eternally in the heavens with

pervasive energy, an ever pre-

sent universal mind, encom-

passing everything. Oh, the in-

finite complexity of God's cre-

ativeness! Like light, God's

presence breaks differently

with the character of the prism;

like chemical energy it gives

rise to new properties, new

individuals in creative syn-

thesis of our finite activities

We need to think of God as

faults like our own.

with His life.

MIRROR MEDITATION

By EMMITT L. BRINSON

Out there in the infinite depths of space and time moves a controlling spirit. To some, looking at all their sight might record, there appears chaos. But if we for a moment grasp this wonder as order in time, it becomes beautifully drama-

There is rhythm and timing and measure in all of existence as perfect and as in time as a well played symphony. This is found throughout all of creation from the largest to the smallest, most minute particles of matter and life.

The energy behind matter and life channels itself by predetermined duties into definite units and in return dissolves into measured pulsations of radiation. There is definite evidence of design and architecture in all there is.

The same atomic structures are repeated everywhere, and as climate permits, there is every reason to believe life is the same elsewhere in space as we see it right here on this infinitesimal globe.

Everywhere this spirit of nature is at work. Galaxies are

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measured in time beyond our comprehension. They too run their course of growth and dissolution. Their life spans are but clocks of time. Within them, stars are born, great furnaces of cosmic energy dissolve as radiation in their seasons.

Around some of these stars we find satellites; the offspring of stars running their course within the larger system. They might seem insignificant beside the shining parent, but it is in these that the parent becomes part of a mysterious drama.

It is within the history of these fragments of stars that life appears; and in due time, mind and life become aware of the course of nature, of its travels, and can peer into the mysteries of all this law and order of which it and we are a part.

It is a great mistake for modernists to substitute science for religion for they are branded as intellectually immature. Nor can religion still view the universe in an antiquated science. To do so they become calloused and ignorant.

In all this advance we must take another look at the Creator. We must understand Him as immeasurable in age or time, that His purpose and plan are endless, forever growing, going

We should not cringe at evolution. It is but a different point of view. Evolution is but a description of God at work in His infinite, creative processes.

We need to think of God in new terms. We need to release Him from just a human copy enthroned somewhere

The total life situation counts the precipitation of our love into His love. God is incar-nated, reborn differently under different conditions "Life like a dome of many colored glass, stains the white radiance of eternity."

It is not only in the matchless personality of Galilee that God is incarnated; but God is incarnated in a unique way wherever there is new birth in goodness and beauty. Every true religious experience, one feels God.

God does not repeat himself in human relations any more than he repeats himself in people, or snowflakes, or blades of grass, or sunsets, or the play of shadows on the moun-

The external setting is the body of the occasion and cannot be divorced from the inner grace of spirit. God has all seasons for His own. His creative loyalty is the same, but His gifts differ with the occasion. So shall we find Him everywhere.

Ah, yes. There is controlling spirit in the infinite depths of space and time. Call it what one may--I've found a new and bigger concept of "God."

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