

THE GUILFORDIAN
Guilford College, N. C.

Published Weekly

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EASTER.

Of all celebrations, either religious or secular, Easter is the most beautifully symbolical. A movable feast coming as it does on the first Sunday after the full moon following the vernal equinox, Easter always occurs at the time of year which best typifies the event commemorated by Easter Day. The message of the first Easter morning—"Why seek ye the living among the dead. He is not here, but is risen"—is renewed and re-echoed by all the voices of nature at each successive Easter morn. As the Master lay asleep in the tomb, so nature has slept through the dull, numb winter months, and now as if to share in the joy of the Resurrection morning, she too awakes from her sleep, and comes forth from her temporary tomb to help bear witness that "there is no death; what seems so is transition."

No time in the whole year is more stimulating, more fascinatingly beautiful than spring. Everywhere are the signs of reviving life. Everywhere, from words and fields, overhead and underfoot, comes the same glad message that the bonds of death are burst asunder, and life once more reigns supreme.

Let us not be deaf to the voices around us. Let us try to realize what Easter really means—to the Christian nations of the world—to ourselves. Let us make this Easter the dawn of an eternal day in our own lives, and—

"So live, that when thy summons come to join

The innumerable caravan, which moves

To that mysterious realm, where each shall take

His chamber in the silent halls of death,

Thou go not, like a quarry-slave at night,

Scourged to his dungeon, but sustained and soothed

By an unfaltering trust, approach thy grave

Like one who wraps the drapery of his couch

About him, and lies down to pleas-

ant dreams."

Truly we can say—"There is no death; what seems so is transition," for Christ overcame Death on that first Easter morning, and no longer does the tomb hold any terror or mystery for his followers.

Because of the Easter vacation there will be no issue of The Guilfordian next week.

CALENDAR.

Thursday: 6.30, mid-week prayer meeting.

Friday: 7.00, Literary Societies.

College closes for Easter vacation
 Monday: Holiday, baseball, Guilford vs. Elon at Greensboro at 3 p. m.

Tuesday: 6.30, Junior class meeting; 7.00, second chorus practice.

Wednesday: 6.30, Freshmen class meeting.

LETTERS TO GUILFORDIAN.

(Publication of letters does not necessarily imply that their sentiments are endorsed by the Board.)

"RATS" AGAIN.

In reply to a recent unjust and uncalled for article in the Guilfordian against the so-called "Rats," we consider it our duty, as new men, to make clear our views on this matter. We consider every man to be created equal and likewise should have equal rights. Although we are new men, we did not come here to act in the capacity of servants for old students. We came here for the purpose of acquiring knowledge, and, had we desired to act as servants, we would have applied for such positions.

It is commonly understood that first year men are "fresh," but an investigation will show that they are, as a whole, more studious in this institution; while the older students cause the greater part of the excitement and do less actual work.

We know that there is no college spirit here and furthermore there never will be as long as the "Rats" are treated as inferiors. As long as this condition exists it will cause a rebellious spirit among the new men and until this is remedied there will never be any college spirit at Guilford.

In regard to hazing; it is unnecessary to comment on this, because we are aware of the fact that the State Legislature has settled this in favor of the new men.

Let each man consider his colleague his equal. This will do away with the present existing rebellious spirit and cause more college patriotism.

We write this not to offend any one but to uphold our rights, the dignity of the school, and to prove that we are true Guilfordians.

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