



Find out  
why *Twizzlers* are an integral part  
of *The Man in the Yellow Hat's*  
college application  
process.

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How do relationships  
at NCSSM work?  
Are they worthwhile,  
or merely random  
connections?

PAGE 2

Dr. Miller  
talks about meeting  
his wife, board games,  
and his insufferable  
childhood personality.

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Student Activity Fee  
Should we have one?  
The editors-in-chief  
share their views on  
the matter.

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# the stentorian

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## Out of the Bubble

EMILY CURRIN

**D**o you pray for the weekend to come, but then realize that once it does come you are stuck here doing nothing? That means it's time for you to venture out of this happy little bubble we call home and into the real world. Yes, there is life outside of school. The leaves are changing, it's crisply cool outside, and it's time to pull out that nice winter coat and accompany some friends to a movie, dinner, or anything too wild to mention in this text.

### MUSIC

- Nov. 15: Tim Reynolds at the Lincoln Theatre
- Nov. 26: Ben Folds at The Ritz

### ARTS

- Nov. 27-Dec. 2: Kiss Me, Kate (BTJ Center Raleigh Memorial Auditorium)
- Check out Duke University Museum of Art for lots of interesting exhibits!

### MOVIES

- Harry Potter and the Sorcerer's Stone
- Black Knight (Martin Lawrence)
- The One (Jet Li)
- Shallow Hal (Gwyneth Paltrow)

### SPORTS

- Nov. 17: Duke at UNC
- Dec. 2: Washington Capitals at Carolina Hurricanes

### FOOD

- Michael Jordan's 23-Franklin St.
- Mad Hatter's Bake Shop-Erwin Square
- Taverna Nikos(Greek)-Brightleaf Square
- Kim Son(Vietnamese)-Guess Rd.
- Bullock's Barbecue-Quebec Dr., Durham

**Hot Date Idea of the Month**  
Find out how many licks it takes for two people to get to the center of a tootsie roll pop (this should, of course, be done off campus).

## Tuesdays and Thursdays with Trocano

SHAUNA JIN

**U**nbeknownst to most of the students at Science and Math, many of their classmates leave school each week to pursue a wide range of interests in the working world through the mentorship program. The spectrum of mentorship stretches far and wide, ranging from hospital management to cutting edge genetics and insulin research.

The mentorship program is a course offered each year to seniors. Hopeful juniors must apply at the end of junior year. Last year there were 62 involved students; this year

there are 72. Mentorship students spend the end of their junior year and the summer contacting potential mentors in their field of interest. At the start of the senior year, students in the program board



Andrew Hardin, Ricky Armwood, Chris Waite-Jones, Tim Reibold, Fred Lee, and Kyle Haber are developing a new jet propulsion system at NC State as part of their mentorship program.

buses every Tuesday or Thursday and head to places over the Research Triangle Park area and the three nearby

university campuses to shadow or work with mentors of all career paths. On Mondays and Fridays, topic related groups meet to present what they have learned. Thus far, the program has been very successful. Compared to last year, only a few students have yet to find a mentor.

Mr. Trocano, the program director, has many innovative ideas concerning the future of mentorship. In the next few years, he plans to

SEE "MENTORSHIP," PAGE 5

## Legacy Kids: Hey, Aren't You Jackie's Brother?

PAUL SMITH

**R**emember the painstaking process of applying to Science and Math? Ever wonder if there was any way it could have been any easier? Some of us had help from people who'd been through it all before. These students, called Legacy Kids, had the advantage of a sibling alum who was available to give advice.

When visiting the school to see their siblings, these legacy kids, for the most part, were overwhelmed—and impressed. Senior Becky Logsdon (Claire, '00) described her impressions of the school's student population as unique and crazy, saying that the students were a bit

SEE "LEGACY KIDS," PAGE 3

## Rwanda: The Hidden Holocaust

ELYSA WAN

**I**n a Rwandan town of Nyarabye the skeletons of the dead lie in lofty peacefulness. Their positions and even their clothes have remained the same since they fell, almost six years ago. Like the bodies of Pompeii, they express the eerily powerful emotions felt in the moments before they met their fate. But these deaths were not the result of a natural catastrophe; instead, they were the outcome of human catastrophe.



A Tutsi murdered by his countrymen

During a hundred day span from April to June of

1994, there occurred a systematic killing of about 800,000 ethnic Tutsis. The genocide resulted in the obliteration of

the Tutsis in Rwanda. Thus it was the most efficient genocide of the 20th century.

The two main ethnic groups in Rwanda are the Tutsis and Hutus. Throughout the years they have existed together in constant civil war.

Historically, Tutsi held a predominant position of power. But after Rwanda achieved independence from Belgium in 1962, the Hutu majority seized power.

The change caused great unrest. In neighboring Burundi a mass execution of all powerful or educated Hutus occurred, resulting in 100,000 deaths. In reaction, Rwandan Hutus assassinated 10,000 powerful Tutsis.

The massacres and retaliations continued throughout the latter part of the century, but the 1994 genocide was unparalleled.

It was instigated by the death of the Hutu President. Hutus immediately named it

an assassination and called for a cleansing of their opponents.

At first the victims were only a small group of targeted individuals. But soon the targets widened to include all Tutsi, even women and children. They were systematically tracked down, or herded to public areas such as schools, churches or hospitals. There they were executed en masse by their own countrymen. Hutu generals bragged of killing up to 1,000 civilians in 20 minutes.

But the perpetrators of the violence were not limited to only government or military officials. All Hutus were called to strike out against party opponents. In most cases, the killers were fellow villagers who killed with machetes, knives and sticks. Women were often raped and mutilated before they were left to die.

SEE "RWANDA," PAGE 8