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#### MUSIC NOTES.

The Cultivation of Music in Small Communities.

(Extract from a paper read before the Guilford Euhalian Club, 6th March.) \* One of the specific values of music-cultivation is this: it unifies people. It promotes what men usually call "getting together." As far back as we have any record of things its spell has been cast over humanity. In the home, in church, in school, at social gatherings, music enjoys free course, and serves often to glorify even the vulgar. It is one thing that bears an astonishing adaptability to all phases of life. You know what Shakespeare says about music in The Merchant of

Nought so stockish, hard and full of rage

But music for the time doth change his nature.

In the same way, Browning in Saul, tells us that music grips and compells like nothing else. This art then, with which we are dealing is no freakish product but one which reveals some clue to spiritual things. And mark you, the door thus opened is free to all.

Music may at first thought seem a plaything—a desirable one, of course—a refining one, even—but if this is all it is, it is nothing. Music must sink deep if it is to "modify our nature." We have got to get an intellectual grasp upon it, as well as letting it have an emotional grasp upon us, if it is to do for us what it can do -and shall I say, what we need it should do for us? \*

The first step in the acquirement of musical knowledge is to make up one's mind to rely almost entirely upon one's self for the bulk of the labor which such knowledge entails. You must not run away from difficulties, for they are seldom as large as they appear at first sight. The work that could be done by a club such as this for example, is perhaps the very best means of extending mu sical culture in a small community. The inquirer will ask how information is to be imparted. The first undertaking for a club is to find recourse to a small but comprehensive library. Escape from its information should be made impossible. Proceed in this way: when the program for the ensuing evening is to consist of the music of a given composer, a member should be appointed to look up in the books what seems to be the most illuminative matter in regard to that composer. She should pay particular attention to the compositions to be performed at the meeting; to ascertain at what period in the composer's career they were written and to throw some light on the influences under which they were conceived. The information thus gathered should be chiefly bio-

graphical and historical—rarely technical nor critical—for to some members of every club such information is incomprehensible. It may seem that even the prepara tion of information in this manner calls for some intelligence. This is certainly true—but it need not imply musical expertness. I am certain that this method is immeasurably superior to the method of selecting some one so expert in the subject that the information is far and above the comprehension of the club members. \*

Let us turn to vocal music. Every community, no matter how small, has singers—good, bad and indifferent. In the department of song there is everything beautiful and everything one could wish for. First, blot out the names of all except the great masters. Get a list of the songs of Schubert, Franz, Mendelssohn and Schumann. In choosing, you will, of course, be guided by the ability of your singer, but choose simple songs in the beginning-such as Haydn's My Mother Bids Me Bind My Hair, and Schubert's The Sea.

Before hearing these songs sung, take means to ensure that members know what they are about to hear. Have the text well read before the song is sung. An insight is thus given into the meaning of both words and music not possible in any other way.

In addition to the study of piano music and songs there should by all means be a chorus. Let there be no hesitation in setting about its formation if there be real courage and energy. It is not necessary for a chorus to be large -there is an ocean of lovely choral music within the range of twenty voices. \*

Finally, it may be gathered from what I have said that the path to the cultivation of music is not a short one nor does it run down hill; but on the other hand there are no lions in it! The way is broad and the outlook at every advance one of inviting beauty. The spirit will always find something to encourage further progress, and at the close of the day to bring it to a sweet repose.

Mr. D. L. Brinkley, a prominent merchant of Lexington, visited his son, Foil, Sunday.

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