Humanity's Plea

CHARACTERS:

	Mantha Dant
HUMANITY	Martina best
GREED (Dancer)	Mildred Lee
CHARITY	Sara Jeftreys
IGNORANCE (Dancer)	Carrie Best
WISDOM	Mary James Best
PREJUDICE (Dancer)	Helen Kannan
UNDERSTANDING	Helen Boyette
INJUSTICE (Dancer)	Ann Daniels
JUSTICE	Ercell Allen

Mankind: Marina Andrews, Katherine Beaman, Ailean Bedford, Sonny Boney, Eliza Cox, Hugh Daughtry, Olivia Ferguson, Rena Graham, Ruth Hinson, Elsie Hooks, Sarah Joyner, Helen McClenny, Bill Nufer, Christine Percise, Herman Perkins, Kala Rosenthal, W. C. Stuckey, and Doris Turner.

CURTAIN: Humanity, robed in white, stands on the right at the foot of the Stairway to Happiness. On each side of the stairs are engaged columns, forming pedestals. A spotlight is focused on Humanity.

HUMANITY:

l am Humanity.

I enfold all people—
People of all races,
Of all nationalities,
Of all beliefs.
From me all derive safety and Happiness,
For love of mankind is the heart of me.
Kindness, tolerance, mercy, sympathy, understanding

standing
Constitute my being.
These qualities have been mine
From the beginning,
And always I have held them out to man.
To be accepted or rejected.
Throughout the ages
I have watched their progress,
Have seen them slowly grow,
Gradually taking a greater place
In man's scheme of life.
And as they have been accepted,
However slightly,
I have seen Mankind move nearer
To his one great, common goal—Happiness.
But through the ages
I have seen defeats.

I have seen defeats.

I have seen my progress hindered
By those forces
Which have ever worked against me,
Making men unhappy.
Yet I have not been destroyed,
Always I have been with man—
Even as I am with you today—
You, who dwell in a world

Of unhappiness
Born of fear and hate,
Of prejudice and ignorance,
Of greed and injustice.
Still I remain with you,
Who know not where to turn,
Who search eternally,
And work unceasingly,
And yet fail to find Happiness.
Still I offer my guidance—

Of confusion and uncertainty-

Still I offer my guidance—
It is yours,
If you will accept it.
But I am not always accepted.
And those who do not accept me
Are the ones who need me most.
For they hurt themselves—
Even more than you,
Their victims,

Are hurt
By their lack
Of love and understanding
Of their fellowman.
Therefore,
I must be worked for,
Fought for,

Suffered for-

Not on the battlefields will
You fight for me,
For there I am only hurt;
I have no place
In man's slaughter of man.
But from the minds and hearts of men
Shall you bring me forth—
There do I dwell always.
If you would have happiness—
If you would rise up,

Break, and throw off
Your heavy chains of evil,
You must believe in me—
And teach all men to believe in me.
Teach them to overcome
Their prejudices and fears and hatreds,
For too often
These children of ignorance

These children of ignorance
Overshadow and crush me.
Teach them to put aside
Their greeds, injustices, and lusts for power
For these delusions will never
Bring them happiness.
Still these evil forces have lived,

But in spite of them,
I, too, have lived through the years.
And now, you must choose
To help or to hinder my progress—
To have part in making the world
Suffer longer and longer
In the grasp
Of wars and their effects—

Or
To follow my slow and constant guidance
Out of this chaos.
This is my plea to you,
For the forces which work against me

Are strong and numerous.

(Humanity pauses).

Effects which breed future wars,

A pageant dramatizing Humanity's plea that Greed, Ignorance, Prejudice, and Injustice be banished from this world, giving place to Charity, Wisdom, Understanding, and Justice, who can lead Man to his most desired goal—Happiness.

By DORIS DAVIS and MARTHA BEST

As I stand among you
Who are lost and afraid in your world,
Who are held down by the force of many
evils,
I can but offer again

My compassionate guidance; I can but show you And beckon you To the way of happiness. Such a way I offer To those of you whom The clutching, grasping Chains of Greed Pull down and hold.

(Greed slowly rises from Mankind and dances forward, spotlight playing upon her.)

Greed:
Are you not tired
Of claiming the minds of men—
Of tempting them to reach for,
And snatch
Things which are not rightly theirs?
You have long bound them
By their unsatisfied wants,
For you make them ever hungry
For wealth, power, and lands
Not virtually theirs.
Prompted by you
Their powerful arms have clutched and claimed
More than they will ever have reason
To need—
Not only for sustaining life,
But for abiding in luxury.
Charity for their fellowmen
And kindness for them,
You have made them overlook
And forget.

