

WAKE FOREST

(continued from page six)

POTEAT'S EVOLUTION BECOMES A MARKED MAN, AND THE MEN AT THE HEAD OF THE ORGANIZED WORK EITHER CRUSH HIM OR CUT HIM OFF FROM FUTURE WORK; SECOND, THE EDITOR OF THE BIBLICAL RECORDER WILL PUBLISH ARTICLES THAT BOLLSTER UP OR WASH PREST. POTEAT AND WHEN ONE WRITES AGAINST HIS EVOLUTION, HIS ARTICLE IS NOT PUBLISHED AND HE IS TOLD THAT THE MATTER IS CLOSED.

Again, Editor Livingston Johnson greatly errs when he states that our protests are based on "rumors." The Editor's memory is very short. In those articles which I wrote for the Southern press exposing Prest. Poteat's teachings, I quoted his own words in every case.

I put the entire discussion in pamphlet form and sent out twenty thousand copies but reserved several hundred copies which I still have, and I will gladly send the Editor a copy to refresh his memory if he wishes it. And if necessary, I will republish it entirely in THE CONFLICT. Besides, Prest. Poteat subsequently CAME OUT AND CONFESSED THAT HE IS AN EVOLUTIONIST AND THAT HE HAD FOR YEARS TAUGHT EVOLUTION IN WAKE FOREST; and less than two years ago he MADE THE STATEMENT BEFORE THE YOUNG LADIES OF MEREDITH COLLEGE THAT THEY WERE KIN TO EVERYTHING FROM THE AMOEBA UP TO MAN; and it has not been long since he said that man has been on the earth five hundred thousand years, and made the wild statement that Evolution is now a demonstrated science. The Editor's memory is very short when he says that our protests are based on "rumors."

Fifth: The Editor says, "There has been in recent years a great deal of criticism of Wake Forest College;" and again, "There has been a persistent rumor for half a dozen years that Wake Forest is not a safe place to send young men." Again, the Editor's memory fails him; for the lady from Asheville said, during the discussion following my exposure of Prest. Poteat's teachings, that the teaching of Evolution in Wake Forest by Prest. Poteat had been causing trouble in the State for more than twenty years.

BUT WHY THIS "PERSISTENT RUMOR" ABOUT WAKE FOREST? THERE ARE NO SUCH PERSISTENT RUMORS CONCERNING SIMONS COLLEGE, ABILENE, TEXAS, NOR CONCERNING GEORGETOWN COLLEGE OF KY., NOR CONCERNING MISS. COLLEGE, NOR CONCERNING CARSON-NEWMAN OF TENNESSEE, NOR CONCERNING OTHER SOUND SCHOOLS? WHY WAKE FOREST? "THERE'S A REASON."

Sixth: Editor Livingston Johnson boasts that the alumni of Wake Forest can, single-handed and alone, support Wake Forest, and that, if the need comes, they will do it. Great boast that! and a safe one!

after Wake Forest has inherited a million six hundred thousand dollars and has gotten hundreds of thousands of dollars out of the seventy-five million campaign. DOES THE EDITOR MEAN BY THAT THAT THE ONLY WAY TO GET EVOLUTION OUT OF WAKE FOREST IS TO CUT OFF ITS SUPPORT, AND THAT THE ALUMNI WILL SINGLE-HANDED AND ALONE, SUPPORT WAKE FOREST RATHER THAN GIVE UP HAVING EVOLUTION THERE?

