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Are We Becoming Pagans?

Somehow we regret the fact that we have given no more acknowledgment to an event of the significance of Easter. We do feel that it isn't only our shortcoming, but that of many of us who are rushing madly forward in this era in which life has been shifted from "high" to "overdrive." In this shockingly been shifted from "high" to "overdrive." In this shockingly materialistic world, where people are becoming more and more reluctant to sacrifice or give of themselves, we, as Christian college students, should pause for a moment and think of a sac-rifice that was made long ago, by a Being Who was not thinking of Himself at all....

What Is Your Purpose?

What is your purpose in being in college? We could play "Man on the Street" on Guilford campus, and out of approxi-mately 600 students we would get 500 somewhat different answers to this question. This would be no cause for attention if all the answers were legitimate. However, we hear students say, "I don't know," "To learn how to make money," "Because Paw and Maw sent me," "Because I don't have anything else to do," and "Because Uncle Sam is paying for it."

Maybe we'll be burned at the stake for saying it, but we would and "Because Uncle Sam is paying for it." We make this choice and "Because Uncle Sam is paying for it." We make this choice because the student who doesn't know is certainly going to search for an answer, and the one who is in college because Uncle Sam foots the bill has had experiences in the past that he wishes never to duplicate, nor his offspring to do so. With these thoughts in mind, and being exposed to the fact that education can help bring world peace, he may stumble upon some phase of an answer. On the other band we superpredict with the other bar.

On the other hand we sypmpathize with the student who plans On the other hand we sympathize with the student who plans to make gobs of money through his learning, because his parents are sending him, or because he has nothing else to do. It may be that this goal may so fog his brain that he can't make that pot of gold . . . or if he does make it, he may realize too late that there are things that money won't buy, and among these things are the essentials of a happy life. He may also find that if he has nothing else to do but go to college he may still have nothing else to do when he finishes. Isn't it possible that if the huge world has only one place for an individual at this point, it won't make a place for him because he roomed in a dormitory and ate make a place for him because he roomed in a dormitory and ate college food for four years? And isn't it a pity that the indi-vidual who comes only because his parents sent him can take no other objective? For these very parents may be the ones who no other objective? For these very parents may be the ones who see that life for them had a missing link, and they are sweating blood in order that their child may be able to capture the missing element that had eluded them in their pursuit of happiness and contentment.

Somehow, we believe that the space taken for this dissertation is more justly spent than if we had cried for better food, less broken buttons, or better cooperation from the faculty. G. S. K.

A Defensive Pact

With the establishment of the Atlantic Treaty, the United States has formally and finally turned its back on isolationism. Our fate is inextricably bound up with that of the still-free nations of Western Europe. The act, in effect, extends the Monroe Doc-trine into the very heart of Europe. Few intelligent persons still call upon Washington's admoni-tion against foreign entanglements. When we remember two recent World Wars we cannot help but realize that we are entan-gled in Europe and treaties or no treaties, the fact remains. By formally acknowledging the situation and allying ourselves with peace-loving countries, we have insured against the entangle-ment's being disastrous. Inspired from abroad, there are a few in the United States

Inspired from abroad, there are a few in the United States who regard the pact as seeking to form a sort of vigilante buffer state for imperialism. Actually, however, the parties to the treaty are exercising a privilege granted in the U. N. charter to form a regional defense zone.

a regional defense zone. Cries about aggressive intentions of the treaty nations are like-wise inapplicable and false. The nations, for the most part, have been victims of aggression in the past, and the lesson has not been lost upon them. Pledged to consider an attack upon one an attack upon all, they have formed a purely defensive pact. Unlike the

