

MT. RUHAMA BAPTIST.

The pastor, C. M. Roberson, will preach Sunday (November 16th.) The church work at this point is moving along in a very pleasing way. They have one of the best Sunday schools in all that section. The Women's work is making fine progress. The campaign objects are being taken care of, and it is a joy for them to give to Missions and benevolent object. Those on the sick list are Brother D. H. Abernethy and Mrs. Drum, (Paul's) mother. We hope to hear soon that they are better.

A PIONEER PASSES AWAY

Burial at Olivet Baptist Church Cemetery.

Mr. Everette L. Martin died at Longs' Sanatorium, Statesville, on last Wednesday and was buried at Olivet Baptist church Thursday evening at 3 o'clock. Mr. Martin was a brother to our townsman, Mr. Wade Martin. He was a faithful member of Olivet church, having united himself with the church in 1915, and was a faithful member till death. He leaves a wife, six children, father, ten brothers, and one sister and a host of relatives and friends. Our hearts go out in sympathy to the bereaved family.

Those attending the funeral from Newton were: Mr. and Mrs. Wade Martin, Mr. and Mrs. G. P. Drum, Mr. and Mrs. B. C. Hilton, Mrs. A. L. Ervin, Mrs. Roy Drum, Mrs. C. D. Jessup, Mr. and Mrs. John Goodman.

WHAT HAVE WE DONE?

The story of the ancient Israelite is that when the tithe of his flocks was taken, the sheep were placed in a pen and were let out one at a time. The tellers stood by the exit and every tenth sheep as it passed out was separated from the others and marked for Jehovah. This marking was done by a rod in the hands of the teller, the end of the rod being previously dipped in vermilion. In this way originated the proverb, "passing under the rod." In one sense all passed under the rod, but every tenth member of the flock received the stamp or sign which marked it henceforth as devoted to sacred uses. The dash of the vermilion showed that it had been set apart for the service of the Lord.



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