Seventh: Editor Johnson warns us that if the alumni are thus forced to support Wake Forest they will have to give up supporting the other objects of the Southern Baptist Convention. In other words, HERE IS A THREAT TO VIRTUALLY SECEDE, TO BOLT THE CONVENTION RATHER THAN GIVE UP EVOLUTION AT WAKE FOREST. It means virtual nullification. Nullification is no new thing with these leaders in North Carolina. The Southern Baptist Convention in Kansas City in 1923 voted unanimously that there must be no more Evolution taught in Southern Baptist schools; but Prest. Poteat, like the Germans from WHOM HE GOT HIS EVOLUTION, TREATS THIS AS A "SCRAP OF PAPER" AND CONTINUES HIS EVOLUTION TEACHING IN WAKE FOREST, AND THE EDITOR OF THE BIBLICAL RECORDER AND THOSE AT THE HEAD OF THE ORGANIZED WORK OR NORTH CAROLINA BAPTISTS BACK HIM UP IN TREATING THE ACTION OF THE SOUTHERN BAPTIST CONVENTION AS "A SCRAP OF PAPER." The Editor's warning that if needed the alumni will alone support Wake Forest but would have to give up supporting other objects of the Southern Baptist Convention means that THEY WILL KNIFE FOREIGN MISSIONS AND LET THE HEATHEN GO TO HELL RATHER THAN GIVE UP EVOLUTION IN WAKE FOREST; THAT THEY WILL KNIFE HOME MISSIONS AND LET THE PEOPLE IN DESTITUTE PORTIONS OF THE SOUTH GO TO HELL RAHER THAN GIVE UP EVOLUTION IN WAKE FOREST; THAT THEY WILL KNIFE OLD MINISTERS RELIEF BOARD AND LET THE OLD PREACHERS SUFFER AND DIE RATHER THAN GIVE UP EVOLUTION IN WAKE FOREST; THAT THEY WILL KNIFE OUR HOSPITAL WORK AND LEAVE THE SICK AND DYING WITHOUT PROPER CARE RATHER THAN GIVE UP EVOLUTION IN WAKE FOREST. It is up to the Baptists of North Carolina as to how long they are going to stand for this thing.

It is whispered even among these leaders of the organized work in North Carolina (I have the proof and can give it) that Prest. Poteat ought to go, but it would appear to be a surrender to those who have continued to protest against Evolution in Wake Forest, and in their wrath they are determined that it shall not appear that they have been wrong. It is horrible that the consciences

of these men will let them act that way. Out in my back yard I see a worthless, mangy cur dog for whom I have contempt, barking and attacking a rattle snake that is trying to get to my child to bite it and kill it, and I say, "I would shoot and kill the rattle snake, but people might say that I am lining up with the dog, that I am surrendering to the dog."

These men have constantly thrown dust in the air and aroused a storm of feeling and prejudice by their persistent cry that we are the enemies of Wake Forest; that we are attacking Wake Forest. He is not the enemy of a child who tries to save it from a dread disease. THE WORST ENEMIES OF WAKE FOREST TODAY ARE THOSE WHO ARE DETERMINED AT ANY COST TO KEEP PREST. POTEAT AND HIS SON PROF. HUBERT POTEAT, WITH THEIR EVOLUTION, IN WAKE FOREST.

Prof. Hubert Poteat, if anything, worse than his father in his stand for Evolution, though without the father's ability and judgment, has recently stated in a public address, as published in the North Carolina daily papers, that William Jennings Bryan, the world's greatest Christian statesman, John Roach Stratton, the great New York preacher and scholar, and M. F. Hamer the greatest Evangelist in the world today, not even excepting Billy Sunday, ought to be in the Rogue's Gallery,—for no other reason under heaven than that these men are trying to save the schools and people of America from the blighting curse of Evolution, the greatest curse that has ever come upon this earth since the fall of Adam, which these Evolutionists say never occurred; for after all of their theological flim-flamming and intellectual contortions and deceptive twistings THE GLARING FACTS STILL STAND OUT THAT EVOLUTION TEACHES THAT ALL SPECIES EVOLVED FROM THE AMOEBA UP TO MAN AND WERE NOT CREATED "AFTER HIS KIND" AS GENESIS TEACHES; THAT EVOLUTION TEACHES THAT THE FIRST MAN WAS MID-WAY BETWEEN THE ANTHROPOID APE AND MODERN MAN; AND WAS NOT CREATED IN THE IMAGE OF GOD AS GENESIS TEACHES; THAT EVOLUTION TEACHES THAT MAN AT FIRST HAD NO PLAIN LANGUAGE AND LEARNED LANGUAGE AFTER MANY GENERATIONS OF EXPERIENCE IN TRYING TO MAKE HIS WANTS KNOWN WHEREAS, GENESIS TEACHES THAT THE FIRST MAN SPOKE A PLAIN LANGUAGE; BUT EVOLUTION TEACHES THAT THERE HAS BEEN NO FALL OF MAN; THAT MAN HAS BEEN ALWAYS EVOLVING UPWARD; THAT THE FALL OF MAN WAS THE PASSING OF THE NON-MORAL MAN TO THE MORAL MAN; WHEREAS, GENESIS TEACHES THAT THE FIRST MAN BY SIN FELL, AND CAUSED GOD'S SON TO COME AND DIE FOR OUR SINS THAT HE MIGHT REDEEM US FROM ALL INIQUITY; THAT THE SAVIOUR ENDORSED GENESIS AS THE WORD OF

GOD; THAT NO MAN CAN EVER RECONCILE EVOLUTION WITH GENESIS AND THE SAVIOUR'S ENDORSING GENESIS AS THE WORD OF GOD.

