations and foundations who have set aside available funds for financing students who want to do graduate study.

Some students still might wonder why it is so important to go to graduate school. Here are some of the reasons in favor of continuing studies beyond the graduate level.

- (1) There is more time to explore your particular area of concentration. On the undergraduate level many students are so involved in various activities which require a lot of valuable time; whereas graduate students elevate most of their time to their books.
- (2) Many well-trained persons who are qualified to teach college subjects are needed. If an influx of graduate students could penetrate these needed areas, this problem could be alleviated.
- (3) Financial rewards are greater if a student has completed his graduate studies.

Since we have established some of the benefits of graduate work, now the problem is when should students begin these studies? In my opinion, there are two things that every prospective graduate student should take into consideration. First, what do I need to concentrate on most of all in graduate school, and second, when should I go to graduate school--directly after finishing undergraduate school or later on? It is my opinion that these questions have to be answered by the individual involved, but, personally, let me advise everyone to go on to graduate school.

The Editor

CAN WE BE ONE? Frequently the low toned man is hung up in the world's hostilities and with the vexation of lost minds which are parallel to conformity.

It is hard for the low toned man to excape the uniformity of society without being categorized as one of "those." Perhaps the conformer will gradually enter into the bag of the nonconformer and when this is achieved, he will immigrate into the world of awareness; for those who dare to ponder and to find this profound "bag;" which i can't depict that many will, depict that many will, for they know what they must and will do for the unfortunate mortal. Don't be a deplorable human, get ready, strike, be a low toned man! Williams



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(Contined on Page 3)

There Is Still lime: Have You Chosen Correctly? On the Road to Success there are On the Road to Failure there is many rewards. no challenge, competition or reward.



- 3. That the prior-attending relatives of the female entering stud graduated in larger numbers and percentages than the prior-attending elatives of the male entering students.
- That female students (N-39) were more than doubly enclined to attend FoC in company with a family relative than were the entering male students (N-17).
- 5. These data also suggest sources and agents to which/whom the College may further tactfully exploit for fruitful recruitment. conversely, these data identifies sources and agents of student recruitment that are as yet largely untapped.

Loopholes and Interesting opeculations

- 1. ..hat is the sex of the cousins of 84 matriculating students?-The as to whether a more exact response in justical raises the speculation as to whether a more exact response would have wigened or closed the numbers and percentages gap between male and female attenders of FDC.
- . The wisdom of hindsight discloses two loopholes in .uestion five The wisdom of hindsight discloses two loopholes in justion live through which now desirable information escaped brings to mind the following Queries: (a) 56 entering students have relatives presently enrolled in the College, but unknown are the number of relatives and of this undetermined number of relatives how many are male? how many are female?; (b) Of the 274 entering students who up not now have relatives enrolled at K-C, how many are male and female? how many of each max are resident or non-resignat students? each sex are resident or non-resident students?

A fool and his money are soon parted. The rest of us just wait until income tax time.

and the second second

"It is better to have loved and lost than to have to help six children with their arithmetic home-work".