## MEASONTCY OMORNAL <br> 

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The Broois.

## BY ALFRED TENNYSON

I come from haunts of coot and hern, 1 make a sulden saily,
Ind sparkle out among the ferm,
By thirty hills I hurry down, Or slip between the ridges, By twenty thorps, a little town
And balf a hundrel ridges. Till lact by Plillip's barn I flow To join the brimming river For men may come and men may go.
But I go on forever.
chatter over stony ways,
In little slarps and trebl i bubble into erdyyilig bays, I bablule ou the peblules.

Wilh many a curve my Janks I fret By many a field and fallow, and many a thiry foreland set chatter, chatter as I fow, To join the brimming river, For ben may come and men go, But I go on foreve

With here a blossom sailing, And here and there a lusty trout And here and there a grayling.
And here and there a foamy flake With many a siluavel,
Abure the aluler waterbreak
Aud draw them all along; and flow To join the brimuing rive
For mun may come and men may go But I go on forever
steal by lawns and gra

## I slide by hazel covers,

That grow for forget-me-not
slip, I slide, I glorm, I glance, Amorg my skinming swallows: nake the netted smibeam dance Against my san:ly suallows

I murmin under moon and stars, In bramlly wildernesses; linger lyy my shingly Dars I foiter round my cresses;

And ont again I curve and fow oor men may come and men way gon But I gu on forevel

Curtis Rose, aged 85, who was buried in Masonic bonors at West Suffield, unday, was one of the oldest Masons New England. and the last of the anders of Appollo Lodge, of Suffield, hich was organized in 1819. The funeral was large! y attenderl, there being over 100 carriages in the procession, besides 200 of the Fraternity, representing ix lodges.-Phila. Chronicle.

The treasures of wisclom are not to ion seized with a violent grasp of the Den selzed with be earned by persevering

## Educate Your Children

Education is a preventive of crime The statistics of all countries show tha the large majority of criminals are uned ucated. Go to your owa State peniten walls-behold four or five hundred crim inals. Who are they? Nearly the whole of them are ignoramuses. They are coarse, i literate, uneducated men.
There is rot one educnted naten ameng the whole group of them. Go to the Penitentiaries of other States, to the juils, the bouses of correction, and you find th same truth that ignorance is the mother
of crimes. If we ge to the barbarous tribes of Africa-or the South Sea Island we find that such crimes as stealing. murder, and gross licentiousness are the rule of action-not the exception. Sin and as luxuriant as these tropicul grovths In that country roam the lion, tiger, the panther-there link huge and deadly vipers; but the people are more dungerous than these wild beasts of the jungle Because of their rudeness, malignity,
savageness, all the cutgrowth of their long ages of profoutd ignorance. W appeal to statistics for further demon stration.
In Erance, 95 of every hundred criminals are illiterates-persons unable to read. This is not guess work, the facts drawn from official records. And is one of the most startling and convincing proofs that can be given. In Ireiand, 74 of every hundred criminals are ignorant persons. In Switzerland, 93 in ev
ery hundred are matu.e to read and write In our country 80 in every Lundred are
uneducated persons. Tere is nroorstrong as Holy Writ of the relation between crime and ignorance. Lifucation then is a poweriul restraining force-restrain ing men trom the outbreuking crimes of
illiteracy. The reasons are obvious. Ig. illiteracy. The reasons are obvious. Igthat they can escape detection They have not mental power enough to see how almost impossible it is for criminals to escape the thousand ways of detertion. Neither have they culture enough to make conscience any restraining power Nor mind enou,
result of crime.
result of crime.
Education confers power upon persons Education confers power upon persons
to supuly their wants, to make a living to take care of themselpes. Evesy person bas numercus wants-necessary wants. He must have food or die, he must be clotbed or go naked, he must have shelter or be turned out of doors to the pelting storm. These wents are daily and life long. Now how is he to get them? Well there are three ways. He may inherit them from rich ancestors, or he may attempt to steal them, or beg them, or do the honorable way of making
his money. Now a man may make mon~ ey, by the practice of law, medicine, teaching, but in these professions education is a necessity. He may make money mat
by trading. by farmirg, by mechanical work, in these things, the more intelligence, the better. The rising generation progress of society. The mental attain progress of society. The mental attain-
ments of preceding generations must be trausmitted to the rising ones in order to seep the world on the bigh plain of christ an civilization. Education then has reference to the seneral good of society, as it qualifies by an inte'lectual ap prenticeship the youth to take the place, order of organized commonities, of uperino are removed by death The een in its ability to trace ont the clearly hints in the laws of nature and turn these discovered laws into useful ends to socety. To illustrate take a few cases Gallilen, sitting in an oli cathedral, of served that the chandelier suspended the ceiling when touched swung to an o. Its vibrating motion suggested the dea of chocks moved by the swing of a pendulum. That was the beginning of he millions of clocks so useful in giving the time of the day all over the civilized rorld. The fall of an apple sungested to he educated mind of Sir Isaac Newton the grazid discovery of the great law of

