## The Salemite



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# LITTLE THOUGHTS FOR TODAY

Lend me, a little while, the

key That locks your heavy heart, and I'll give you back—
Rarer than books and ribbons
and beads bright to see,
This little key of Dreams out of my pack.

—Charlotte New

### OPPORTUNITY AND EASTER

Every year thousands of people come thousands of miles to the Sun rise Easter Service, Some come from curiosity, but the majority came to obtain a renewal of spiritual fellow ship that nothing else can quite pro duce. The sorrow of death seems to be absorbed in the inexplicable close ness that one feels with the resur rected spirits. Nothing can really take the place of the service.

We are here. The wonderful op portunity to attend the service literally is pulling on our skirts. We push it aside and postpone attending the service for a year. So often, in just one year we are miles from the service and we realize then just how much we have sacrificed by prosera tinating. A service that has lived and grown for over two hundred years a service to which people have and by which they have ben helped is not a thing that can be disregarded by our quick-to-judge and im mature young minds.

Next year is even more indefinite than tomorrow. Can't we stay this

### ALDHA CHI ALDHA

### FAITH

Every Man left his fields and started homeward. Although the wind was cold and penetrating, and the last fiery gleams of the sun were fast vanishing from the darkening sky, Every Man walked slowly with his head bowed down as if he were in deep thought.

Faith, an old man, pale and thin, who was always clad in threadbare garments, chanced to meet Every Man. Every Man glanced up to see who was passing by. Faith looked caggrly into Every Man's face and

who was passing by. Faith looked eagerly into Every Man's face and asked, "Pray, Every Man, what is troubling you? Perhaps I can help

you."
"Nay, you can not help me, good sir." Then, after a moment's hesitation, "Who are you?"
"My name is Faith," replied the old man, "and daily I give hope and joy to those who are worried and distressed.

joy to those who are worred and distressed." I should like to have hope and Joy," said Every Man hitterly, and Joy," said Every Man hitterly, and Joy, "said Every Man hitterly, and Joy, "said Every Man hitterly dawn Friend Hull in the ben so, Friend would be with me now. Friend would be with me now, Friend would be would joke all title and would tell about our families. Perhaps we would lake far serious things. But friend has gone, and I am left alone—alone until Death shall come and snatch me I know not where. What hope and joy can I have?" "In truth, sir," said Faith sympathetically, "you are in trouble, Yet

"In truth, sir," said Faith sympathetically, "you are in trouble, Yet joy. Look, Every Man, yonder in event to you I can bring hope and the castern sky, see the evening star and the pale half moon. And look overhead. Other stars are faintly les resplendent with myriads of shin-

ing, frosty stars."

"Aye, I see," said Every Man.
"And indeed they are beautiful, But
would that Friend were here with me

to gaze at them."
"Ah," said Faith, "then you kn not what the stars are! Every Man, they are the souls of all good men who have left the earth! See how they brighten the dark sky and gleam Tonight Friend is in that glorious host, and he sings for joy with the other stars. He looks down on earth, and sees you, and dam, instead they revere the good watches you. May you live as if he in him and admire his accomplisher you. May you some day join that starry host?"

### GOSSIP

At the bottom of a flight of steps there was a teak-wood table where two handsomely dressed women drank their tea. Looking down on the floor, they saw a dwarf, two feet tall and as blue as Truth was ever

What do you want?" asked the

Lady in Green.
"To climb your steps," softly answered the dwarf. "And in case, you're interested, my name is Beeson, to be handled with care lest my

son, to be handled with care rest my complexion should fade."
"Dear me!" exclaimed the Lady in Black. "What a precarious predica-ment! While I doubt the safety of your climbing the stairs, if you stay-ed with us, your complexion might

fade so that you would blame us for it. Suppose you climb the steps, and be quiet about it." Gingerly Benson placed his tiny feet on the first step and whisked out a pocket mirror to look at his true blue complexion.

"No harm in that," he said to himself.

himself. Up another step he progressed fearlessly, where he detected a pallor creeping into his checks.

