## Letters to mfssenger.

Dear Messenger: quest of your Editor. It the re th opportuuity to speak, through your columns, a word to you readers. We rejoice with you all at the prosperity of the Lord' work in your Association. I is always a source of joy to $u$ that the Lord takes the imperfect
efforts of uis poor mortals and turns them to his glory and the salvation pf siuful humanity. We are especially interested
in the work of your Editor, and other brethren in your midst whom it has been to know personally. We have just entered upon our new field in the Johnston
County Association, after having spent five years 111 the Brunswick Association, below Wilmington. We are located at Simithfield which is a central point in our work. We have charge of seve al mission points, which, as yyuu
know, means hard work, with, in many instances slow progress. We wish you all the greatest the coast regiun of North to take na, for Christ. May God hasten the day when from center to circumference North Carolina shall be permeated with the Truth as God's word teaches.

Yours in the work,
Smithfield, N. C., June 24, 'o

## MEETING AT DAVIS.

We began our meeting he on Monday night after the first Sunday in June, and continued for ten days. From the beginping of the meeting we had the presence of the Holy Spirit. I did the preaching myself which I believe has caused the pastor and the people to get nearer together, and the church is in better con dition than for years. As a re sult, on last Sunday I baptized twenty-five into the church, most of whom are promising young men
We are now making ready for the erection of our parsonage on a lot near by the church, which when completed will be an honor to any church in the state. It is a pleasur good people
They are always ready to re spond to any call. Indeed it is pleasant ro record another generous pounding which the church gave us a few nights ago. We desire to thank them for this sub stantial remembrance.
At Smyrna our work is in good condition. We have just carpet which improves the appearance of the church. We are looking forward to our meeting here which will begin first Sun-
day in August. At Marshallberg we have just paid for a nice pulpit stand, and have nearly enough money on hand to finish the church, and we are moving on nicely.
Come to the Union meeting which meets here at Davis. We are expecting a large delegation W. G. HALL.

July 12 , 1905.

## FROM CHINA.

S. S. "Governeur Jaeschki," May 25, 1905.--I have been to Shanghai to attend a great meeting in behalf of Christian education in China, and am now on my way home again. I hope to
reach home tomorrow evening. Our work is making fin progress. We have already re ceived seventy-seven for baptis! ived seventy-seven for baptis $n$ this year. The day after to-mor row is set apart for examining candidates for baptism. We the eighty boys in our academy one lave professed faith i Jesuls. About thirty of these How be examined this week. Our educational more workers station needs a strong man for all his time. Oar Sunday Schoó have all a man' well I do not know low wo de with its needs. Tsingtao with one woman and no one to after them-sheep without shepherd, and thousands of heathen who very willingly tu hear the Gospel. Kao Mi City with fift ing, many anxious, to hear the word of life and no one to lea hem. In our own city mor work waiting than ten times our the eight hundred towns and villages in our midst. Altogeth er there are three million of peowhile there the Gospe proelaim it to them, and we have more than we can do of other important work. I wonder how long it will be till others from North Carolina will come to join us. The Eord is richly blessing our efforts and commanding us to go forward, but when we have gone to tie utmost of our trength we have but entered th with way. The great ocear ies before us unemployed.
A few days ago I saw four generations in direct line baptised the same time. The oldest was seventy-six and the youngest nine years of age. There wer thirteen of this family, all men and boys, baptised, and an equal number of woman and girls wanting to be baptised, but these latter were postponed for further nstruction.
I hear you are editing a paper Can't yoursend me a copy occassionally? If you like, I will givesyou in return, a note for pub lication.
With much love, I am Yours in Jestis Christ J. COLEMAN OWEN.

Why He Was Not Promoted. He watched the clock. He was always grumbling. He was always behindhand. He asked too many questions His stock excuse was "I for
He
step.
He did not put his heart in his
He learned nothing from his blunders.
He was content to be a second rate man.
He chose
his inferior
He ruined
doing things
He never dar
own judgmen
He did not th
while to learn how

## He thought

coarse and profane language
He imitated the habits of who could stand more than h
could.
$\qquad$ He did not learn that the best pay envelope.-Success.

Encouragements to Prayer. They shall call on my name and I will hear them; I will say it is my people and they shall ay the Lord is my God.'
"Prayer is God's essential con ecting link between his boundless supply and the world's boundless need."
"Every step in the progress o missions is directly traceable to prayer."
"Prayer will succeed where all lse fails:"
No wonder Samuel cried me God forbid that I should sin against the Lord i o pray.'
John R. Mott says :
met in my' travels nearly 2,00
missiontrs and they presented to prayer."

## "Ask and ye shall receive

## Words of Wisdom.

 HoYour goods have little to
with your good.
Cupidity easil
asy conscience.
Men must be lifted; they can ot be pushed up.
The narrow mind
al to the narrow way.
The man who depends uck is usually a failure.
As soon as you cease to grow up you begin to go down. Prosperity may be heaven way of punishing some people. The silver lining of a cloud i not visible to the naked eye. If you are put in a place count it a mark of trust.
There is no virtue in being atient with the pain you do no

The more a man preaches to his neighbors the less they prac

The man who doesn't worr is entitled to a . lot of credit he

## ver gets.

The man who boasts of neve mincing matters is likely to be chopping up somebody's reputaion pretty fine
Be honest with yourself, what ver the temptation; say noth ing to others that you do not think, and play no tricks with your own mind. Of all the evi sirits abroad at this hour in th world, insincerity is the mos dangerous.-James Anthon Froude.
A child is not a block of marble to be hewn out into what you will; each child is a separate and peculiar plant, different from peculiar plant, different froks.

- m. simmons.

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