

Practice Limited to Chronic Disease.

Having made disease of a chronic nature and disease of women, for the past five years, a special study and having given considerable time and attention to the treatment of this class of Maladies, and the success and gratitude of my many patients has led me to the conclusion that I will, in the future, devote my time almost exclusively to the treatment of Chronic disease, using drugs as indicated, giving as I do preference to Massage and Electricity without which I am inclined to believe that the result will be, as a general thing, a failure. I know some Physicians are prejudiced against this mode of treatment, but on what grounds I cannot understand, for I know I have seen great benefit follow as a result of Massage and Electricity, properly applied, and so long as I see good results follow their administration, I will continue their use. I have Patients now at my Residence under treatment that have been Invalids for years, that with Medicine alone I could not have reached their case, that are improving nicely. And nearly every week some Patient is leaving my place greatly benefited that had tried almost every thing within reach. Parties desiring to consult me with regard to their troubles can do so by letter, or better visit my office on Saturdays or 1st Mondays. I am not a cure all, neither do I guarantee to cure any one, for this class of disease is slow and stubborn to yield to treatment, however skillful it may be. I am willing to let my record speak for itself, through my many patients and abide by the result.

Respectfully, J. C. Testerman, M. D.

Jefferson, N. C.

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PRICE PER 25LB. BAG .65c. Baking Powders 10c. cans for 5c.
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A. M. MCGEE.

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From Riverside, N. G.

I have been silent for quite a while, enjoying the good things the brethren have been writing; but now the time has come when I want to claim a small space in your wonderful little paper. I noticed in an issue of recent date, where Bro. Crisp, of Benfield, claimed that I had brought charges against him through the columns of the Baptist concerning the healing powers of Carroll Johnson. I know it does seem like there has been enough said on this subject already, but as I have heretofore said, I do believe, according to the New Testament, the Christian should be able to heal the sick by prayer through faith. Bro. Crisp refers me to the last chapter of Mark to prove that miracles did and should cease with the apostles. In the first place, what is a miracle? From the best information I can get, it is a sign. Mark tells us in the last chapter of his writing, "And these signs shall follow them that believe." Not the apostles, but those that believe and are baptized shall be able to cast out devils etc., and shall lay hands on the sick and they shall recover. Now I want to know if this healing power was to cease with the apostles. Why was it extended to those that believed through the preachings of the apostles? And is it not reasonable to believe that those who came in possession of that power were able to extend that power to others? Is not God the same yesterday, today, and forever? and has he not the same power now that he had in the days of the apostles? I, for one, place a great amount of confidence in the ministers of today, and don't think they would pray for that which they thought would not be granted, and I never heard one of them offer a prayer when there was a sick brother or sister near but what they would ask in their prayer for the restoration of the sick one; and I have heard Bro. Crisp make some of the best prayers while praying for the sick I ever heard him make, and in one instance I believe his prayers were answered.

If Bro. Crisp wishes to know why I am such a believer in prayer, read James 5:14, 15; Mat. 21:21; Luke 18:7; Psalms 50:15-91:15; Jer. 33:3; Eph. 3:20, 1st John 5:14; John 14:13. And all through the Bible we are taught that if we ask with faith we will receive. Christ said, "Ask and it shall be given."

With best wishes to the Baptist,
R. M. P.

Riverside, N. C.

Great Facts About a Kiss.

The kiss: A kiss is a peculiar proposition. Of no use to one, yet absolute bliss to two. The small boy gets it for nothing, the young man has to steal it and the old man has to buy it. The baby's right, the lover's privilege, the hypocrite's mask. To a young girl, faith; to a married woman, hope, and to an old maid, charity.

The Semi-Weekly Times.

To see the change in Doughton's ad., look on second page of this paper.

You will find a new ad. on this page which you must read. You will do well to call on Smoak Bros. and get their prices.

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If you have not done so, you should visit Doughton's Fountain for cold drinks and ice cream; If you have already done so, you should not give up a good thing.

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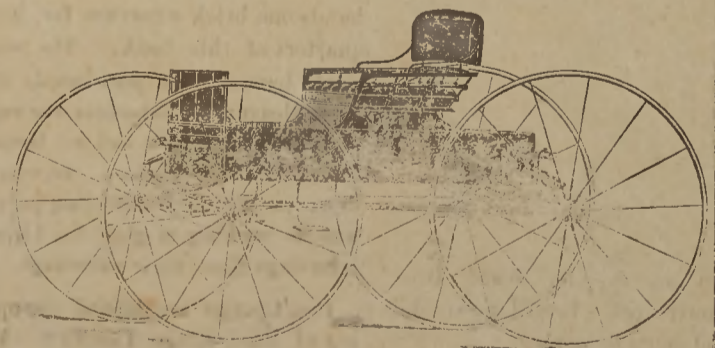
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