The Newest In Subjects

The purpose of the new Arts and Humanities course is to show how the basic philosophy of several civilizations relates to their arts. Each civilization is a composite philosophy, a collection of the seven different arts which distinguishes a German from a Frenchman, an American from a Japanese. The seven different arts for consideration are painting, sculptoring, dancing, drama, architecture, literature, and music.

An example of the varying times in one civilization alone is also noticed. In the Egyption civilization during the Middle Ages, art expressed austere majesty of God and lowiness of man. Still later, the philosophy changed again and their art expressed a high regard of nature instead of God or man.

It isn't accidental that Rob McNeill is presenting this class to the interested students. He felt there was a need for a class that could show the students how the Twentieth Century relates with what our philosophy is today.

Our art is partially influenced by various national interests such as the two World Wars we have fought. Also, our art expresses a pervading spirit of restlessness and cynicism. It is art without a hopeful strain simply because after World War II the Existentialist philosophy was developed.

Another expression of our philosophy is found in the absurd art. This art expresses a philosophy of meaninglessness, and even a monkey can paint this art. (One monkey received \$13,000)

If you are interested in finding out more about this class, take a meaningful step and register this quarter for it. Mr. McNeill will be happy to help the students gain a better knowledge of art from past to present.

- Glenda Stanley

Introduction To Cinema

The General Studies Division will offer a new film course (HUM 130) entitled "Introduction to Cinema." It will meet each Tuesday evening at 7 p.m. and will consist of a feature film followed by discussion.

Selections for the quarter are as follows:

1. March 12 → Silent program — Chaplain, Buster Keaton, etc.

2. March 19 — France, Symphonie Pastorale — Blind girl adopted by minister. Won international awards — best film, best acting, best musical.

3. March 26 — Japan, Gate of Hell — famous for use of color. Won academy award for best foreign film. Best picture of year. New York Film Critics Award.

4. April 2 — Israel, Impossible on Saturday (1965) — Comedy Father dies, leaves

strange will. Five sons vie for estate.

5. April 9 — U. S., Requiem for a Heavyweight (1962)—Anthony Quinn plays aging boxer who never made the big time. Won many awards.

6. April 16 — Czechoslovakia, Shop on Main Street (1965) — Film about Nazi occupation. Academy Award — Best Foreign Film.

7. April 23 — Italy, Yesterday, Today, and Tomorrow.

8. April 30 — Sweden, Here is Your Life (1966), Fourteen year old boy searches for manhood.

9. May 7 — Germany, The 1000 Eyes of Dr. Mobuse (1960) — Master criminal, power hungry wants to conquer world. Winner of several awards.

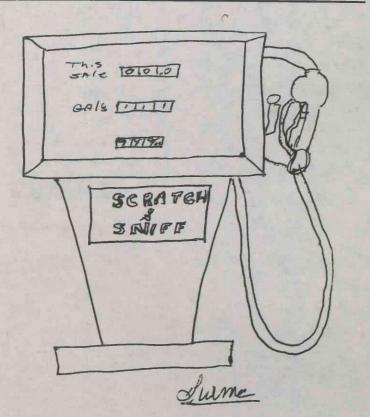
10. May 14 — Britain, The Bobo (1967) — Pete Sellers comedy. Sellers plays inept bullfighter.

Marriage And Family

Three sections of Marriage and Family Relations (SOC 213) are offered this quarter, two by Nithi Klinkosum and one by Gordon Wingard. The same textbook is used in each section.

Wingard's section meets once a week at six o'clock on Wednesdays. The emphasis is strongly on the practical: students will be expected to participate openly in the discussion each week, referring in detail to their own family experiences in order to see clearly and critically into the topics at hand.

Mr. Klinkosum's classes, which meet during the day, will be a study of the structures and functions of the family in various cultures with special attention given to man-woman relationships as found in dating, courtship, marriage, procreation, and socialization in the contemporary societies.



House Of Representatives Passes New G.I. Bill

Current law prohibits such vet-

erans from educational assist-

ance to study in areas that they

7. Create a new provision

that under certain specified

conditions an educational insti-

tution offering courses not

leading to a standard degree

may measure such courses on a

quarter or semester basis. How-

ever, a provision remains that

such a program shall not be

considered full-time when less

than "25 clock hours" per week

8. Establish a "Vietnam Era

Veterans Communications Cen-

ter." The Center would be

established in the VA and shall

be composed of Vietnam era

veterans who are already em-

ployees of the VA. The Center

would be charged with making

evaluations of the effectiveness

of the VA Veterans Outreach

Service Program. The Center

will report to the Administra-

children are extended the farm

to 1 in favor of expanding VA

work-study from \$250 to \$500

for review a "build-in" cost of

living adjustment provision un-

der which the VA Administra-

tor would be directed to annu-

ally change various GI Bill

rates in accordance with the

increase or decrease shown in

the Bureau of Labor Statistics'

Share

Prayer

Show You

Care

Please

Be There!