"Quite becoming," he said happily, as he looked in the mirror. "It seems to me that I have been much too deeply hine, too subtle to be understood by the average person. If this is the only change these steps make in my appearance, I need not concern myself with looking in the mirror."

### THE GREEKS HAD A WORD FOR HIM

Of all sad speeches of maids or men the saddest are those about national heroes. How often do lively-children and hopeful audiences have to listen to time worn adulations or abasements concerning such men as Abe Lincoln, George Washington, and Ben Franklin. Surely if Dante were writing today he would give such speakers a place with the infamous Betram de Born in the low-st depths of hell.

But to go from the proverbial

But to go from the proverbial ridiculous to the sublime there have ridiculous to the sublime there have been within my memory two unfor-gettable adresses about George Washington. Both were given by two Greeks during an Episcopal Church service that commemorated first president.

first president.

The most enjoyable of the two
the birth day of the United States'
was that one given by a Greek priest
who spoke, as for I knew, his native language perfectly. Well do I
remember the fluency with which he
spoke but well do I not remember
the beautiful because it was Greek spoke but well do 1 not remember what he said because it was Greek to me. I regretted, however, that Washington was not there to hear him but I carnestly prayed that his shade might tell him that what was good enough for Xenephan, Themis-tocles and Miltiades was evidently weed someth for him

tocles and Miltiades was evidently good enough for him.

The second discourse was given in my own language. Thought I, now I shall learn about that fabled cherry tree and about truthful little boys who turn into Presidents. But, again from the absurd to the exalted, that speaker, commanding English as beautifully as the priest had used as heatifully as the priest had used his native language, gave me a feel-ing for George Washington that no other speaker could have given. With utmost sincertiy he told frankly and naively, exactly what George Washington meant to him and to the hops and girls of his country upon whom many of us Americans gaze with contempt. Neither stress-ies the growent's fault no pils vir-ing the property of the property of the pro-ting the property of the pro-ting the property of the proupon whom many of us Americans gaze with contempt. Neither stress-ing the general's faults nor his vir-tues he told how the Greek children are taught the life of Washington To them he is the symbol of Amer-ica; to them he is positive not nega tive. They do not attempt to find the unbecoming things he may have done, instead they revere the good

Another step he took, where he faded quite completely to a whiteness Benson ne Oke a harmless lie. felt the changes, but cheerfully took another step. A tinge of yellow erept into his face, and as higher and ligher he climbed, he turned brown.

Though a brown dwarf is an ugly sight he is an interesting curiosity when he begins to grow. As soon as Benson turned brown, he began to shoot up in the most amazing manner, bursting the buttons off his blue suit and ripping the seams until his outer garments fell on the staircase, and he stood scandalously clad in his red flannel underwear. Such a woe ful change to befall a once innocent little dwarf!

By this time he was four feet tall, and still growing and turning darker at every step. When he reached the top of the flight of stairs, a mirror reflected to him the image of a tall

thin imp, as black as sin itself.
"Can this be I?" wailed Benson astonished at the sight the mirror showed him. He knew it was, for the lips of the imp in the mirror moved when Benson spoke. Looking far down th flight of steps to the teak-wood table, he shouted, "Do you know me, ladies?"

"Indeed, no!" said the Lady in Green empatically. "We never saw such a creature before.

# POETRY

These poems were selected from a number of contributions to be sub-mitted for a Student Anthology, which will be on display at the World Fair in Chicago. They are the work of one senior, two juniors, one sopho-more and one freshman.

### TO THE DRESSMAKER

Deck me not in diamonds, Or satin with fine seams. Clothe me in reflections— And dreams. Adelaide Silversteen.

### MONEY

Warm, moist pennies— In little hands clutched tight And given at the store For marbles or a kite.

Powdered, sweetish dimes Resting on a puff Within a lady's purse And stuck into her cuff.

Dirty, blackened quarters Earned by working men-Men who toil the hours In smoke and dirt and din

Dusty, worn dollars miser's horde, Hidden in a gummy bag
Beneath a dirty board,
—Margaret Ashburn.

