

# Editor's Opinion Page

This is a satire! Please do not forget that as you read and make sure you read the explanation at the end. It's amazing what you can get away with saying if you use a satire and big words.

P.S. For all you who would not stop complaining last time I wrote, I added my work cited just for you ;-)

## Proffer to the Indigent

By: Michael Craig

Souls of ennui peer into the hearts of stark men. Plagues of such postmodernist thought ravage what was once a stalwart land so we proffer a plea to all these men and women for the sustentation of a quondam pietistic way.

Our plea is an unpretentious direct attack on the "Pretender" of our great land and against his bastard children who are in a war against the pietistic way for their legitimacies and equalities. We will try to portray the truth.

The mission started in the days of giants, when the incubi and succubae roamed with the sons of men. This was at such a time when hell's angels lived among the men of Sodom and tried to destroy the last pure line of God and corrupt the forerunner's seed. Deluge summoned from God's hand quenched His wrath for some time but, in the days of kings, the new enemy gave birth. This new line has commingled with the pedigree from God making people that appear as us, yet have the traits of Sodom.

Now, in this generation we have a chance to subdue this subordinate lifestyle that is recessive in much of the "melting pot". Thanks to the doctors, the scientists, and some socially malapropos techniques, we can begin the attack on the problem.

Abortion will help circumscribe out much of the indigent families, which is where lots of the mongrels reside. As well, even though we are not in such dire need, we can take ideas from others similar to us, like Jonathan Swift, who wanted to use Irish babies as substance and clothing. We think the powers that be will not have problems with using the enemy for our own remuneration. True, there will be some sacrifice of our own, but only from the impuissant among us who need elutriating.

Secondarily, we can exploit the babies of the indigent for knowledge in the field of genetics. Such a step is merely logical since our great land seems locked in an attitude of carpe diem. Surprisingly it's a shame that the indigent are not so willing to give up their dead for the communal good. What is even more of a shame is that they would rather use Mifepri-stone the morning after than benefit mankind.

Now onto those who know their sins and still will not turn away from them, - those that come directly from the line of Sodom and even keep its name. Often these men or women are pretentious, fondling with the same, sometimes happy, and often "going a may". For these sons of Lucifer, we nor God will bestow pity; we will not justify, but will damn them. They are the ones we will weed out from every corner of life. We may be a melting pot, but not an apathetic one. Like the chaff they will be blown away to the burning pile.

Now onto the major misconceptions on thought, when we started we had said that postmodernist thought ravage what was once a stalwart land. This is true, but not completely. In a world where people are shaped almost exclusively by their culture, it is imperative, if we want proper children, that we shape our culture correctly. Our attempts to do this evolved slowly over the last few centuries. It started in the ages of the papacy when the popular belief was that of conservatism and supernaturalism, under the perception that men are naturally evil, and that we need to change people from the inside to make them, in turn, make a proper culture. After a few thousand years of this misconception and a few million deaths we decided to try other ways.

Later in a guise of liberal anti-supernaturalism we tried to make communal cultures that lived and shared like that of the early Church. This idea was nice but the sinfulness of men slowly came back into the leadership, such as with Stalin, which made this system die once more. Now, ever since the fall of the great wall, we have moved into a postmodern wa

This is the new system of concern that we now must fight for the love of culture as well as our selves. The first mistake of this society: No absolutes. Here is where some say we split from the way. Truthfully there is an absolute. Second mistake: Deconstructionism, rewriting our history and changing it to execute our desires, and making myth of the past. Third: Anti-imperialistic and paternalistic. Such systems failed with the papacy, but only on accounts of evil men and can be