But for abiding in luxury.
Charity for their fellowmen
And kindness for them,
You have made them overlook
And forget.
By taking from others,
Things not theirs
By merit or virtue,
Men breed hatred and revenge.
Victims of Greed,
Look up!
The way is clear
For you to help me
To rise,
If you would but cast aside
Your unqueenchable thirsts

For you to help me
To rise,
If you would but cast aside
Your unquenchable thirsts
For power and material substances.
You must understand that every man must
Lift up, love, respect, and share
With his fellowmen to be happy.
And upon understanding these things,

(Greed slowly disappears and Charity comes

It is imperative
That you abide by them,
If you desire to reach
The goal of complete happiness.
Charity will arise
Out of this change,
And the hatreds you have bred
By taking from your fellowmen
Will be replaced
With the love and happiness
Caused by giving unto them.
For Charity
Brings to life and nourishes
The good in man.

(Humanity pauses as Charity takes her place on the pedestal to the right; then Humanity turns and speaks again to Mankind.)

And you are bound by the heavy chains Of Ignorance,
As all evil flourishes
Under its dark cloak.

Ignorance:

You bring fear and hatred Into the lives of my people—Fear because men Enveloped by gross stupidity Know little of the things that are, Nothing of what is to be; Hatred Because man is quick to condemn and hate The things which he does not understand. Those whom you claim, Have not the knowledge To cope with life—To understand men and their problems—

To cope with life—
To understand men and their problems—
To find solutions to these problems—
To work out their own destinies
In a way that makes
For Happiness.
They are victims
Either of unfavorable circumstance

Or a lack of ambition
To rise
From their groping, miserable state.
In such a state
Hatreds and fears
Born of misunderstanding flourish.
They are not only dangerous

Born of misunderstanding flourish.
They are not only dangerous
To those in whom they live
But to all men—
For they ever work
Against the good in man.
And it has always been so.
Since man's creation, Ignorance,
You have hindered his progress,

Even as you hinder him today.

If men would let me lead them
To a greater Happiness,
They must realize first
That you, Ignorance,
Hold them down.

Realizing this,
They will have taken the first step
Toward overcoming the problems
Created by their lack of knowledge.
Then they must develop
A sincere desire
To replace ignorance with wisdom—

(Dancer slowly disappears as Wisdom slowly appears.)

To understand all men,
Their beliefs and their problems—
In order to be free
From their hatreds and fears.
And when they have done
These things,
A more liberal outlook,
A fuller life will be theirs,
For a greater wisdom
Will bring to them the opportunity
Of freeing themselves
From the chains of Ignorance.

(Humanity pauses as Wisdom takes her place on the pedestal to the left; then Humanity turns and speaks again to Mankind.)

ity turns and speaks again to Mankind.)
And the chains of Prejudice bind you down.

(Prejudice dances out from Mankind, spotlight playing upon her.)

Prejudice: You form A film of unfair judgment-Enclosing the minds of many of my people A warped judgment
Of men and their beliefs—
Of races and of nations.
And, because you have taken possession
Of them,
They will not let the truth Make them free of that film. They look only on one side Of a problem And though the other pleads for consideration, It is ignored, Or purposely misinterpreted. For you have stealthily crept Into their minds And have grown Until you have overpowered Their natural sense of justice; So they act unjustly As they believe unjustly. Sometimes Men and nations of men Are purposely led to a misunderstanding Of other men and other nations; Many times Men are prejudiced Because of their own ignorance of truth And lack of understanding, And always, These prejudices
Hurt those who hold them
As well as those
Who feel the effects of them;

For their victims
Are helplessly struggling
In a sea of feeling
That will not let them rise
And give to the world
What they might give

As free men,
And accept
What free men might give them.
And those who make that sea,
Help to make that world—
The world which is deprived
Of their gifts,
And of a greater fellowship.
Their prejudices
Foster hate and bitterness.

Foster hate and bitterness.
These are not good qualities
For the minds of men;
They do not work for happiness—
Only for more bitterness
And greater unhappiness.

(Prejudice disappears as Humanity speaks to Mankind.)

You who are bound by Prejudice,
Why do you continue
To let your unfair judgment
Hurt you and your fellowmen?
Scarch your hearts
And your minds
For any traces
Of hatred, contempt,
Or any unfriendly feeling for any man
Or group of men.
Examine these emotional reactions.
Look not all on the good side,
Nor all on the bad side,
For all men are both good
And bad—
Regardless
Of race, beliefs, or nationality.
Nationality is determined simply
By the place in which
One happens to be born.

It is our Creator's plan
That the highest of His creatures
Be allowed to think And believe For themselves. And of races, there is only one Worth consideration— The human race. Even the distinguishing physical marks Of peoples, Have been almost lost As, through the ages, Races have mingled and mixed; But always The hearts and souls Of all men Have been fundamentally The same—
For human nature is unchanging; And human minds Have ever groped, Even as you now grope For Happiness;
For that is the common goal Toward which All men unceasingly strive. It will be reached only when you let Understanding destroy your prejudices, And work together Earnestly and sincercly Under its sheltering influence.