As a result, to a man Unitarians are Evolutionists; the Jews are flocking to it as a defense for their rejecting the Saviour as the Messiah and God's son; young preachers are leaving Evangelical churches and entering the Unitarian ministry and large numbers in these denominations are denying the virgin birth of the Saviour and that His dying for our sins redeems us from all iniquity; and as high as forty-five per cent of the young men in nine great colleges have given up the Saviour and the Bible as God's word; and it has now captured our tax-supported schools from primary to University, and we are being forced, with our taxes, to pay the salaries of men and women to destroy the faith of our children in God's word and in the Saviour; AND THERE IS GOING OUT FROM WAKE FOREST ALL OVER NORTH CAROLINA, THROUGH THE INFLUENCE OF PREST. POTEAT AND HIS SON PROF. HUBERT POTEAT, THE IMPRESSION THAT THAT GREAT NOBLE COLLEGE IS STANDING FOR EVOLUTION, AND ITS GREAT PRESTIGE AND WIDE INFLUENCE ARE BEING POWERFULLY USED TO FASTEN EVOLUTION ON THE TAX-SUPPORTED SCHOOLS OF NORTH CAROLINA.

Everything that a fourthward politician would be guilty of has been done and is being done to arouse feeling and prejudice against those who are making this protest, even to persistently trying to make it appear that we are attacking Prest. Poteat, his piety, etc. And yet, what we charge, Prest. Poteat has come out open and above board and admitted namely, that he is an Evolutionist and has for years been teaching it in Wake Forest. THE

ONE ISSUE IS, SHALL WAKE FOREST—SHALL THE GREAT, POWERFUL INFLUENCE OF WAKE FOREST—BE THROWN FOR EVOLUTION AND THE YOUNG PEOPLE THUS BE DAMMED BY IT? For the Saviour said, "If ye believe not his (Moses) writings, how shall ye believe my words?" and God's word is going to stand when this world, drunk with its pride of heart, topples into Hell.

As to Prest. Poteat personally, I stand second to no man in my admiration for his many noble qualities. Jno. A. Broadus, Basil Manly and J. P. Boyce stood second to none in their admiration for the many noble qualities of Professor Crawford H. Toy; yet they did not put their personal friendship and admiration for a man's person above God's word and their loyalty to the Saviour.

This article is written and published to show the people of North Carolina the determined, persistent efforts to fasten Evolution upon North Carolina. If they will do this in a great religious College, what may you expect from some of the great State Schools?

Let people be on their guard against appeals to prejudice and the efforts to arouse feelings and to change the issue. Let the issue be faced squarely; THE CONSTITUTION GUARANTEES RELIGIOUS LIBERTY, TO COMPEL THE PEOPLE TO SEND THEIR CHILDREN TO THE TAX-SUPPORTED SCHOOLS; COMPEL THEM TO PAY TAXES; AND WITH THAT MONEY PAY MEN AND WOMEN TO UNDERMINE AND DESTROY THE FAITH OF THOSE CHILDREN IN GOD'S WORD AND IN THE SAVIOUR. IS A VIOLATION OF RELIGIOUS LIBERTY. SHALL THIS CONSTITUTION BE TRAMPLED UNDER FOOT BY THESE EVOLUTIONISTS? SHALL EVOLUTION BE FASTENED ON THE YOUNG PEOPLE OF NORTH CAROLINA?



The Devil Has An Alibi

When man fell, he fell up. Sin is only the ape hang-over in man. No one really to blame.

"Joco-Homo Heavenbound" (meaning ape man saint) is a little book of horseplay, horseradish and horse sense for the confessed ape-cousins. It is the little book that got the Evoluter's goat.

A candidate for president read a copy and ordered 20. Bud Robinson says, "It is the best thing on the subject, I have ever seen." Prominent Baptist pastor calls it a "merciless analysis" of evolution.

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