

THE BROOKLYN BAPTIST CHURCH, WILMINGTON, N. C.

BY REV. G. M. TOLSON.

Very little has appeared in print about this choice company of North Carolina saints. This is largely due to the fact that it is a very modest organization, and did not think it quite the correct thing to blazon abroad its merits before it occupied solid ground. But it is no longer in a chrysalis state. It has ceased to be an experiment, and is now a decided success. Suffer, then, dear GOSPEL HERALD, a loud, though not long, blast from the Brooklyn Baptist trumpet.

A quasi organization was effected April 4th, 1886, with twenty-seven members, including the pastor. The same day four other persons were received, thus increasing the membership to thirty-one. Although there have been some deaths, removals, and exclusions, there has been steady growth, and the number of members is at present one hundred and sixty. The recent Pearson meetings added some financial, and much numerical and moral strength to the brave, struggling little band. Indeed, it received even more than its proportionate share of the converts. The pastor of the first church generously said publicly on one occasion that when the constituencies of the two churches were considered, it was apparent that the Brooklyn Baptists had profited by the great meetings much more largely than his own church. But then the noble hearted Bishop of Wilmington is given to saying generous things, as all North Carolina knows full well.

After many unsuccessful attempts, a fine property was at last secured on the corner of Fords and Brunswick streets, a strategic point for both present and future work. Of course a debt was incurred. But already some of it has been paid, and the remainder, it is confidently thought, will be fully liquidated in proper time.

In order to meet its payments as they fall due, the church has been divided into ten clubs, consisting of ten members each, with one of the number as chairman, and all under the general supervision of the pastor. This was suggested by Mr. W. R. ... of the first Baptist church, and it based itself at once to the wisdom and aid of the whole membership. One hundred dollars was secured within three or six months, but as each club will have to raise only ten to the amount, it is believed that the whole sum will be forthcoming when it is needed. Every one seems confident, and this of itself presages success.

Meantime the church will get into its new preaching place, and will go to work there with renewed zeal and diligence. It is neat, comfortable and attractive, and will be nicely furnished by the ladies of the Ladies' Aid Society of the church. Can't the editor of the HERALD run down to see these hard-working saints this summer? He would receive a cordial welcome both as editor and Corresponding Secretary of the State Mission Board. We want him to hurrah for Brooklyn Baptist church; and then we want the Baptists of the State to say amen. Come to see us!

Winston's Baptist Bishop Calls Attention to Important Matters about Your Association.

Your church and your association are the places where your voice ought to be heard and your influence felt for God and humanity. Some may prefer to remain silent in our larger gatherings, where the great unscriptural topic of having female delegates to represent our churches is discussed. The questions of temperance agitation and parliamentary law may occupy the time of our larger bodies and give many brethren an opportunity to speak—brethren who must speak on some subject or die. But in our associational gatherings, other subjects vital to the welfare of the churches press to the front. It is not so hard to squelch a crank or an irrepresible in a district association as in a large convention. Those who compose the Association soon get to business. The men who have taken their horses from the plow and gone to the Association will insist that the Lord's work must be done, so they can return to their own. The District Association is the place to carry the enthusiasm to red heat. The speakers generally know their hearers and know how and when to "strike." In our local churches, and through them, the great work of saving men must be effected; but in the Association we advise and plan and "put on foot" methods for an ever enlarging grasp, on this work. It would be a sad day for our churches if they should fail to send up their messengers annually to the Association. It would be a sad day for the world, if we should fail to meet and consult how to conquer it for our blessed Redeemer. Associations are educators and propagators.

No other agency has been so largely blessed in giving us access to the people.

No other agency has so tended to impress people with the marvellous simplicity of our machinery for carrying out the commands of our Lord. Now is the time to make arrangements for these meetings. Let the best men be chosen to go. Let the busiest men at home go on this errand for the Master. "The King's business requires haste." The brethren who have nothing to do at home, will not feel like doing anything at the Association. Don't send a brother who is opposed to aggressive measures, for he will get "lonesome." Don't send an anti-missionary, a covetous man, or a man who does not love the orphans. Send men who love Jesus Christ, who yearn for the conversion of the world: men whose hearts beat in unison with the great heart-throbbings of Him who gave himself for us. Don't humiliate your messengers by failing to send by them the help promised by your church. Don't send a brother who is unwilling to say that he will try to do more next year. Now don't; if you please, don't. H. A. BROWN.

