

HOME MORAVIAN CHURCH

The Home Moravian Church Sanctuary, built in 1800, is the regular place of worship for the members. The congregation, now in its third century, having been founded in 1771, today is the largest of the 50 congregations that comprise the Southern Province of the Moravian Church in America. The Home Moravian Church has retained many of its rich traditions of the past, and at the same time provides a broad program of activity for

its large, 20th-century congregation. Although the Church is not part of the Old Salem Restoration, it welcomes all worshippers to its services and invites them to visit the sanctuary when it is open.

GOD'S ACRE

The Moravian Graveyard (God's Acre) was first used for burial in 1771. The burial of members according to "choirs," or station in life (married men, married

women, single men, single women, etc.), rather than by families, carries out the departmental system introduced into the Moravian Church over 200 years ago by Count Nicholas von Zinzendorf. The simple, recumbent stones symbolize the Moravian belief in the democracy of death, with no distinction between the graves of rich and poor. Since 1772, the Easter Sunrise Service of the Moravians has been concluded in this graveyard.

SALEM ACADEMY AND COLLEGE

Salem College, the campus of which borders Salem Square, is a four-year liberal arts college for women. Salem Academy, located east of the college campus, is an accredited college preparatory school for girls. Both are outgrowths of the school for girls established by the Moravians in Salem in 1772. The first building for the boarding school was constructed in 1805 and still serves as a dormitory

for the college. The school was chartered for college work in 1868. Administrative offices are in the restored Inspector's House (1810).

MORAVIAN MUSIC FOUNDATION

The Moravian Music Foundation, Inc., established in 1956 by the Moravian Church, has its headquarters at 20 Cascade Avenue, Winston-Salem (1/2 mile south of Old Salem off Main Street). Its purposes are to supervise the Moravian music collections in

Bethlehem, Pennsylvania and Winston-Salem, to make this music available for performance, to assist musicians in the Moravian Church in preparation of church music and to engage in and encourage research in the musical life of early America. The Moravian collections include over 10,000 musical documents. Interested visitors are welcomed.

HISTORIC BETHABARA PARK

Bethabara was the site of the first Moravian settlement in North Carolina. In recent years archaeological research has revealed the foundation walls and cellars of many of the original buildings, and an archaeological park has been developed to interpret the early community. The 1756 palisade fort has been reconstructed, and the church and potter's house have been restored as exhibit buildings. The visitor center contains exhibits on the early settlers including many artifacts found on the site.

MUSEUM OF EARLY SOUTHERN DECORATIVE ARTS

The unique museum, popularly known as MESDA, complements Salem by presenting the decorative arts of other sections of the South

from the 1600's through 1820. Its collection of furniture, ceramics, textiles, metal work and art is exhibited in fifteen rooms and four galleries. Arranged chronologically, the rooms illustrate the changes in interior architecture, craftsmanship, taste and culture of the early South.

Trained guides tailor the tours to fit the time and particular interests of visitors.

Information about becoming a MEMBER OF MESDA may be obtained at the MESDA and Old Salem reception desks or by writing the museum at Drawer F, Salem Station, Winston-Salem, North Carolina 27108.