THE GUILFORDIAN

CANDIDLY SPEAKING j. wm. mccracken

Beyond the gates of New York Harbor stands a statue with a lamp that shines through the fog and blackness of night. Not only does her beacon of hope shine in the night that follows each day, but it shines wherever men are bewildered, where chaos has twisted their lives and for them there is no brightness. For them, the sun throws the barred shadows of striped fingers across their cells, and its shafts of light are weak and thin. Liberty is her name. Liberty,

are weak and thin. Liberty is her name. Liberty, the ideal that men have searched for since the beginning of time, the ideal that made and makes a hunger greater than the lust for gold. More beautiful than the Helen of Troy whose face launched a thousand ships, her beacon has drawn mil-ilons of lives on an endless search into the unknown beyond, because that which was behind had be-come a void. Men have sought her with the

in men's hearts, but often in their paths, they have left the jealous seeds of suspicion and selfishnes to

grow. Yet, at her base are engraved these lines and more from that im-mortal poem by Emma Lazarus,

"...Give me your tired, your poor, Your hudled masses yearning to breathe free, The wretched refuse of your teeming

shore. Send these, the homeless, tempest-tost to me. I lift my lamp beside the golden door."

And having touched you. Liberty, would that we once gaining of time, the distribution of lives on an encless search into the unknown beyond, because that which was behind had become a void. Men have sought her with the order and when we all shall come to tolerance in religion, poll-tics, and society on their lips, and when they have attained these, they have failed her by becoming the wretched after we have the melves denied her, have themselves denied her, have been crossed, changed, destroyed in the ranse, and new ones have rises from out the barren ruins. The importantify of seas and wildern verses and wildern to thers, such as been forged with her symbol remain constant!

Straight From the Horse's Mouth

By Jerry and Carl

By Jerry and CarlA short one-act, one-scene, and
one short dialogue play entitledmile Killers Revenge," or "You can
play with my sister but leave my
tal alone."Characters: (you can say that
again) Twogun Slim Presnell, the
roughest, toughest, hombre west of
Liberty.Ace Dunkle, the only river boat
ambler ever to work the coal mind
district.Scene : a little ice cream terminal
Time: late Saturday night.As the curtain rises Ace Dunkle
can be seen in a darkened corebooth firmly clutching a strawberry

Seene: a little ice cream terminal. Time: late Saturday night. As the curtain rises Ace Dunkle can be seen in a darkened corner booth firmly clutching a strawberry lice creanf soda in one hand and Nettie Lou Lomax in the other. The table is strewn with empty soda glasses, mute evidence of the orgic that went before. Suddenly the door bursts open and in strides Two-Gun Slim Pressnel, reeking of chocolate marshmallow sundaes, with revenge in his heart and mur-der in his eyes, he strides over to Dunkle's table and says: Two-Gun Slim Presnell : Thats ma gal you is wit, podner. Ace Dunkle: Ha! T.G.S.P.: Not only you steal ma gal, but you is also two-timing ma little ole sister, Jeannie. A.D.: Ha! TG S.P.: Int think I'll kill you Time: late Saturday night. As the curtain rises Ace Dunkle can be seen in a darkened corner booth firmly clutching a strawberry ice creamf soda in one hand and Nettie Lou Lomax in the other. The table is strewn with empty orgie that went before. Suddenly the door bursts open and in strides itwo-Gun Slim Pressnel, reeking of chocolate marshmallow sundaes, with revenge in his heart and mur-der in his eyes, he strides over to Dunkle's table and says: Two-Gun Slim Pressnel, reeking of chocolate marshmallow sundaes. Ace Dunkle: Ha! T.G.S.P.: Not only you steal ma gal, but you is also two-timing ma little ole sister, Jeannie. A.D.: Ha! (He's the strong silent 'A.D.: Ha! (He's t

London Naval Conference and the Washingtin Disarmament Con-ference, this pact is not to disarm but to build up the armament of our new allies. By no stretch of the imagination can anyone honestly contend that the treaty is designed to threaten the secu-rity of any non-member neighbor. Such an intent could not possibly be carried out unless there is a common military com-mand and a pooling of troops and equipment. There is no such provision in the Pact. Rather it is a statement of purpose, set down in terms which reflect the serious temper of the signee's determinition not to succumb again to the powers of a greedy invader. invader.

It will be interesting to note which nations will protest against the pact. Probably it will be those whose plans the treaty has the pact. thwarted.

Law-abiding citizens do not object to a neighbor's locking his door. The animal which upbraids the porcupine for his sharp quills is usually overly fond of porcupine flesh. W. B. T.

