

THE NORTH CAROLINA BAPTIST Sunday School Chautauquan.

SECOND ANNUAL MEETING NORTH CAROLINA

BAPTIST SUNDAY SCHOOL CHAUTAUQUA.

Mt. Vernon Springs, Near Ore Hill,

ON C. F. & Y. V. RAILROAD,

TUESDAY, August 28, to Sunday, September 2, 1894.

The Second Annual Meeting of the North Carolina Baptist Sunday School Chautauqua will be held at Mount Vernon Springs, Chatham County, on the Cape Fear and Yadkin Valley Railroad, one mile from Ore Hill, beginning on Tuesday, August 28, at 4 P. M., and continuing till Sunday, September 2, 1894.

Special rates for board have been secured at the Mount Vernon Springs Hotel, as follows: Per day, \$1.00; full week, \$6.00; and in private residences near by at 75 cents per day, or \$5.00 full week. Usual reduced fare has been granted over all the railroads in the State.

The meeting at this place last August was most delightful and profitable to all the Sunday School workers who attended. From the first to the last day it was a spiritual and an instructive feast.

The object of the Chautauqua is to bring together the Baptist Sunday School workers of North Carolina in an annual meeting for mutual interchange of methods of teaching and conducting the school in every department, and for invoking special spiritual preparation in same. It will prove a blessing to any officer or teacher. It will aid and stimulate the school represented. It will warm the heart of any pastor.

Our brethren and sisters of Mount Vernon Springs Baptist Church, and the people of the community generally, will do all in their power for our comfort and for the success of the Chautauqua.

The grove in which Mount Vernon Springs Church is situated is a very large one, and parties desiring to do so can take tents or make shelters and "camp" in the grove during the Chautauqua. Several did this last year, and found it very comfortable. We hope every Baptist Sunday School in the State will send at least one representative.

N. B. BROUGHTON,

J. C. BIRDSONG, *President.*
Secretary, Raleigh, N. C.

WHERE IS MT. VERNON SPRINGS?

Ore Hill is a little village on the Cape Fear and Yadkin Valley Railroad, and Mt. Vernon Springs is one mile from that point. You reach there by way of Greensboro on the one side, or Sanford on the other.

It is a summer resort well known to many people for its delightful shade and mineral springs.

The hotel will accommodate 150 to 200 guests, and a hundred or more can be accommodated in private homes near by.

Ask your railroad agent for a ticket to the Baptist Sunday School Chautauqua from your station to Ore Hill.

WHAT WILL IT COST?

From Raleigh to Mt. Vernon Springs, and return, the railroad fare is \$3.20. Board for six days at the hotel \$5.50. Total, \$8.70. Board in private families \$4.50, which would make the total cost \$7.70. Other points may be calculated in the same way.

Where can you go and get a week of recreation and pleasure, combined with helpful instruction, for so small an investment? Every Sunday School should have at least one representative, if the school has to pay the expense.

PROGRAMME

Second Annual Session North Carolina Baptist S. S. Chautauqua.

TUESDAY, AUGUST 28.

- 4:00 P. M.—Devotional and Praise Service for thirty minutes, conducted by Dr. C. A. Rominger, Reidsville.
4:30 P. M.—Welcome Address: Rev. O. T. Edwards, Mt. Vernon Springs.
5:00 P. M.—Address: "The Work of the Chautauqua," by the President.
8:00 P. M.—Song Service for thirty minutes, under direction of Prof. Theo. Wood, Peachland.
8:30 P. M.—Sermon by Rev. R. T. Vann, Scotland Neck.

WEDNESDAY, AUGUST 29.