(Understanding slowly comes into view.)

Believe this,
Conquer your foolish, unfair feelings
For men who are all like you.
When this is done,
Understanding
Will help you
To realize
Your greatest desire—
Happiness.

(Humanity pauses and Understanding takes her place to the left of Charity; Humanity turns again to Mankind and begins to speak.)

And you struggle under bonds Forged by Injustice.

(Injustice dances out from Mankind.)

As I see you still Holding men down, Injustice. I think of all The cruel deeds you have wrought. Pampered by pride,
Nourished by greed,
Strengthened by malice, Urged on by prejudice, You shatter the ideals of Equal rights to "life, liberty, And the pursuit of happiness." You influence men To use their fellowmen Unjustly,
So that they may acquire
Some rank they cherish,
Some possession they desire. You destroy
All that is right and good In man, All that our Maker intended For man to have and to be. You frequently cause men To deny other men Their right to believe Whatever creed they choose And express their thoughts accordingly.

You are used
To gain desired purposes—
Sometimes Under false names
You are used
To gain desired purposes—
Sometimes openly
Victories won unjustly
Are flaunted.
And always
The scar of injustice
That will ever remain
Is left
In the minds
Of those who are hurt
By the unjust acts of men.
You who use men unjustly
Will never reach Happiness

That way.

(Justice appears as Injustice slowly vanishes.)

You must respect the rights Of all men,
You must refuse to let
Malice, greed, and prejudice
Dwell longer in your minds;
You must use an impartial basis
In dealing with your fellowmen,
And work unselfishly
With all mankind.
Then Justice will have dispelled
The despair and confusion
That Injustice has wrought;
She will help
To make Happiness
A reality for you.

(Humanity pauses as Justice takes her place to the right of Wisdom; then Humanity turns again to Mankind.)

And so, I have made you aware Of these forces By which you are bound, The great evils
Of Greed, Ignorance, Prejudice, and Injustice,
Which have ever worked against me—
And would destroy me— Forces which have grown Into powerful enemies
To you in your world—
Which you must conquer If you would prevent The destruction of yourself And your chance Of Happiness.
And so, I deliver my plea To you— Ask you to accept my guidance In overcoming these forces. The way will not be easy; You will have disappointments And experience defeats. It has always been so. Many times Has man conceived me And considered my way-And many times Has his view Become obstructed— His way obscured, And he has lost sight Of me. But always I have risen, For the Right Will not be destroyed. Always have I sought To lead men Out of the confusion And hatreds That turn his world Into chaos. I offer my compassionate guidance To you today— You, who shudder at the past, Who tremble in the present, And fear for the future-I ask you to accept A way that is hard-But one which is right.
I offer hope
To you who are in despair.
If you will accept my way,
It will be yours To bring to birth A new cra-An era of greater accomplishments, Of a greater civilization, Of a greater happiness— An era based on

Man's respect for man.
Then will men work for,
And live with men,
In true brotherhood;
Then will Mankind
Work together
For the good of Mankind.
That is my faith.
Will you bring
The sympathy born of Understanding,
The tolerance born of Justice,
The light of Wisdom,
And the unselfishness
Which lives always with Charity,
To destroy those things
Which make you despair?
Will you follow me
To Happiness?
This I ask
Of you—
For you—
In the name
Of man's brotherhood—
In the name of

Humanity.

(The curtain closes, leaving Humanity gesturing with hand outstretched toward Happiness.)

COMMITTEES

Commencement Committee: Kala Rosenthal, chairman; Toni Lupton, Sara Jeffreys, Doris Davis, Martha Best, Carrie Helen Best, Grace Alexander, Mildred Lee, Ike Manly, Sonny Boney, Harold Montague, Billy Massey, Ruthe Casson, Shirley Pearsall, Chase Johnson, and Dwanda Lee Bissette.

Costume Committee: Ruthe Casson, chairman; Doris Turner, Elsie Hooks, and Shirley Pearsall.

Scenery Committee: Harold Montague, chairman; Filie Person, Robert D. Chandler, Lamuel Summerlin, James McIlhenny, Hugh Payne, Charles Boyette, Johnny Grant, Robert Blalock, Horace Potter, Maylon MacDonald, and Noah Bass. Graves Lewis, a junior, also helped.

Lights: Charles Magill, chairman, and Billy Brown, a junior.

Music: Accompanist at piano for dancers, Martha Rosenthal, a freshman.

Faculty Advisers: Directing: Mrs. W. J. White and Miss Ida Gordner; Script: Miss Ida Gordner; Scenery: Mr. Z. G. Willis and Miss Katherine Kalmar; Costume: Mrs. W. J. White; Dances: Miss Fowler Spencer.