Christmas

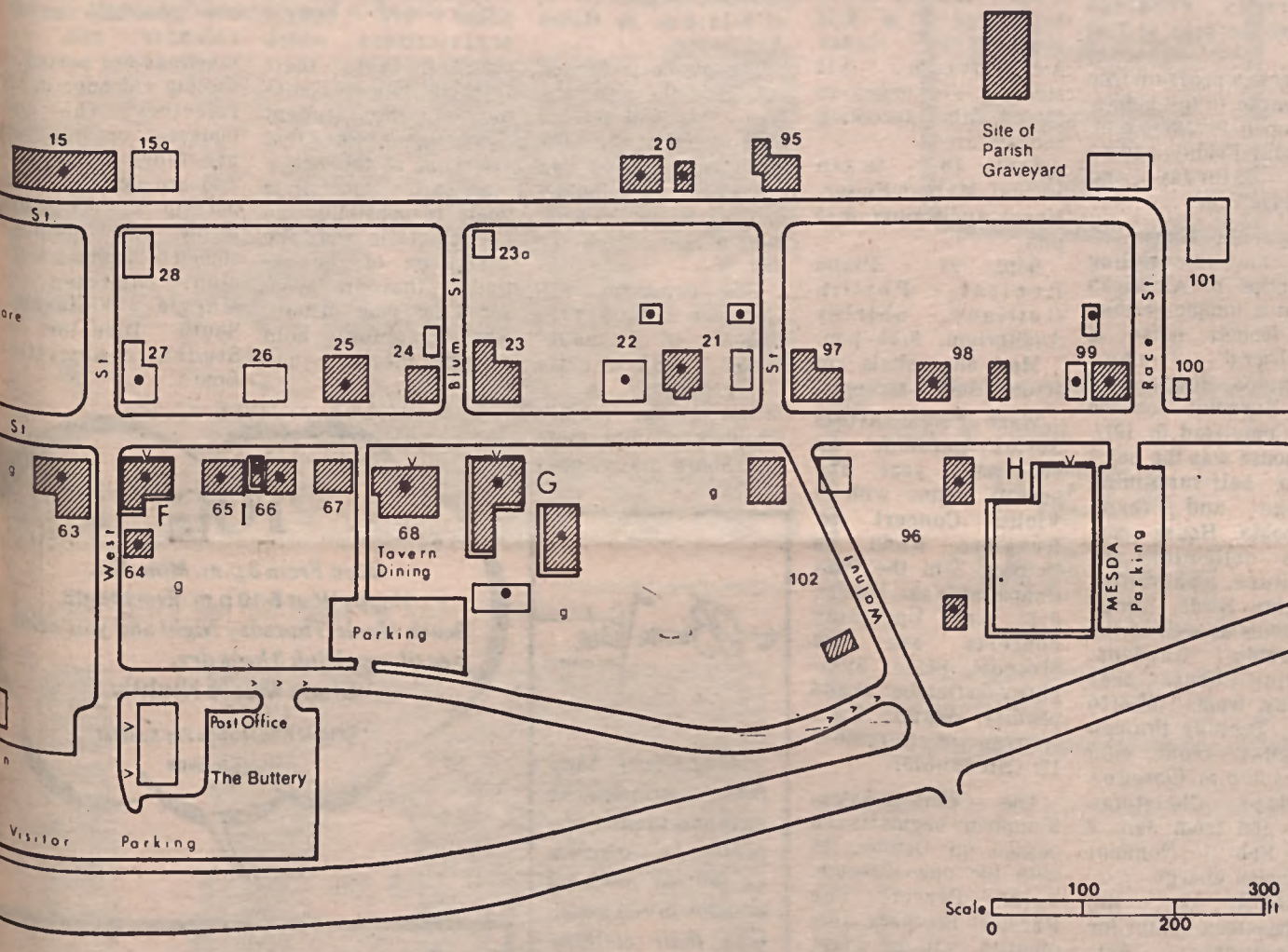
Each year at Christmas Old Salem, incorporated sponsors a Moravian Candle Tea at the Brothers' House. The dates for 1979 are November 29 and 30, December 1, 6, 7 and 8 from 2:00 p.m. until 9:00 p.m. General admission is \$1. This is a wonderful experience and a traditional way of ushering in the Christmas Season.

Hours: Every day except Christmas day all year. Weekdays: 9:30 a.m. to 4:30 p.m. Sundays: 1:30 p.m. to 4:30 p.m.

- B. MARKET-FIRE HOUSE, 1803
- F. JOHN VOGLER HOUSE, 1819

- G. SALEM TAVERN (Museum), 1784
- H. MUSEUM OF EARLY SOUTHERN DECORATIVE ARTS

- I. SHULTZ SHOEMAKER SHOP, 1827



- Moravian Church)
- Ann House [1826]
- Kilns [1793]
- House [1841]
- Shulz House
- Charles
- House [1830]
- tinshop sign
- site in 1962)
- Bookbindery
- House and Shop
- [1768]
- [1768]
- [1767]
- [1768]
- Two-Storey
- [1847]
- 55. 1822 Johann Heinrich Leinbach House [1822] and Granary-Stable
- 56. 1820 Levering House [1820]
- 57. 1832 Schroeter House [1805] and Wash-Bake House (Tailor)
- 58. Site of Night Watchman's House [1780]
- 60. Site of Triebel House [1775]
- 61. 1771 Single Brothers Workshop [1771] and Site of Wood House and Teamsters Lodge
- 63. 1775 Community Store [1775] (Salem Community Store)
- 64. 1772 Anna Catharina House [1772] (Moved back from corner to present site in 1819)
- 65. 1797 Christoph Vogler House [1797] (Gunsmith)
- 66. 1827 Samuel Shultz House [1819] and Shop [1827] (Shoemaker)
- 67. Blum House [1815]
- 68. 1816 Salem Tavern [1816] (Dining Rooms)
- 69. Site of Senseman House [1817]
- 70. Site of Johann Eberhardt House [1814]
- 71. c.1840 Solomon Lick House [1822]
- 72. 1828 Hagan House [1816]
- 73. 1795 Lick-Boner House [1787]
- 74. 1825 Christman House [1825]
- 75. 1832 Denke House [1832] (Moved from Lot 90 to present site in 1969)
- 95. Anna Johanna Vogler House [1827]
- 96. c.1850 Folts House [1816], Barn and Site of Shop [1831] (Gunsmith)
- 97. Kuehln House [1831]
- 98. 1832 Timothy Vogler House [1832] and Shop [1831] (Gunsmith)
- 99. 1832 Lewis Eberhardt House [1832] and 1834 Shop [1834] (Locksmith and Clockmaker)
- 100. Site of Thomas Welfare House [1827]
- 101. Site of Emanuel Reich House [1831]
- 102. John Siewers House [1844] and Shop [1842] (Cabinetmaker)
- God's Acre (First grave, John Birkhead, June 7, 1771)
- Parish Grave Yard, Second Negro Moravian Church [1862] and Site of First Negro Moravian Church [1823]
- *Visitors Welcome



Photo by Pam Snyder
Home Moravian Church