## Sometimes... **Neither Do I** by Heather Edwards

You say you can't understand Why I do, What I do. Sometimes...neither do I. l just do. .

You say you can't understand Why I think, What I think. Sometimes...neither do I. I just think.

You say you can't understand Why I live, What I live. Sometimes...neither do 1. I just live.

You say you can't understand Mulife. My world,

Sometimes...neither do I.

## The Magical History Tour

### Todd Cost

On Friday, February 19th, thirteen courageous historians boarded the school's van, and headed off on Dr. Crawford's history tour to Edisto Island, Beufort, and Charleston, S.C. It was a long drive, but our time was taken up with games (this is the sign of the mystic circle), and jokes. It seemed like no time at all before we pulled up to the Edisto Island Presbyterian Church. After we unpacked, the pastor of the church took us on a tour of the church building and the graveyard. The church was founded in the late 1600's and still contains the original slave galleries. The seats were unusual in that they were four person boxes that originally had name plates assigning each family to their own place. Many of the cemetary plots in the graveyard were older than the church Itself.

After our tour we went back to the church's gym for some games of basketball and volleyball. Around 11:00, Dr. Crawford declared lights out,

so I thought.) Just as I was failing settlers arrived on. asleep, I began to be bombarded with basketballs. (Thanks Cynthia and and Leanne!) Then, around 12:30, we were Congregational Church in Charleston invaded by zombies. However, God does around 5:30. This church was also answer our prayers, and I finally got to sleep

Saturday morning, we all got up around 7:00, and by 8:30 we were on our way to Beufort. When we arrived in Beufort around 9:30, Scott Weirz's uncle gave us the grand tour. We saw many historic churches and houses, one of which sold in 1963 for \$15,000. Last month, however, It sold for 1.25 million dollars. This house. "Tidewater", in where "The Big Chill" was filmed.

Following our tour, we went to Scott's house where his mother had prepared a beautiful meal for us. (By the way Scott, tell your mom that the pecan ple was greatl) With our stomach's full we headed for our next stop, Charlestown Landing. This is the site of the first permanent settlement in South Carolina. Among the attractions are a movie, a museum, a

#### Testimony con't.

Christians in that area, and I truly wanted to know more about God. In spite of this, I did not really walk close was a rewarding experience, and a to Him during this part of my life. In great chance to get away from the the meantime, even before I graduated hastles of school work. The people who from high school, my parents began to made the trip worth takin were: Dr. & insist that I return to Japan to finish Mrs. Crawford, Steve Fredrickson, Lisa my education, but I did not want to go Scrianno, Chris Broderick, Cynthia back to my country then.

College and decided this was where I Leanne Howe. If you didn't go, you wished to continue my studies. How missed a great trip! happy I am that I made this decision. for it was here that I developed a personal relationship with Jesus! As my friends shared with me about the Scriptures and about what God had done for them, the more I realized what He had done for me. In addition, it encouraged me greatly to see His work both in their lives and in my own.

In the future I desire to do whatever God wants me to do. I ask Him to show me His will at all times. Sometimes, however, the answers do not come right away and clearly; at other times, they are not the answers I would expect. I am still willing though, to do anything the Lord calls me to do.

I can really say that God has changed me since I came to America. One way was through a growing interest in working with childeren. He has shown them to me as such a very special group. Now I want to learn more about them, spend more time with them, and above all, tell them about Jesus.

I am truly thankful that I know joy from God. I only ask for more strength to grow faithfully in my love for Him!

and we settled down for the night. (Or Zoo, and a replica of the ship that the

We soon left Charlestown Landing. arrived at the Circular founded in the late 1600's and is unique in that it has a round sanctuary. After unpacking, we were free to explore the city, and we set off in search of some good seafood. My group went to A. W. Shucks to eat, and then went in search of a t-shirt shop. Unfortunately, everything was closed. So, we settled for exploring the slave market, among other places

Around 10:45, we went back to the church, and early Sunday morning we loaded the van and headed for the Battery. This historic sight is the point form which the Confederate forces shelled Fort Sumter on April 21, 1861. The cannons they used could hurl a lead cannon ball up to one mile. Today the Battery is a beautiful park lined with plantation houses. Some are private homes, and others are museums.

By 11:00 we were all back at the church for the morning worship services. We then piled into the van and headed for home. We arrived back In Montreat around 5:30, exhausted, but happy. I would like to say that this trip Burgess, Joi Britton, David Love, Jim I heard about Montreat-Anderson Pritchard, Ell Grenet, Scott Weirz, and

#### Class con't

Christian walk of the young adult. Janet Grogan, who regularly attends, said of the new class, "The reason that we started this class was to create more unity among students and more involvement with the Church.

Through this time of fellowship coffee, and doughnuts (added incentive and good discussion, many interesting points and comments have been made in the group. It is not a time of lecturing but a time of expressing and thinking.

The College Sunday School Class meets at 9:45 am every Sunday directly before the Morning worship service in Room 3 of Gaither. The emphasis of the class is seen in the title being studied. "strengthening your grip" as a Christian Paul writes of another purpose for training and studying in Ephesians 412 He writes that we are "to prepare God a people for works of service, so that the body of Christ may be built up' Wic could all benefit form discussions such as these

# Alice Harding There is something very troubling going on for over 20 years and heartbreak is very rampid.

"Cry of Freedom"

white minority government rules the to England where he published a book on majority of black people. This has the events in South Africa and on his caused some real conflict and injustice connection with Steve Biko and the which some of us are not aware of. There is now a movie that covers this issue and very well I should say. The way the black people of South Africa movie is "The Cry of Freedom."

was greatly moved by the situation that not allowed to have jobs, they live in has arisen over there. A young shacks in large communities, and they journalist and his family get involved are vandalized. Almost all activist in the life of a young black activist and leaders are imprisoned and later killed his family. attempting to write some articles in suicide or natural death to avoid any favor of the black people and even hires charges that could be brought upon the some black workers to help him. Of government by other countries. It is so course the government deals harshly inhuman and cruel and yet not much is with him and ends up killing his black being done about it. One of the most workers. This even brings more unrest emotional scenes in the movie is when and the white government begins children were on strike from school and terrorizing the black community even were wanting government officials to more and the journalists family is also listen to them, instead they were chosen to be hassled. Steve Biko, the gunned down and thousands of them activist is later imprisoned for his were heartlessly killed. efforts to find the black people freedom and in prison he is starved and but certainly pray for these helpless beaten very badly. When news of his men, women and children. When will death was released the black people South African whites grasp the fact took the defense and a revolt began, that these poor black people are just as This happened in the early 70's and smart and proud of who they are? Also since then has continued. murdering of black activist leaders by soul, a living one, that hurts and cries the white government has actually been for their freedom?

going on in a certain part of our world. continues this day. The journalist was Humans are being treated like dogs and finally banned from society and guarded This 24 hours a day. He did manage to troubled area is South Africa, where a escape with his family and they went black community.

We do not understand the horrible are being treated by the white Just recently I saw this movie and government. South African blacks are The journalist is but the explanation of their death is

I have no solution to the problem The when will they see these people have a