- 9:00 A. M.—Devotional Services, conducted by Rev. Rufus Weaver, High Point.
9:30 A. M.—The Lesson for September 9: "Jesus and Nicodemus"; illustrative of a Teacher's Meeting, by Dr. C. A. Rominger, Reidsville.
10:00 A. M.—Lesson Thoughts by Members of the Chautauqua.
10:15 A. M.—The Holy Spirit's Help in Preparation and Teaching of the Lesson: E. K. Procter, Jr., Lumberton.
10:45 A. M.—Song Service, conducted by Musical Director.
11:00 A. M.—Questions and Answers. Solo by J. R. Rodwell, Warrenton.
11:30 A. M.—"Essentials of Good Teaching." Paper read by Mrs. T. M. Tucker, Reidsville.
3:30 P. M.—Singing and Invocation.
4:00 P. M.—Lesson for September 16: "Jesus at Jacob's Well." Taught by J. M. Broughton, Raleigh. Song Duet: "Though your Sins be as Scarlet."
5:00 P. M.—Conference—The School-room and Organization: (a) Seating Arrangement; (b) Furnishing; (c) The Library; (d) Collections; (e) General Management.
8:00 P. M.—Song Service, conducted by Musical Director. Lecture: "Chow Chow." Rev. L. G. Broughton, Roanoke Va.

THURSDAY, AUGUST 30.

- 9:00 A. M.—Devotional Services, conducted by Rev. Hight C. Moore, Monroe.
9:30 A. M.—Address by M. A. Allen, Reidsville, on "The Teacher's Obligation to Prepare Lesson."
10:00 A. M.—Lesson for September 23: "Daniel's Abstinence." Taught by W. B. Daniel, Weldon.
10:30 A. M.—Object-Lessons and the Blackboard. Rev. C. A. G. Thomas, Greensboro.
11:00 A. M.—SYMPOSIUM. Speakers limited to ten minutes.
1. The Pastor and the Sunday School. Rev. M. A. Adams, Reidsville.
2. The Ideal Superintendent. Paper to be read by Miss Laura Boner, Greensboro.
3. The Ideal Teacher. N. L. Shaw, Warrenton.
4. The Primary Teacher: Qualification and Responsibility. A. Johnson, Riverton.
5. Value of Good Records. T. S. Sprinkle, Salem.
6. The Unreached Masses—What to do. Rev. B. Cade, Franklinton.
3:30 P. M.—Musical Service, "Harvest, or the Crowning of the Year." Conducted by Musical Director Prof. T. Wood.
4:30 P. M.—Review of Quarter's Lessons. J. F. Wilburn, Fayetteville.
5:00 P. M.—Question Box.
8:00 P. M.—Song Service of thirty minutes, conducted by Prof. J. H. Ruebush, Dayton, Va.
8:30 P. M.—Sermon by Rev. A. M. Simms, Raleigh.

FRIDAY, AUGUST 31.—Children's Day.

- 9:00 A. M.—Song and Praise Service.
9:30 A. M.—Lesson for October 7: "Jesus at Nazareth"; illustrative of Primary Teaching. By W. H. Dodd, Raleigh.
10:00 A. M.—Discussion of Primary Methods.
10:30 A. M.—Songs and Recitations by Children, under direction of Mrs. B. W. Hatcher, Siler City.
11:00 A. M.—Great Truths for Little Thinkers. Prof. J. B. Carlyle, Wake Forest.
11:30 A. M.—Questions and Answers on Primary Work.
3:00 P. M.—Service of Song, conducted by D. F. Wilkie and Class, of Bear Creek Church.
3:30 P. M.—Lesson for October 14: "The Draught of Fishes"; illustrative of Inductive Teaching, by H. H. Horne, Clayton.
4:00 P. M.—Address: Young People's Societies and the Sunday Schools. T. M. Pittman, Henderson.
4:30 P. M.—Election of Officers and other business.
8:00 P. M.—Praise Service, conducted by Prof. Ruebush.
8:30 P. M.—Address: Personal Work. John T. Pullen, Raleigh.
9:00 P. M.—Address: How to Develop a Mission Spirit. Rev. M. L. Kesler, Red Springs.

SATURDAY, SEPTEMBER 1.