The uplifting of a tea kettle 1 ld by steam gener,ted in boiling water sugrested the idea of steam engines. And hat a far reaching blessing is this disovery of steam power to the world team power, unknown to the ancient world, is made to grind our grain, saw (ur lumber, spin our cotton, rush ou hips across the sea and send the ponderus locomotive thundering on its iron rack. To day the aggregate steam pow or of England alone is equal to the labor of four hundred millions of men. Whence comes the lightning rod, that turns the fery bolt, of the storm cloud from our cmes? From the educated mind of Franklin. Whence the Telegraph flashing intelligence around the world in the winkling of an eye? The printing press Wose rays of know edge keam upon s. cety like an orb of light? Look at the itecture, in navigation--all made by edneated minds. Mental forces now rule the world. We close with a word of ex hortation to parents. Have you sons and daughters? Strive to educate them. It costs money, you say, yes it does. But s Franklin says: "If a parert eropties is purse into the heed of hisson, $n$ man can take it away from him. An in vestment, in knowledge always pays the bestinterest" Addison remarks, "A dustrious and virtuous education of lnidren is a better inheritance for them than a great estate."

The Masonic Orphan's House of tucky has now one bundred and thirty ne orphans and eight widows as in mates.

## REN AND SCISSORS

Quinine is in demand. A Holoken cirl is six feet two

There's a big reduction in the price of

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## … Massachly

Vandals have chipped Bur to pieces. very light and reaches thie knee.
miles an hour in his flying machine.
B. E. Wolfe, the author, gets $\$ 20$ for
ach performance of the "Mighty Dollar."
thick and beautifinl, seven feet and a half long. They are to have such a corn crop
ininois this yeur as was newer known be
n Broklyn, and is very mach better in
$\ldots$... Over $5,000,000$ pounds of bacon were
none.
water for every 40,000 inluabitants, and one rinking sliop to every 80.
,...James Whitlock, of Kickapon Township, Kansas, has on apple-bearing pear tree, .... A Yumton (Mass.) deg recoutly found is way hacls bome oll foot from New Hampshire, a distance of 200 miles.
.. Nothing pleases a conscieatious bachehor so mich as to dime with a marricd friend .... A poet has henn strugeling with the it is a plenty of money ancl a handsone think ache. $\ldots$. It is pride that fills the woild with so
much harsmess and severity. We are as igorous to officuders as if we had never of-
. William S. Mercer, a prisoner in the Nebluska penitentiary, has succeeded in obtaining for that institution the best library in hie State.

Two registered letters lost by a mail gent in lercer connty; over a year ago were Then in ans old worn ont m
The leters contained $\$ 80$.
post-mortem examination of the
Gurinau namel Snow, at Plainfield body of a Gurman named Snow, at Plainfield,
N. Ir., recently slowed that his heart was on the right side and the liver on the left. .... Here the man who carri"s revelvers and dirk knives around fifm is calle:l a reck-
less feliow. But it is different in Nevadia here the man that doesn't do it is callonl reelis less. .... Noloody can tell what the faskion is in fenale, are dre ssed alike, and all classus on penple seem to be cngaged in wearing out heir old clothes
. The apple buyers and shippers of Quincy have formed in ring to controt the price aid for fruit, and the growers are indignaut,
breatening to slip dinect to the leading mar

- C. M. Kelloge, of Mar-halitown, Iowa s:ne lamp last weck: lie was playing sere sone lamp last weck. He was playing sper .... Boothlacks, too, complain of hard time hey say botus, as arule, are so much wom polish them that a goorl square boot does.

A wreterng girl visitad a music stine rease and Care"," ani "When I Swallowed Trome mate Pies." "The clerk at once recors-

The Oldiown Indians, near Banger, Me., have a curions law requiring cerrybody
to be at home at 9 oclock. One of their aumber was canglat out at 10 the other night; anct goes to jail for thisty days.
. One person of every 256 in Cincirinati die: by suicile. Sixty-two per cont of the seli murderers are German. The proportion of the
sexers is five men to one woman, and the mlost fopular methorl is hanging.

