

(Concluded from first page.)
 ed from among the dead by a majestic exercise of Divine power, so we also must from henceforth conduct ourselves as men in whom has been implanted a new principle of life."

In discussing further the doctrine of mystical union with Christ in this same connection, Dr. Sanday goes on to say of Paul: "He spoke of himself as ONE with Christ. And then his thoughts were so concentrated upon the culminating acts in the Life of Christ—the acts which were in a special sense associated with man's redemption—His Death, Burial and Resurrection—that when he came to analyze his own feelings, and to dissect this idea of ONENESS, it was natural to him to see in it certain stages, corresponding to those great acts of Christ, to see in it something corresponding to burial (which was only the emphasizing of death), and something corresponding to resurrection.

"Here then came in to help the peculiar symbolism of Baptism. An imagination as lively as St. Paul's soon found in it analogies to the same process. That plunge beneath the running waters was like a death; the moment's pause while they swept on overhead was like a burial; the standing event once more in air and sunlight was a species of resurrection. Nor did the likeness reside only in the outward rite, it extended to its inner significance. To what was it that the Christian died? He died to OLD SELF, to all that he had been whether as Jew or Gentile, before he became a Christian. To what did he rise again? clearly to that NEW LIFE to which the Christian was bound over. And in this spiritual death and resurrection the great moving factor was that one fundamental principle of union with Christ, identification of will with His. It was this which enabled the Christian to make his parting with the past and embracing of new obligations real.

"There is then, it will be seen a meeting and coalescence of a number of diverse trains of thought in this most pregnant doctrine. On the one side of Christ there is first the loyal acceptance of Him as Messiah and Lord, that acceptance giving rise to our impulse of strong adhesion, and the adhesion growing into an identification of will and purpose which is not wrongly described as union. Further, there is the distributing of this sense of union over the cardinal acts of Christ's Death, Burial and Resurrection. Then on the side of the man there is his formal ratification of the process by the undergoing of Baptism, the symbolism of which all converges to the same end; and there is his practical assumption of the duties and obligations to which baptism and the embracing of Christianity commit him—the breaking with his tainted past, the entering upon a new and regenerate career for the future."

Two things in all this should be peculiarly gratifying to us as Baptists: (1) The unqualified acceptance and teaching by Dr. Sanday of the Baptist view as to the form and significance or the ordinance of baptism; (2) the reality of vital godliness as the

outcome of real fellowship with Christ.

No merely formal religion can answer to the Christian's life as set forth in the sentences above; but there must be nothing less than the old fashioned view of a deep seated repentance and a living faith which together make up the work of regeneration.

W. R. CULLOM.

Counterfeits.

Did you ever see a counterfeit ten dollar bill? Yes.

Why was it counterfeited? Because it was worth counterfeiting.

Was the ten dollar bill to blame? No.

Did you ever see a scrap of brown paper counterfeited? No.

Why not? Because it was not worth counterfeiting.

Did you ever see a counterfeit Christian? Yes; lots of them.

Why was he counterfeited? Because he was worth counterfeiting.

Did you ever see a counterfeit infidel? No; never.

Why not? You answer: I am through.—Religious Visitor.

Rev. B. G. Early is doing fine work on his Smithfield field. He did lasting good in Brunswick county and we predict a great success for him on his present field.

Special Rates via A. & N. C.

The Atlantic & North Carolina R. R. have authorized the sale of tickets at reduced rates on the certificate plan from all points on its line.

To Smithfield and return account Parents Conference. Agent at Smithfield will honor certificates on or before August 10, 1905.

To Richmond, Va., and return account Grand Fountain United Order True Reformers. Tickets will be sold at rate of one first class fare plus 25 cents for the round trip on Sept. 3rd to 6 inclusive with final limit prior to midnight of which passenger must make original starting point) September 14, 1905.

One and one third fare on Certificate plan from all points on this line to Durham, N. C. and return, account State Grand Lodge G. U. O. of Durham.

Certificates will be honored by Agent at Durham on or before August 16th 1905.

To Raleigh, N. C. and return, account Supreme Lodge Knights of Gideon, tickets to be sold on Certificate plan and at rate of one and one third first class straight fare for the round trip.

The Agents at Raleigh will honor certificates on or before August 15, 1905. To Guilford College, N. C., and return on certificate plan at rate of one and one third first class straight fare for the round trip account North Carolina Yearly Meeting of Friends Guilford College, N. C., August 8-15, 1905.

Certificates to be honored by Agent at Guilford College on or before August 18th, 1905.

