

THE ORPHANS' FRIEND.

Wednesday, December, 15 1875.

THE X.—We adopt the usual custom of notifying subscribers of the expiration of their subscription, by placing a cross mark (X) on their papers. So, if you find the mark on your paper you may know that the time you paid for has expired, and that, unless you renew the paper will be discontinued.

We hope none will be offended at having the paper stopped when they fail to pay up as we couldn't publish it on credit if we would and wouldn't if we could, and we can make no exceptions. When, therefore, you see the X on your paper, send the money for renewal right along.

The Grand Lodge of Masons met in Raleigh last week, and quietly transacted the usual business. The most amusing occurrence was Judge Tourjé's denunciation of the Washington monument as a Yankee humbug and national swindle. The Grand Master was re-elected. The J. G. W. was made S. G. W., and R. V. Blackstock, of Buncombe, was made J. G. Warden.

A monthly appropriation of \$166.66 was made to the Orphan Asylums, and some committees on important matters were appointed. What they will do, remains to be seen. One hundred and thirty-four orphans were reported under instruction. The total receipts for the orphan work were \$13,449.19. The children at Oxford and Mars Hill were reported in good health. The treasury was also reported in a healthy condition.

GILLILAND—MASON—In the Baptist church, Plymouth, N. C., Nov. 28th at 9 o'clock, A. M., by Rev. Wm. L. Maget, Rev. David Gilliland of Wilmington Del., and Miss Elizabeth Mason of Plymouth, N. C. —Ed.

A few weeks ago we met a poor blind preacher in Plymouth, went with him to Windsor and left him there. He wanted some one to lead him about, to mend his clothes, to find his hat and read his books to him. He sings well, plays splendidly on the organ and preaches acceptable sermons. He is a great friend of Sunday schools, and of the orphans. In fact he gave them money, dividing his last nickel. We are so glad to learn that he has found a "help meet," and such may she ever prove to be.

Mr. J. H. Mills accepted the position of Superintendent of the Asylum for another twelve months.—Daily News.

He was elected twice and twice declined: on the last day, he consented to serve for a short time, giving the Grand Master thirty days notice, whenever he shall determine to retire.

Rev. W. S. Lacy started some money to the orphans on the very day he collected it, because promptness adds to the fragrance of the gift. Bis dat, qui cito dat.

PERSONAL.—Mr. James H. Moore, Steward of the Oxford Orphan Asylum, passed through this city yesterday evening en route to the Asylum at Mars Hill, where he will spend the next month in reorganizing that institution, and endeavoring to awaken the people of the transmontane section into the importance and necessity of giving it a hearty and organized support. The friends of the orphans throughout the State will applaud his efforts in that line.—Daily News.

Mr. Sams having resigned the Stewardship of the Mars Hill Asylum, Mr. Moore went to take his place for a time, and to transact some other business connected with the orphan work. As for reorganizing the institution and awakening the people of the mountains—well, perhaps he may.

The ORPHANS' FRIEND is a live weekly paper and you can get it for only one dollar a year.

TOO EASILY DUPED.

The *Wilson Advance* has told how a negro preacher swindled Mr. Eaton Perry of Nash out of a horse and sulky and one hundred dollars. All the roguish negroes will soon go to preaching, if white men will supply them with horses, sulkies and money. Who will blame them? Rev. J. L. Carroll, of Va., lately told, in the *Biblical Recorder*, how a man (whose only claim to kindness was that he had killed a negro in North Carolina,) swindled him out of fifty dollars. He ought to have carried the man to jail and notified the authorities. In stead of that, he gave him money and clothes and then wrote a long article, grumbling because a wet blanket had been thrown over his Tarheel sympathies. Messrs Perry, Carroll, and all others similarly afflicted, are invited to invest in the orphan work, and then they will certainly know that their money goes on an errand of love and mercy. The number of orphans in our institution might be doubled, if we could only get the money which our people are constantly giving to swindlers.

One of the quietest men at the Grand Lodge was Rev. E. A. Wilson, Editor of that excellent paper, the *Masonic Journal*. He says his paper is doing well: but he ought to make some fuss about it?

The Masonic Temple Association ought to push their work with vigor, or sell the lot and return the money paid. Nobody will rent a mere hole in the ground. Let us build, or sell. "So mote it be."

SEND IT ON.—Several of our exchanges have lately, announced entertainments for the benefit of our Asylums. What was done with the money? Please send it on.

It is an important principle that none can tread the world beneath their feet, until they see a fairer world above their heads. When the Lord Jesus, in all His love and grace, is set before us, our eyes are dim to lower objects. The beauty of the "all-beauteous one" makes other loveliness unlovely.

What to Teach Our Boys.

Not to tease girls or boys smaller than themselves.

When their play is over for the day to wash their faces and hands, brush their hair spend the evening, in the house.

Not to take the easiest chair in the room and put it directly in front of the fire, and forget to offer it to their mother when she comes to sit down.

To treat their mother as politely as if she were a strange lady who did not spend her life in their service.

