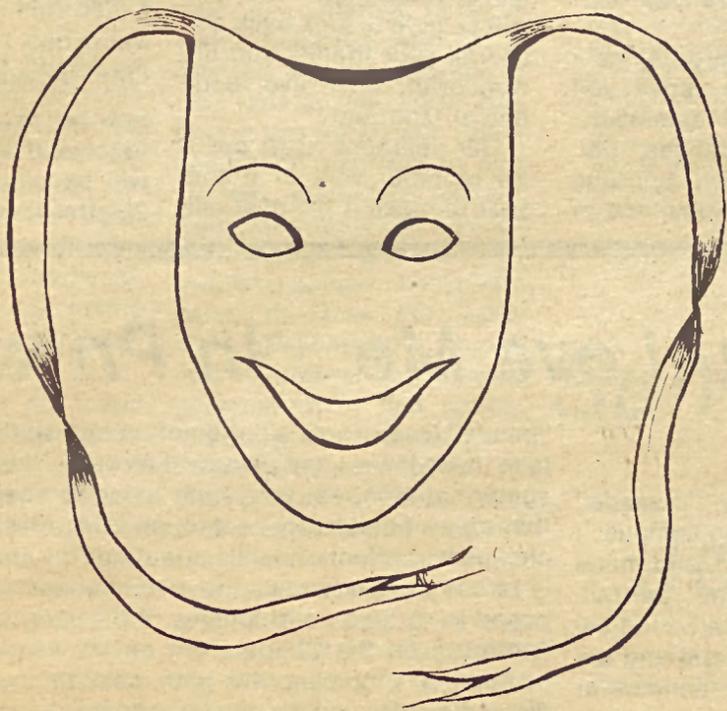


Happy Valentine's Day

Aletheia



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Staley Lectures

by John Van Dyke

The Staley Lecture Series established by the Thomas F. Staley Foundation, is scheduled for February 7, 8, and 9 and seeks to bring the gospel of Jesus Christ, in its historic fullness, to university and college campuses of the United States.

Established in 1969, the lectureship was founded by Mr. and Mrs. Thomas F. Staley of New York in memorial to both of their parents. The lecture series has been here at Montreat-Anderson College since the early seventies. In the past,

many distinguished Christian men have spoken here, such as Jay Kesler, President of Youth for Christ International.

This year Joseph Bayly is the speaker. Bayly, a graduate of Wheaton College and Faith Theological Seminary, is presently the vice-president of the David C. Cook Publishing Company, which produces much of the Sunday School material used today.

Bayly has written many books and several acclaimed novels. Among these are *Winterflight*, *Psalm of My Life*, and *Heaven*. He served on the staff of InterVarsity

Christian Fellowship for 16 years. He also edited *His Magazine* for eight years.

Bayly focuses his interests on Christian education (specifically, trans-generational classes) and is a specialist on the subject of death; he has held seminars for doctors and nurses on dying. He was president of National Association of Christian Schools and the Evangelical Press Association.

Bayly will be speaking on the subject of "The Christian in the World." There will be two lectures each on the 7th and 8th and one more on the 9th.

Christian Life On Campus

by Carol Parker

"For where two or three have gathered together in My name, there I am in their midst." Matthew 18:20

An important aspect of the life of Montreat-Anderson College is its emphasis upon spiritual growth and desire to know Jesus Christ more personally. This is evident in the interest shown in the Bible studies and prayer meetings available to students aside from the regular Sunday morning services and required chapels.

To begin the day, there is

a Prayer Breakfast in the executive dining room of Howerton Cafeteria. The new time is 7:15 a.m. and the day is Wednesday. Jim Oxford is the organizer, but different people have an opportunity to share from the Scriptures with the group. The Prayer Breakfast is also a time of prayer and fellowship; faculty, administration, and students are welcome to attend.

On Wednesday evenings at 7:00, there is a Prayer Meeting in Gaither Chapel with the college chaplain, Calvin Thielman, and Bible professor, Estelle

Brousseau. Students and people from the community come together for prayer and currently, to study **The Gospel According to John**.

The Student Christian Association sponsors Vespers, an informal time of singing, sharing and learning from the Word, on Sunday nights at 7:00 in the student center. The SCA has had programs dealing with a variety of subjects including Christian travelogues, missions reports, "gossip", and headhunting" (witnessing).

Intercessory prayer, or

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Resurrection Band Interviewed

by Thom Johnston

On September 9 of 1981, while I was working for WWNT-AM, a small Christian radio station in Dothan, Alabama, I had the opportunity to interview Glenn Kaiser, the lead singer of the Resurrection Band and one of the pastors of Jesus People U.S.A. -- a Christian community in the inner city of Chicago. With permission, here is part of that interview:

TJ: How would you describe your personal witness?

GK: Well, I would say we try to put across the Gospel of Jesus Christ in a way people can relate to it, you know. I believe that the Gospel is always relevant, but depending on the method or means used, it can be more or less relevant to the people that a particular fellowship or missionary organization would be trying to reach.

TJ: And what is the main statement you're trying to make with your music?

GK: Well, basically, that Jesus Christ is real and that God's word, The Bible, is very relevant to the problems of today and Jesus gave us a commission to preach the Gospel to every creature and also to make disciples. Really I think our message is 50/50: to those who don't know Jesus, as to how they can become "born again" and really follow Jesus Christ, and for those who do know the Lord, what

it means to mature in the Lord and start to deal with real issues in the real world and bring biblical answers and solutions into play.

TJ: What do you feel is unique about your music compared to other Christian music?

GK: Well, one obvious overall is that we play very hard rock & roll. Musically, stylistically, you know, we're compared to AC/DC a lot and bands like RUSH and that kind of thing. And so I think that would be pretty unique.

TJ: Why did you pick this type of music which is less lucrative and less popular than the more familiar MOR contemporary or Gospel style of Christian music?

GK: Well, again, it's who we are, so it's a sincere thing; you know, the whole idea of being honest and being true to who you are in the Lord is important and beyond that, it's reaching people who otherwise might not be reached by other Christian music that's being performed today. It's no more or no less valid than other Christian styles, but we're trying to reach people who are where we were before we met Jesus, and to reach people where we were, to really reach those kind of people, we have to play the current styles and so we try to keep up with the secular music

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Joseph Bayly delivers dynamic series.