

done safer with "checks and balances." Fourth: Hermeneutics of suspicion, with which you have lost all faith and trust in us. And finally: The distrust of science. Even though science tries to disprove the very to existence of us, we should not completely give up saying that one day the scientists can't help but help us.

O you indigent that knows not the despair. Teardrops fall for you as we try not to care. Still we must push you aside no matter the cost, for our fear is not only of earthly life but more so the grasps of hell. Yet even in your death, in a punishment you did not merit, I pray for your peace and your soul, that God will show His mercy that overflows. Mercy can be hoped for but without much hope, because it will only come when the pride from the ages once again bows. Until then, for our heart's own sake we will be misanthropes to all indigent so to keep us from being tainted and depressed by your foreseen fate.

Who "We" are

Before I tell you who "we" are, I must give warning to read with care as to not become those that I call "we." A misunderstanding of those that hate can in turn cause us to hate those that hate, and so I must plead with you to understand and be a good critic, yet not to be a critic so that you can fairly criticize yet not hate. For a misunderstanding of haters is what makes a hater and an ignorant man. That ignorant man will in turn teach his ignorance to the next and so on until we reach that which I dare not compare, for the fact that I myself am a "we."

In the satire "we" stands for all that's bad in liberal American religion (I do not wish to give names other then to my self), yet we are still so much more. We play arbiter elegantiarum, we are amalgamate sons, we are the giants, we are racists, we are murderers, we are thefts, we are cannibals, we are heartless, we are illogical, we are gods, we are accusers, we are misanthropes, and above all we are haters. "We" are that which needs to change, but "we" are the last to change. If you so wish to know names of these people that I call "we", the people that destroy the lives of, and wreak havoc on the unforeseen, then I will not refrain. The names would include but not be limited to, you, him, her, those, them, they, all the way to mother Teresa and I. These are the people that need to change, yet these are those that will not change, and these are the ones world might do better without.

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