FOGYISM.

We learned some weeks ago that one of the best preachers and most successful pastors in our State—our class-mate and a brother greatly beloved—had been giving the Bible as authority on Baptism, church membership, women's preaching and public speaking, and such like, and we pronounced him a "fogy." You can see from the following, just received, that he acknowledges the correctness of our diagnosis of his case. O, for more like him!

"You say you learn that I have somewhat of a 'fogy,' &c. Well, yes, I am still clinging to the 'blood' for cleansing, and to the 'Book' for guidance. 'No other way I know.' Still trying to preach more and more simply the glorious gospel of Christ and relying upon the Spirit for power and success. Still opposed to departures from the 'faith once delivered to the saints.' Still 'agin' women preaching and women voting, and doing some other things that the 19th century civilization (?) would thrust upon them. Still 'agin' the preachers who scrape the sky, and stir the dust from the stars, and 'pluck honors from the pale faced moon.' Still 'down on' the brethren that support their beavers, and walk with their little limber canes, and wear their clerical coats to advertise their profession. Still opposed to quoting Latin in the pulpit, telling the brethren about the 'original,' and trying to prove by science (?) that man is a monkey minus the tail. Still believing that it is 'better not to know so much than know so many things that ain't so.' Yes, going on in the same old way, despising shams, hypocrisies and lies. I am trying, yes, every day, trying, to be better, to conquer self and sin, and come into the full likeness of my Lord. I am trying to forget the things that are behind and to reach out after those things that are before. Pray that I may do it. "Your true friend, and Bro. in Christ, "H. A. BROWN."

FATHER KNOWS THE WAY.

Two little children were returning with their father from spending an evening with some friends at a distance. They stayed longer at their friend's house than they at first intended. The shades of the evening had fallen, night was coming on, and before they had proceeded far a heavy curtain of murky cloud seemed drawn about them. They had to cross a moor, pleasant enough in broad day-light, but not so pleasant with darkness around. A silence fell on all, as the father, busy with his own thoughts, took a little hand in each of his, and pressed forward.

"Johnnie," whispered Amy's timid voice, in her brother's ear, "are you frightened?"

"No," replied the little man, as a little man should, "not at all."

"Why, Johnnie, it is awful dark," again murmured the timid voice, this time almost with a sob.

"But, you see," returned the boy, confidently, "father knows the way."

The father had heard the low conversation, and stooping down, he lifted Amy into his strong arms, while he clasped his boy's hand more tightly.

"Thank you, my children," he said, "you have taught me a lesson. I, too, am going home to my Father's house, above. It is but a little way, yet often dark and dreary, so that my heart gets afraid. Still, it is the best path, and when I get home I shall be constrained to declare, 'He led me by the right way.'"

Amy did not understand her father's words, but she knew she was clasped to his loving breast, held securely in his strong arms, and that hushed every fear. Johnnie felt his father was pleased with this simple confidence, so in faith they all pressed on together through the gloom. Soon they reached the light and warmth and joy of home.

As Amy's mother laid her down to rest that night, the little girl murmured very contentedly: "Mamma, I was not one bit frightened when I 'membered father knew the way."—Central Presbyterian.

—It is by the daily lives of Christians that Christ is either honored or dishonored.—Whiting.

—Heaven does not make holiness, but holiness makes heaven.—Brooks.

—Be not buried in the present. To-day becomes yesterday so fast.—Robertson.

—There is many a thing which the world calls disappointment; but there is no such word in the dictionary of faith. What to others are disappointments are to believers intimations of the will of God.—Newton.

