

THE GUILFORDIAN

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THE UNESTHETIC

Recently the attention of the public has been called to the fact that college girls have found it necessary to acquire the cigarette habit in order to keep up with the time and be like men. Whether or not this is a worthy ambition we do not care to discuss her. However, to say the least, men students do not like the idea, and in order to still be different appears that they are more and more adopting the vogue of tobacco chewing. The wearing of a cud in the mouth is a plain inconvenience to some who find it disagreeable to swallow the juice from the weed and who have not yet brought themselves to the point of expectorating promiscuously.

We do not wish to pose as reformers—not even of the student world, but the psychology of habit has always been an interesting study. The inability of the person who either eats or smokes tobacco to refrain from infringing upon the rights of those who do not like the weed, or to recognize, indeed, that they have any rights, is a notorious fact.

The unesthetic in the chewing habit seems to be the uppermost objection in the minds of many. They cannot bring themselves to the point of adoring the picture of a middle aged or older person who no longer finds it necessary to keep the juices of the weed on the inside of the mouth instead of on the outside of the face. Judging by observation on the campus and from the comment we have heard it is this and other features of the unesthetic connected with the chewing habit which seems to bring a feeling of revulsion and dread to those who see the younger male members of their families adopting the habit with such a fine spirit of abandon and utter disregard for the fact that in probably ninety nine cases out of one hundred they will never be able to give it up.

PAUL AND ARNOLD

At midnight
A boy sat in a window
Listening to St. Paul preach.
Then—
Asleep—
Down three stories he fell
And broke his neck.

But Paul,
Who had put him to sleep
Woke him back to life again.

At midnight
I sat all alone
Reading Matthew Arnold's Essays.
Then—
I fell—
Down upon the bed,
And lay -asleep.
Say Arnold,
You put me to sleep,
Come and wake me up again!

Gene Highfall '26

OPEN FORUM

There have been, until a very recent date, only two colleges in the United States that train young men for Y. M. C. A. work. Both of these are located in the North, one being in Springfield, Massachusetts, and the other in Chicago, Illinois.

Experience and statistics have shown that the majority of graduates of these schools are placed in "Y" work in the North. This makes it necessary for the South to supply its association with the best available material. It has occurred to a number of prominent Y. M. C. A. men and men of International renown that something should be done for the Southern States.

It will be interesting to know that during the ten year period between 1913 and 1923, the association recruited more than 12,000 secretaries, and during the same time over 11,000 withdrew. The officers of the association say it cost approximately \$100 to secure a new secretary. Therefore, during this same period of time more than \$1,200,000 was spent and over \$1,100,000 was lost on secretaries. This means that we, as contributors, pay that bill.

There appears to be only one remedy, (and this is the one these afore mentioned "Y" men have suggested) a strong efficient and permanent Y. M. C. A. college to supply the association with trained men who are capable of performing the "Y" work. Dr. W. D. Weatherford, President of the Blue Ridge Association, was asked to become the president of the college.

The college is, at the present time, using class rooms in the Vanderbilt School of Religion, Vanderbilt University, Tenn. It has purchased land for its campus in close proximity to Vanderbilt University, that is including Vanderbilt School of Religion and Medicine, the George Peabody college for teachers, the Searman A. Knapp School of Country Life, and the Scarritt college for Christian Workers. This gives students at the Southern College of Y. M. C. A. for that is the name of the new organization, the advantage of taking work in these institutions.

"Scarritt College, Vanderbilt School of Religion, and Southern College united, bring together the largest single staff of teachers in religious and social subjects to be formed at any point in the South, and almost as large a staff as can be found in any single place in the country." Southern college of Y. M. C. A. offers three types of training for a secretary. First, a general cultural training. "Sixty per cent of its students are college graduates." Second, a professional training. This includes almost any special course which anyone who likes this work would desire. Third, training in supervised practical experience "Every graduate therefore, has been tried and proven he is graduated." In this way the college is able to put "study and experience side by side in training its men."

The college needs \$1,000,000; \$500,000 for a building and \$500,000 for an endowment. The General Education Board assumes half of the responsibility and Doctor Weatherford and his staff are raising the other half. Mr. J. J. King came to Guilford some time ago and "put the proposition" to the local Y. M. C. A. cabinet. This body of men was enthusiastic over the matter and deemed it advisable to "do its bit." So, the matter was closed with a \$100 subscription, to be paid in four annual payments. The Y. M. C. A. here being a branch of the Association assumes its duty with the hope that students of Guilford will realize what a boon this will be to the South and will help support the undertaking. "John Harvard founded the first college in America, immortalizing himself in mighty Harvard and its output." "Vanderbilt University is the greatest monument left by Commodore Vanderbilt." Mr. John D. Rockefeller founded the University of Chicago and endowed the General Education Board, thus establishing for himself a living memorial.

We as college men can visualize the good work accomplished in character building by these and other equally worthy institutions. Southern College "appeals to men and women who desire to place their resources where they will yield the largest dividends in leadership."

What are we at Guilford College and you sons of Guilford who have left the institution going to do about this matter? Are we going to help some one else on their way to success and as is being done, and has been done, and back up the local "Y," or are we to pass it up?

Students, past and present I appeal to you on behalf of the cabinet and the Y. M. C. A. to help support this worthy organization. It is being weighed in the balance. We may help it measure up and live or we may put out influence and neglect on the opposing side, and in doing this let the South continue to pay for men not benefiting the association. Yes, we will help pay for it in efficient service.

Are there individually among the student body, men who partake of what the "Y" makes possible and fail to help hear its current expenses? I should hate to think of Guilford men as being in this class. True it is, the local organization is not as efficient as it might be. Perhaps you, Mr. Reader, have a suggestion. We would be glad to have your suggestions and your financial support. The more men who become financially interested the less money will be required per man.

James R. Barbee.

PEOPLE WE ALL ADMIRE

The girl who gets HER letter from the postoffice box and then leans against YOUR box to read it!

The faculty member who holds a nice little pink tea social with visitors and students in the room, when you are trying to take a term examination.

The person who parks his tin at Founders Hall for some two or three hours to the discomfiture of every other person who goes that way, regardless of the importance of his business or the necessity of its quick despatch.

The person who sits between you and the aisle and when he leaves the program also leaves his sea unfolded so that you ram your shins against them, much to the detriment of the growth of a christian list of ejaculations!

The person who thinks he has something more important to tell you than does the person who is speaking on the stage at the time.

The big red-blooded (?) man who shoves all the windows open because he thinks may be he can stand it and you'll have to beg him to close 'em.

WATCH

THIS

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