Letters to the Editor

The Quaker Quips Wilmington College Wilmington, Ohio

Wilmington College Wilmington College Wilmington, Ohio The Editor The Guilford College Guilford College Guilford, N. C. Dear Mr. Editor, We are on the exchange list with your paper and today I happened to be reading the various editorials and came acros the one in your February 10th issue in regard to journalistic training. I would like to congratulate Mr. Alex Lealie on a practical and level-headed view of the present day training for jour-nalists. We face the same problem in our college but have been con-ducting work-service projects where-by the aspiring journalist is given running a linotype to reporting, with a part of both. Further, they re-ceive credit from the college for the work done. We feel that this type of training is of much better value than the usual academic frills mentioned in Mr. Leslie's editoral. We do feel, however, that too often a college graduate considers he has all the requisites needed when in reality it is only a beginning. Sincerely, Franklin Adae Editor, Quaker Quips

Dear Sir: Please allow me Please allow me a few words of criticism of an editorial "Vibrant Realities" which appeared in the last issue (March 19, 1949) of the GUIL-FORDIAN, and subsequently a cri-ticism of Dr. Carl Voss's speech.

there of Dr. Carl Voss's speech. Before I discuss the "irrefutable sense of his (Dr. Voss's) talk," I would like to point out an apparent contradiction in the editorial com-ment: In the second paragraph the author accuses those indifferent to the Palestine situation of indolence; in the very next paragraph he states that "lereal is" and accuses the Palestine situation of indolence; in the very next paragraph he states that "Israel is," and accuses those who show interest in the Pales-tine issue of "digging up an old skel-ton." In regard to the latter does the fact that "Israel exists" exempt it from criticism? The writer of the article does not

it from criticism? The writer of the article does not seem to realize that Dr. Voss seri-ously misrepresented the facts (if you will pardon an understatement). I would like to cite a few instances:

I would like to cite a few instances: (1) Dr. Voss contradicted Wajee's statement that all the Arabs feel that they belong to one common brotherhood. I feel that an Arab is a better authority on such a ques-tion than a man who has spent only a few weeks in Palestine (evidently carefully guarded from facts by the Zionist leaders). (2) Dr. Voss's statement that the Arabs of Palestine are not taking part in the fighting is an outright falsehood. One of our own faculty members is a witness to the fact that the Palestine Arabs **are** taking part in the fighting. (3) Dr. Voss's statement that the

members is a witness to the fact that the Palestine Arabs are taking part in the fighting.
(3) Dr. Voss's statement that the Jews are not aggressive can hardly be accepted when one realizes that the Jews have taken and held a considerable amount of territory more than that allotted them by the United Nations Commission.
(4) Dr. Voss never answered the yevs first question: Why do the Jews have a right to Palestine? Yet Dr. Voss claimed to have answered all the questions.
(5) Dr. Voss said the Russians were not trying to any great extent to take Israel into their sphere of influence. Why Dr. Voss chose to hide the truth in this matter I can't see. Inmediately upon the establishment of Israel, Russia recognized the new country and sent a number of diplomats ont of all proportion to the size of the country. It is clear that the duties of those "diplomats" consist of more than diplomats, or Noss mentioned the military aid sent to Israel from Hungarian and Czechoslovakian factories, and yet Dr. Voss is not so naive as to see difference between receiving aid from one of her satelites. The Russian government has even made moves to take over I and belonging to old Orthodox monasteries for which she claims she is responsible. In conclusion I would like to state a criticism of Dr. Voss's whole approach to the question. Dr. Voss is how of the faction one of her satelites. The proach to the question. Dr. Voss is not so naive as clifterence between receiving aid from Palestine. In view of the faction one of her satelites. The proach to the question. Dr. Voss is how has a principal out its speeches attempted to convince his audience that it is "right" and "proper" for the Jews of the upon this speeches attempted to convince his audience that it is "night" and "proper" for the Jews of the facts. I feel that it is impossible to the represent of the a lews of the facts. I feel that it is impossible to the receive a made more the same of the facts. Here and the properise of that the dute so the