To be as kind and helpful to their sisters as to other boy's sisters.

Not to grumble or refuse when asked to do some errand which must be done, and which will otherwise take the time of some one who has more to do than themselves.

To take pride in having their mothers and sisters for their best friends.

To try to find amusement for the evening that all the family can join in large and small.

To take pride in being a gentleman at home.

To cultivate a cheerful temper. If they do anything wrong to take their mothers into their con-

fidence and above all never to lie about anything they have done.

To make up their minds not to learn to smoke, chew, or drink remembering these things cannot be unlearned, and that they are terrible draw-backs to good men, necessities to bad ones.

To remember there never was a vagabond without these habits.

To learn to save their money and invest it from the first penny they earn, and they are sure to be rich men.

To observe all these rules and they are sure to be gentlemen.

CONTRIBUTIONS TO THE ORPHAN ASYLUM FROM NOVEMBER 29TH TO DECEMBER 13TH INCLUSIVE.

IN CASH.

Paid \$21.50, Edgecombe Lodge, No. 298.
do 2.00, McCormick Lodge, No. 228.
do 5.00, Thanksgiving collection M. E. Ch. Ansonville.
do 2.00, Carolina Lodge, No. 141.
do 3.00, Bethany church, Chatham Co.
do 20.00, Rev Wade Hill, Shelby, N. C.
do 19.88, Thanksgiving collection united congregations of Chapel Hill.
do 5.00, Augustus Long, aged 13, Tonnine Long, aged 11, and Vernon Long, aged 9, \$1, and \$2 for their little sister and brother, made by cotton raised by themselves.
do 2.00, Manataw Lodge, No. 318.
do 12.00, Thanksgiving collection Wake Forest Baptist church.
do 12.20, Thanksgiving collection M. E. church, Tarboro.
do 14.00, Thanksgiving collection M. E. church, Wilson.
do 30.00, Thanksgiving collection Presbyterian Ch., Newbern.
do 6.50, Wayne Lodge, No. 112, Goldsboro.
do 1.00, Apex Lodge, U. D.
do 23.00, Thanksgiving collection Presbyterian church, Rutherfordton.
do 6.45, Thanksgiving collection M. E. Ch., Rutherfordton.
do 5.00, Skewahay Lodge, No. 90.
do 5.00, Clinton Lodge, No. 107.
do 16.00, Bayboro Lodge, No. 331.
do 1.50, Thanksgiving collection at Cloverdale, Granville Co.
do 24.45, Thanksgiving collection M. E. Ch., Franklinton.
do 2.00, James Briggs.
do 10 cts, A poor woman.
do 4.85, Collected by Misses Ida Sharpe and Maggie Thomas.
do 9.50, Thanksgiving collection Baptist church, Selma.
do 4.50, Selma Lodge, No. 320.
do 2.50, Rockford Lodge, No. 251.
do 5.00, Through J N Stallings collection at Magnolia.
do 4.25, Thanksgiving Collection Episcopal Ch. Wilson.
do 19.00, St Albans Lodge No 114.
do 2.99 J B Rowland
do 1.00 Archibald Prevatt.
do 15 cts Charlie Jones.
do 25 cts A friend
do 15 cts A A B
do 50 cents T L Townsend
do 1.95 Archie, Edgar, Amanda, Robert, John and Joe.
do 27.13, Thanksgiving collection Moravian Ch., Salem.
do 15.14, Thanksgiving collection St Bartholomew's Ch., Pittsboro.
do 12.50, Lenoir Lodge, No. 233.
do 20.00, Pythagoras Lodge, No. 249.
do 10.00, Collected in Reidsville by J W Williams.
do 3.20, Collection at Mars Hill, Orange Co.
do 1.70, Collection at Clement, Person Co.
do 5.00 each, A member of Kerr's Chapel, Caswell Co., Thanksgiving collection Philadelphia Ch., Mecklenburg Co., G Rosenthal, Raleigh Baptist Association, St Johns Episcopal Ch., Fayetteville.
do 1.00, Cash.
do 15.00, Joseph Blake.
do 10.00, Lebanon Lodge, No. 207.
do 1.00 each, W. H. Ham, Jacob Williamson, A friend, J B Nenthery.
do 2.65, Lenoir Lodge, No. 233.
do 3.00, Olive Branch Ch. by G W Pittard.
do 4.50, Mill Creek Ch. by G W Pittard.
do 31.65, Citizens of Louisburg, by C D Malone of Clinton Lodge, No. 124.
do 20.00, Hunting Creek Lodge, No. 209.
do 30.00, Claveland Lodge, No. 202.
do 25.00, Farmington Lodge, No. 265.
do 10.00, Eureka Lodge, No. 283.
do 3.00, If C Hamilton, Lenoir.
do 4.95, Cedar Fork Lodge, No 243.
do 10.00, Gaston Lodge, No 263.
do 24.47, Thanksgiving collection, Church

of the Good Shepherd, Raleigh.
do 15.35, Thanksgiving collection, Edenton St M E Church, Raleigh.
do 5.80, Centre Lodge, No. 3, K of P by C A Sherwood.
do 10.00, D A Jenkins.
do 34.03, Raleigh Baptist Church.
do 2.21, W N Tillinghast.
do 10 cts, Unknown ragged bill.
do 9.25, Thanksgiving collection, Presbyterian Ch., Washington.
do 5.70, Rockhook church.
do 1.00, " Sunday School.
do 3.50, Mattamuskeet Lodge, No 323.
do 6.50, Thanksgiving collection in Goldsboro Methodist church.
do 8.00, Collection at Grand Lodge.
do 33.00, Orphans' Friend.