### SYMPHONY

The leader lifts his thin baton The house is quiet as the dawn
Then with a flow of perfect sound
The 'cellos with their tones pro-

tound Softly, quietly as a dream With clarity pronounce the them Violins wail the plaintive tune The brass and woodwinds gently

eroon.
Trumpets blaze with raging zest—
Basses growl their deep protest—
Together blended, clear and bright
The sounds float through the lonely

night ORDERS

The day starts out in every respect like a commonplace day. Suddenly daddy comes home to lunch with some very important looking papers.

Very unceremoniously, he announces that he has received orders—orders to sail on the U. S. A. T. Cambrai

Sunna Kirhu.

#### II LUSION

My world is my dreams.
There can be no sorrow
In my hands are sunbeams
My world is my dreams
Each day is as it seems
I'll fear no tomorrow
My world is my dreams
There can be no sorrow.
—Kathleen Adkins.

### REFLECTIONS IN SILVER

For what is poetry but a silver spoon, Out of whose shiny depths A tribe of crude and thirsty me May drink a few clear drops of crystal thought?

Drops of sweet wine, All bubbling, sparkling with the

Laughing with the ecstasy of love.

caught; Splashing all the color from above Into a silver spoon.

For men grow tired soon Of love And sweetest wine, Unless they mix it with a taste of bitter wine,

So poetry is but a silver spoon In which a weary tribe of worldy

May always find Cool drops, To quench their thirs

And give them strength to start out once again.

—Courtlandt Preston.

## Easter At Salem The Easter Services will really egin on Palm Sunday April 9 with To the army family no day is mor exciting than the day of orders—the day when we look into the future perhaps a little uncertainly and day when a little uncertainly and vaguely but always with a certain sense of anticipation even if it is a little unpleasant, a little fearful. The day starts out in every respective a commonplace day. Suddenly

the confirmation service in the morning and the reading together of the Acts of Sunday in the evening. The Acts of Sunday in the evening. The reading from a harmony of the gospels will take place throughout the week. The climax of the Easter services comes at 5:00 o'clock Sunday morning. Those girls who are returning on Saturday for the early service should be set in the early service should be set i service should be on the campus at 10:00 o'clock P. M. at which hour all the entrances are closed, A to sail on the U. S. A. T. Cambrai en November 17 for station with the Hawaiian Dapartment. That is the way things happen in the army— suddenly, like a bomb dropped in our midst. But then that is the way we are accustomed to living—not knowing from one day to the next what is enough to happen. The rest breakfast will be served at 4:40 o'clock Sunday morning twenty minutes before the services begins, in the dining room. Those girls arr ing Sunday morning must receive in advance admittance cards from Miss what is going to happen. The rest of the day is filled with great excite-ment, We must tell all of our friends Lawrence. These cards should be presented at the Archway. This is really an important feature because within the gates. The service lasts until approximately seven o'clock.

and the day is fined with grave except and make. Day of the day of reinds, we have a super-ture of the day of the day of the day of the call friends who have been day of the call friends who have had the station hefore to get all possible informa-tion as to the duty, quarters, schools, servants, et cetera. Then we joy-fully remember that we already have friends there. By night our excite-mant has reached a high pitch. Plans are under way for farewell narties Our emotions are mixed. There is joy and there is sorrow. There is sorrow at leaving the place which has be an home for perhaps a year. There are plans already of seeing our friends again. When we pass through San Francisco." There is modernic services and the services of the medium of the day of the day of the profession again. When we pass through San Francisco." There is modernic services and the services of the modernic services and the services of the modernic services and the services of the services of the modernic services of the services of the services of the modernic services of the services of the services of the modernic services of the services Just one more warning! Don't year a new spring suit to the service. It's cold at five in the morning

it brand us as rather irresponsible creatures who are merely ready to pass on to what ever may be next? It is because we are filled with the spirit of adventure, because we have learned the great lesson of the army

to face whatever may come. An thus we meet order day-a day of through San Francisco." There is unbounded joy and curiosity in an day, ticination of the place which will gave are heginning to pack. Does if seem strange that we should be sor ry and yet and eager to leave? Does days in the army. Perhaps it is ev greater than the actual day of de parture or arrival because anticipa tion holds so much that realty doe