—The deliberate avowal of a criminal in jail in Philadelphia is very significant. His manners and conversation show that he has had a good education and moved in respectable society. It is even rumored that his father was a Baptist minister. The prisoner served in the army during the war, and attained the rank of lieutenant, but, being honorably discharged he fell into dishonest ways and became a regular thief. He has spent most of his time since in prisons. Lately an attempt was made to get him pardoned, and it was essential that he should show contrition. "I have no desire to go back into respectable society," he coldly said; "having been a criminal and associate of criminals so many years, I prefer to end my days among them." Such candor is rare among men of his class, but the prisoner doubtless spoke the truth. Sinners who are postponing to a dying hour their reconciliation with God, and those who are hoping that after death there may be another period of probation, appear to have forgotten the principle that underlies the confession of this Philadelphia criminal (Rev. 22: 11, 12).

MARY; The Queen of the House of David.

Is a literary work from the pen of Rev. A. STUART WALCH, D. D., one of the most gifted of our clerical authors, with an extended introduction by the Rev. Dr. T. DeWitt Talmage, the great Brooklyn preacher. Mary A. Livermore, the authoress, says it is a most fascinating volume. It rivals in interest the works of Ben Hur. Dr. Chapin, of Philadelphia, says it ought to be read by every mother and daughter in the land, and not less by every father and son. The London Christian says the book has met with unstinted praise and very little criticism. This book will be sold by subscription only. MAJ. J. W. McCURRY is general agent for South Carolina and North Carolina west of Raleigh. J. B. SOUTHWELL is general agent for Virginia and North Carolina east of Raleigh. Any person wishing to canvass North Carolina west of Raleigh can communicate with J. W. McCURRY at Durham, N. C., or Camden, S. C.

CHARITY AND CHILDREN.

A FRESH AND LIVELY EIGHT-P PAPER, Issued every Friday, BY THE ORPHANAGE, AT THOMASVILLE, N. C.

It discusses new and important questions. One Dollar a Year.

PRINTERS AND BINDERS.

EDWARDS & BROUGHTON, RALEIGH, N. C.

CHURCH RECORD BOOKS,

for the use of Church Clerk. In which is prepared form for keeping alphabetical index; record and history of each member's connection with the church, and balance for the minutes of Conference. Price, \$2.00 and \$2.50.

CHURCH TREASURER'S BOOK,

for keeping contributions of each member to all objects. Price, \$1.00.

CONTRIBUTION ENVELOPES,

for systematic collections. Price, \$1.50 per 1,000.

CHURCH LETTERS,

for dismissal by letter. \$1.00 per 100.

All kinds of Printing and Binding. Address,

EDWARDS & BROUGHTON, RALEIGH, N. C.

BAPTIST PERIODICALS AND GRADED LESSON HELPS.

KIND WORDS SUNDAY-SCHOOL PUBLICATIONS. Names of Periodicals.

WEEKLY KIND WORDS.—Single copy, per annum, \$1.00; clubs of ten or more, each, 50 cts. This edition is the most complete—containing the International Lessons, with appropriate pictures and reading matter.

SEMI-MONTHLY KIND WORDS.—Single copy, per annum, 50 cts.; clubs of ten or more, each, 25 cents. This edition contains two Lessons in each number.

MONTHLY KIND WORDS.—Clubs, 10 cents a year.

LESSON LEAFLETS.—Containing the Lessons only; per annum, each, 10 cents.

THE CHILD'S GEM.—Single copy, per annum, 50 cts.; clubs of ten or more, each, 25 cents.

KIND WORDS PRIMARY QUARTERLY.—Single copy, 5 cts.; in packages of five and upwards, 2 1/2 cents per copy, making \$10.00 per hundred for twelve months.

KIND WORDS INTER. QUARTERLY.—Single copy, 5 cts.; in packages of five and upwards, 2 1/2 cents per copy, making \$10.00 per hundred for twelve months.

KIND WORDS ADVANCED QUARTERLY.—Single copy, 5 cts.; in packages of five and upwards, 3 cents per copy, making \$12.00 per hundred for twelve months.

KIND WORDS BAPTIST TEACHER.—A monthly journal for Sunday-school Teachers and Workers. Single copy for one year, 75 cents; in clubs of five or more, to one address, 50 cents each.