To Durham, N. C., and return account International Sunday School and Educational Association at the following rates, from Lagrange, \$4.05, Kinston, \$4.60, Dover, \$5.00, New Bern \$6.00, Newport, \$7.10, Morehead City, \$7.80, Beaufort, \$8.05. Tickets to be sold July 31st, August 1st and 2nd inclusive, final limit August 6th 1905.

To Durham, N. C., and return account The Holiness Convention of North Carolina.

Tickets to be sold on Certificate plan and the agent at Durham will honor certificates on or before September 14th, 1905.

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 New Bern, N. C.

ATLANTIC & NORTH CAROLINA RAILROAD.

Schedule in effect June 11, 1905.

EASTBOUND.

STATION.	No. 3. DAILY.	No. 5. DAILY.
Lv. GOLDSBORO	3 45 pm	8 00 am
Lagrange	4 16 pm	8 30 am
Kinston	4 40 pm	8 55 am
Dover	5 02 pm	9 18 am
Cove	5 16 pm	9 36 am
Tuscarora	5 26 pm	9 46 am
Ar. NEW BERN	5 45 pm	10 05 am
Lv. NEW BERN	5 50 pm	10 10 am
Riverdale	6 13 pm	10 28 am
Havelock	6 31 pm	10 44 am
Newport	6 47 pm	11 00 am
Ar. MOREHEAD CITY	7 12 pm	11 30 am

WESTBOUND.

STATION.	No. 4. DAILY.	No. 6. DAILY.
Lv. MOREHAD CITY	7 40 am	4 40 pm
Newport	8 11 am	5 02 pm
Havelock	8 27 am	5 18 pm
Riverdale	8 42 am	5 31 pm
Ar. NEW BERN	9 00 am	5 50 pm
Lv. NEW BERN	9 05 am	6 55 pm
Tuscarora	9 26 am	6 27 pm
Cove	9 36 am	6 39 pm
Dover	9 53 am	6 53 pm
Kinston	10 17 am	7 15 pm
Lagrange	10 41 am	7 37 pm
Ar. GOLDSBORO	11 10 am	8 05 pm

CONNECTIONS:
 Trains No's 5 and 6 connect at Goldsboro with Atlantic Coast Line Trains as follows: No. 41 Southbound and No. 42 Northbound.
 Trains No. 3 and 4 handles Parlor Car (Vance) between Goldsboro and Morehead City (Seat fare \$5.00) and connect at Goldsboro with Southern railway trains as follows: No. 108 Eastbound; No. 135 Westbound, and Atlantic Coast Line trains as follows: No. 49 Southbound, No. 48 Northbound.
 Trains No. 1 and 2 (Sunday only) connect with Atlantic Coast Line Trains No's 41 Southbound; No. 42 Northbound, and Southern Railway train No. 111 Westbound.
 The trains afford a whole day at the Seashore on Sundays from points between Goldsboro and Morehead City, and on lines of Southern Railway and Atlantic Coast Line adjacent thereto.
 Trains No's 5 and 6 will handle daily Pullman Sleeping Car (Operated over Southern Railway) between Winston-Salem, Greensboro, Burlington, Durham, Raleigh, and Morehead City.
 R. P. FOSTER, General Manager.
 R. E. L. BUNCH, Traffic Manager.
 GOLDSBORO, N. C.

Excursion Rates to Morehead City and Beaufort

The Atlantic and North Carolina Railroad, until further notice, will sell Round Trip Tickets Morehead City and return at the following Rates:

Stations.	Season Tickets.	Week End.	Sunday Excursion
Goldsboro,	4 40	2 00	1 50
Beats	3 75	1 80	1 30
Lagrange	3 50	1 70	1 20
Falling Creek	3 25	1 60	1 10
Kinston	2 00	1 50	1 00
Caswell	3 00	1 40	1 00
Croatan	2 75	1 30	90
Cove	2 70	1 20	85
Tuscarora	2 65	1 10	80
New Bern	2 00	1 00	75
Riverdale	1 75	90	70
Havelock	1 70	80	65
Newport	1 00	60	55
Wildwood	60	35	35
	40	25	25

The rates to Beaufort and return will be 25 cts. higher.
 Season Tickets Limited Until October 31st, 1905.

Week End tickets Sold Each Saturday and Sunday, Good Returning Until the Following Monday inclusive.
 Sunday Excursion Tickets Sold Each Sunday, Good only on date of Sale.
 R. E. L. BUNCH,
 Traffic Manager.

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 Plain and Mercerized Oxfords 12½c, 16 and 25c a yd.
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 Persian Linen 36-in. 20c and 25c.
 Persian Linen 50-in. 25c and 50c.
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