STUDENT

CHRISTIAN

FELLOWSHIP

Consumer Price Index (CPI).

** The Committee excluded

and from 100 to 200 hours.

9. Eligible wives, widows and

** The Committee voted 13

tor and the Congress.

cooperative program.

of instruction is required.

are "already qualified."

The House of Representatives has unanimously passed the following GI Bill. The next step is the Senate. All Veterans are urged to write their Senator requesting a speedy passage in the Senate.

1. A 13.6% increase in: the various educational allowances for veterans (Ch. 31); and the various educational allowances for certain wives, widows and children. The 13.6% increase would mean a monthly allowance of \$250 for single veterans instead of the current \$220.

2. Extend the current 8-year time limitation period, within which a veteran must complete an education, to that of 10 years.

3. Allow veterans with 10% or more disability to be entitled to VA Vocational Rehabilitation. Current law requires veterans to be 30% or more disabled for this benefit. The 10% lower limit was in effect for both WWII and Korea.

4. To exclude from the eligibility period mentioned in Item #2, Ex-POW's incarceration and hospitalization time.

5. Allow Reservists and National Guard personnel to have their initial active duty for training (usually 6 months) to be counted towards their VA educational benefit entitlement, if the veteran was called up for at least one year active duty.

6. Provide up to 6 months of VA educational assistance for refresher courses in fields veterans are "already qualified."

Down Up Up Do-Si-Do

Down Up Up Do-Si-Do Promenade Cha-Cha-Cha

DOWNUPUPDOSIDOPROM-ENADESKIPSKIPCHACHA-CHA

Down Up Up — Do-Si-Do — Promenade — Cha-Cha-Cha

There are many beautiful things in this world, and watching Jim Robinson and James Nichols trying to waltz is not one of them. However, the balance of the Beauty and the Beast comes in the presence of Mrs. Nancy Whittington — so graceful — so patient — and so knowledgeable in the lost art of ballroom dancing.

Don't laugh. This is serious business, and it is on the way back into prominence. Think about it — being able to dance and hold your favorite baby in your arms and being close. It's fun. It takes a little more work to master than the frugue, but it is certainly more relaxing.

What fun! Teaching your feet to do things in a certain pattern without the fear of trampling the dainty little feet of your partner into the floor.

If this kind of thing arouses your interest, you will have a chance to take the course again in the Fall Quarter. I can't dance and probably could never get my big feet to cooperate, but I will take the course just so I may experience charisma and style that comes free with any course Mrs. Whittington teaches. (For some reason it seems to me her name should be Grace.)

— John Cashion

Nixon must be God-like. He changed daylight into darkness.

Human Relations

Five sections of Psychology 101 are offered Spring Quarter. Wingard's meets twice weekly (WF 2:30). I'M OK, YOU'RE OK, by Thomas Harris, is required reading. Class meetings will be devoted primarily to open discussion of the ways in which we act. The aim is a careful awareness of some of each student's behavior patterns, where they come from, and how the troublesome ones can be changed.

McInnis' class will meet twice weekly also (9:30-10:50 TTh), and Sturdivant's two classes will meet at 11:00 and 12:00 MWF. In both McInnis' and Sturdivant's classes, short films will provide the main motivation for discussion on problems human beings have in relating to one another. Such topics as prejudice, violence, mental health, marriage, the effects of heredity and environment, business relationships, and problems of adolescence will be hashed out through discussion, socio-drama, and games with special emphasis on the causes, results, and possible solutions of these human relation problems. A fifth section taught by Ferris at 6:00-9:00 on Tuesday nights will incorporate some of these same films and

Social Problem

Sociology 212 will deal with several areas of particular local interest. Gordon Wingard will direct the course, but each weekly meeting will be devoted primarily to a presentation by a person who is especially close to some local social problem and the attempted responses in Wilkes or adjacent counties.

Education, youth, foster homes, rural poverty, racial minorities, prison reform, and economic pressures on local culture will form the main areas of concern. The class meets each Friday from 6-8:50 p.m.

CENTERFOLD