THOMASVILLE FEMALE COLLEGE,



Thomasville, Davidson county, N. C., offers SUPERIOR ADVANTAGES for the education of YOUNG LADIES AND GIRLS.

FACULTY: REV. J. N. STALLINGS, Principal. HON. J. C. SCARBOROUGH, A. B., Asso. Prin. MRS. J. N. STALLINGS, Lady Principal. MISS M. E. STALLINGS, Asst. Lady Prin. PROF. J. A. DELKE, A. M., LL. D. REV. W. F. WATSON, A. B. MISS KATE STALLINGS. MISS F. IRINE STALLINGS. MISS ANNIE MAY STALLINGS.

Business and Normal Departments Have been added.

Healthful Location, Beautiful Situation, MODERATE EXPENSES, No Incidentals, No Medical Bills.

Thorough, Conscientious, Earnest Work, with every possible Moral and Religious Influence and safe-guard.

All Pupils are treated alike and placed under the influence and surroundings of a Christian home.

Every member of the Faculty is a member of a Baptist Church; but Pupils of other denominations are not in the least annoyed or interfered with. The great principles of perfect soul-liberty with the Bible alone as the guide are practiced and inculcated.

NEXT SESSION BEGINS AUGUST 28, 1888. Correspondence solicited. For Catalogue or any desired information, address

Rev. J. N. STALLINGS, Principal, Thomasville, N. C.

Or any other member of the Faculty. We refer to our former Patrons and Pupils. June—3 months.

A NEW SUNDAY-SCHOOL SONG BOOK!

"GLORY AND PRAISE." Figured Notes. NOW ON SALE AT THE

BAPTIST SUNDAY-SCHOOL SUPPLY STORE.

This book has been selected from all the latest and best publications, and is recommended to schools desiring a fresh book.

Prof. C. L. Wilson says: "I have examined this book closely. It contains all grades of music, from the infant-class to the highest style of songs, comprising contributions from numerous authors, thereby giving a most excellent variety, and rendering it suitable for country as well as city schools. It has been put into practical use, and given delight to all who have heard its songs."

N. B. Broughton says: "It is now in use in our Sunday-school, The Tabernacle, Raleigh—to the delight of all. I know of no better book." Send orders to

C. DURHAM, Raleigh, N. C. Price by Express, per dozen, \$3.60; by mail \$4.00. Single copies by mail, 35 cts.

SELECT LIBRARIES.

KEYSTONE LIBRARY.—Sixty large volumes for \$30.00 net. The retail price of these books is \$75.95. Nothing equal to it in the market. Points of excellence:

- 1. The books are guaranteed both as to their teaching and literary ability. 2. They are elevating and entertaining. 3. They are selected with a view to the general wants of a school. 4. They are fully and handsomely illustrated. The 60 volumes contain 265 illustrations. 5. They are large 16mo. books. The total number of pages is 18,643, being an average of 310 pages to each volume. 6. They are substantially and elegantly bound in fine cloth, with gold back stamp, and an artistic side stamp, both expressly designed for this Library. 7. They are put in a neat wooden case, four rows deep; sixty catalogues accompany each Library.

PRIMARY CLASS LIBRARY, containing 50 volumes. Price, only \$7.25 net. It is remarkably cheap, strongly bound in cloth, with gilt back and a handsome side die. Profusely illustrated, the 50 volumes containing 500 pictures, and 2,885 pages. Fifty catalogues accompany each set.

This Library cannot fail to give satisfaction in price, in contents, in make-up, in usefulness. It is sold as a complete Library, and will not be broken. The price given does not include postage or express charges.

EMPIRE (No. 7) LIBRARY.—Sixty volumes, \$29.00. The Library contains 60 volumes, averaging 300 pages to the volume, with 327 illustrations. It is put up in a neat wooden box. Sixty catalogues will be furnished free with each set.

Price. The regular price of these volumes is \$70.40. We have reduced the price of the entire set to \$29.00 net.

Best Family Library. Twenty volumes, 16mo. Price, \$13.00. This collection embraces all the varieties of Christian Literature desirable in a Family Library.