- 9:00 A. M.—Devotional Exercises, conducted by Rev. W. B. Morton, Louisburg.
9:30 A. M.—Ten-minute speeches on The Duty of Our Schools to the Orphanage at Thomasville. W. C. Douglas, Carthage; E. W. Timberlake, Louisburg; Dr. W. W. Rowe, Greensboro.
10:00 A. M.—Address: The Perils of our Young People, and the Sunday School as a Remedial Agency. H. H. Horne, Clayton.
10:30 A. M.—Lesson for October 21: "A Sabbath in Capernaum." Taught by Prof. J. Y. Joyner, Greensboro.
11:00 A. M.—The Needs of Country Sunday Schools, and Why they are not "Evergreen." Hon. C. M. Cooke, Louisburg; Col. W. A. Albright, Durham; Prof. R. E. L. Yates, Wake County. Speeches limited to ten minutes.
11:40 A. M.—General Discussion and Questions.
3:30 P. M.—Song Service. Address: Why do Young Men Drift from the Sunday School? R. A. Womack, Winston.
4:00 P. M.—Short Talks by Members of the Chautauqua. Subject: Encouragements in Our Work.
8:00 P. M.—Social Gathering on Hotel Campus.

SUNDAY, SEPTEMBER 2.

- 9:30 A. M.—Chautauqua Sunday School.
11:00 A. M.—Sermon by Rev. M. A. Adams, Reidsville.

WHAT THEY SAY OF THE CHAUTAUQUA LAST YEAR.

"I was so benefitted by the last one that I don't see how I can afford to miss the next. It proved a great source of inspiration to me for the Sunday School work."—*M. A. Allen, Reidsville.*

"The Sunday School Chautauqua last year impressed me as a good thing—just what the Sunday Schools of our State need to increase interest in the work, and I know it did great good to this community. The Baptist Church at this place has now a good Sunday School; a thing that has not been here for many years. I am here now holding a meeting. The people are anxious for the Chautauqua to come, anticipating a good time. All are making preparations to attend, and we expect a larger crowd this year than we had last. Let as many come from abroad as can; would be glad to see every Sunday School in the State represented. I expect to be with you from first to last this year. Cannot afford to lose any part of the exercises."—*W. H. H. Lawhon, Mt. Vernon Springs.*

"While attending the Chautauqua last summer, I felt that a much needed want was being supplied along the line of Sunday School work. It was pleasant and exceedingly instructive, and I was specially impressed with the spirituality of the meeting. I wish that every superintendent and teacher in the State, and others as well, could attend a gathering like the one last year."—*D. H. Wood, of Mt. Vernon.*

"I was favorably impressed by several features of the Chautauqua. I was impressed most by the deep spirituality that pervaded the meetings. I felt that this work met with the approval and received the blessings of our Heavenly Father. I was impressed by the enthusiasm, earnestness and thorough preparation of the brethren and sisters. I was impressed by the hearty good feeling which was manifested by all. It seemed to me that everybody, including the proprietor of the Springs and his family, contributed his might to make the occasion pleasant and profitable to all present. When I was ready to leave, I was saying to myself, as I supposed everyone else was, 'I am coming back again.'"—*T. S. Sprinkle, Salem.*

"As there never was a meeting of the kind held in North Carolina before our last summer convention, of course my feeling of impressions were totally different from those experienced at any other Sunday School gathering. Let me first pay tribute to the deep religious feeling that pervaded the entire session. How we felt the very presence and power of the Spirit at every session. God was with us, and His smile upon us. 'He led us all the way.'" Then the programme was unique, and all who participated did their best—there could be no distinction. Finally, that meeting has been a strength and inspiration to me throughout the year, and I hope to be present again this year."—*Waller W. Rowe, Greensboro.*

"I have been helped through all the past year by the meeting last summer, and hope to get much good from this one."—*Miss Laura C. Boner, Greensboro.*

"If I can possibly attend the Chautauqua this year, I shall do so. I believe that good was done at the meeting last year that will tell even in eternity. If I could, I would make every teacher and officer in my Sunday School attend the Chautauqua this year."—*J. R. Rodwell, Warrenton.*