Illustrated Wonders. Five volumes, 16mo. Beautifully illustrated. Price, \$8.00. Elmdale Library. Four volumes, 16mo. Elegantly illustrated. Price, \$6.25.

FOR SMALLER CHILDREN. (Suitable for Rewards.)

Louise's Little Library. (All new books.) Ten volumes, 18mo. Price, \$3.50.

Wilbur Books. (All new books.) Ten volumes, 18mo. Price, \$3.00.

The Infant School Library. Twelve beautiful books, 32mo. pp. 48. Price, \$2.40.

Harland Stories. Five volumes. Price, \$1.25.

Clarence and Hallie Books. Ten volumes. Price, \$2.50.

Library for Little Children. Ten volumes. Price, \$2.50.

Sunbeam Series. Ten volumes. Price, \$2.50.

Ravenswood Stories. Five volumes. Price, \$1.25.

Rosebuds for the Little Ones. Ten volumes. Price, \$2.00.

SPECIAL LIST OF VERY CHEAP LIBRARIES.

Library No. 1. Twenty-five volumes, 18mo. Reduced from \$7.40 to \$5.00 net.

Library No. 2. Thirty volumes, 18mo. Reduced from \$11.80 to \$7.00 net.

Library No. 3. Forty volumes, 18mo. Reduced from \$18.70 to \$11.00 net.

Library No. 4. Fifty volumes, 18mo. Reduced from \$32.45 to \$17.00 net.

Library No. 5. Fifty volumes, 16mo. Reduced from \$53.20 to \$25.00 net.

Library No. 6. Forty volumes, 16mo. Reduced from \$49.15 to \$25.00 net.

Library No. 7. Sixty volumes, 16mo. Reduced from \$70.40 to \$29.00.

Satisfaction Guaranteed.—If, after examination, any school does not find these Libraries satisfactory in every particular, and equal to our representations, they can return them at our expense and the money will be refunded. These are sold as complete Libraries, and will not be broken. The prices given do not include postage or express charges. Address,

C. DURHAM, Raleigh, N. C.

BOOKS FOR BEGINNERS.

With Pictorial Illustrations.

Sunday-school Reader, No. 1, 12mo. 64 pp. Paper, 10 cts. Boards, 15 cts.

Sunday-school Reader, No. 2, 12mo. 64 pp. Paper, 10 cts. Boards, 15 cts.

Easy Lessons for Beginners. 12mo. 24 pp. 5 cts.

Fourteen Picture Lessons on the Lord's Prayer. Paper, 50 cts. Boards, 75 cts.

When in need of a good Watch, buy of SOUTHERN JEWELRY HOUSE.

If you wish a clock, set of jewelry, ring or a pair of spectacles, consult with Southern Jewelry House.

Old gold and silver can be exchanged to advantage at the Southern Jewelry House.

When looking out for an engagement-ring, a bridal or birthday present, be sure to write to the Southern Jewelry House.

Send 5cts. in stamps for our illustrated catalogue. Refer, by permission, to editor of this paper.

F. D. JOHNSON & SON, 802 Main Street, Lynchburg, Va.

CAPE FEAR & YADKIN VALLEY R. R. CO. CONDENSED SCHEDULE No. 2. Taking effect 5.00 a. m., Monday, June 11th, 1888.

TRAINS MOVING NORTH.

Table with 3 columns: Station, No. 1 Passenger and Mail, Freight & Accom'n.

TRAINS MOVING SOUTH.

Table with 3 columns: Station, No. 2 Passenger and Mail, Freight & Accom'n.

Passenger and Mail Trains run daily except Sunday. Freight and Accommodation Train runs from Fayetteville to Bennettsville and return on Mondays, Wednesdays and Fridays; from Fayetteville to Greensboro on Tuesdays, Thursdays and Saturdays, and from Greensboro to Fayetteville on Mondays, Wednesdays and Fridays; from Greensboro to Mt. Airy on Tuesdays, Thursdays and Saturdays, and from Mt. Airy to Greensboro on Mondays, Wednesdays and Fridays. Trains on Factory Branch run daily except Sunday.

W. E. KYLE, General Passenger Agent. J. W. FRY, Gen. Superintendent.