IN KIND.

J. P. Gulley, 5 woolen hoods, 1 girl's hat.
R. L. Hunt, 5 boxes boys collars.
Apex Lodge U. D. 5 barrels and two bags sweet potatoes, 1 barrel turnips, 1 bag meal.
Lady Friend, through Bro. Smith, 1 pr socks.
Kaufman & Schloss, 1 hat, 3 small dress patterns, 2 breakfast shawls, 4 yds domestic, 6 yds pants goods.
Mrs E. Hasty, 1 pr socks.
Mrs F. Perry, 2 prs socks.
Rockhook church, 3 prs socks.
1 lot of gloves &c., Express Office.
Miss Mary A. Dean, 4 shirts.

The following persons have paid for THE ORPHANS' FRIEND for one year from this date:

F. H. Busbee, Misses Allen, J. W. Perry, Jno. W. Faison, R. V. Blackstock, Neill H. Steward, Mrs. J. E. Wilson, Rev. A. L. Carter, Jesse W. Yarbrough, Miss C. L. Wilson, Mrs. Jno. McGowan, W. A. Moore, R. A. Draughton, D. B. H. Hland, A. C. Bryan, T. B. Hyman, D. A. Grantham, Col. T. S. Kenan, J. W. Cotton, J. M. Perkins, Rev Jno. T. Albritton, Cotton Jacobs, Joseph Gurley, C. W. Alexander, Eddie & Willie Stanly, D. J. Watson, Rev. J. C. Hartsell, W. D. Alfred, Virgil E. Swain, D. F. Davis, Jos. Cook, Frank Brown, H. C. Kearney, Dr. F. H. Glover, W. D. Ellis, Miss Annie E. Coppedge.

A witness before a Belfast (Me.) grand jury was asked if he had drunk in a certain saloon. "Yes." "Often?" "Yes." "How much in six months?" "Well, I can't tell exactly. It might be—well—perhaps—well, say a barrel!"

Resolutions of the Grand Lodge.

Adopted Dec 3d, 1875.

Resolved, 1. That St. John's College shall be made an asylum for the protection, training and education of indigent orphan children.

2. That this Grand Lodge will appropriate \$— annually for the support of the institution; but will not assume any additional pecuniary responsibility.

3. That this Grand Lodge elect a Superintendent who shall control the institution and solicit contributions for its support from all classes of our people.

4. That orphan children in the said Asylum shall be fed and clothed, and shall receive such preparatory training and education as will prepare them for useful occupations and for the usual business transactions of life.

Adopted Dec 5th 1872:

Resolved, That the Superintendent of the said Orphan Asylum shall report at each Annual Communication an account of his official acts, receipts, disbursements, number of pupils, &c. together with such suggestions as he may see fit to offer.

"Resolved, That the Master of each subordinate Lodge appoint a Standing Committee upon raising funds for the Orphan Asylum, and require said committee to report in writing each month,

and that said reports and funds received be forwarded monthly to the Superintendent the Asylum and that the support of the Orphan Asylum be a regular order of business in each subordinate Lodge at each Communication.

4. All churches and benevolent organizations are requested cooperate with us in the orphan work and to collect and forward contributions through their own proper officers. Here are the resolutions:

Resolved, That the sincere thanks of this Grand Lodge are hereby tendered to many benevolent ladies and gentlemen, to the ministers of the gospel, to churches of various denominations, to Old Fellows, Knights of Pythias, Good Templars, Friends of Temperance, and other benevolent societies, whose hearty cooperation and liberal contributions have rendered timely and valuable assistance in the great work of ameliorating the condition of the orphan children of the State.

Resolved, That all benevolent societies and individuals are hereby cordially invited and requested to cooperate with us in providing funds and supplies for feeding clothing, and educating indigent and promising orphan children, at the Asylum in Oxford.

ADVERTISEMENTS.

POETRY.

Augustus Landis
At his old stand is,
With a large stock of Groceries and Dry Goods,
And I ask all who buy,
To call in and try
If they can find any goods cheaper than my
goods
I do not intend
My money to spend
For goods just to lie on my shelves,
I don't care to "bleed" 'em
But have only to show 'em
And I think they will speak for themselves.
—A. LANDIS, JR.

November, 1875.

Persons buying Dry Goods, Ready made Clothing, Boots and Shoes, &c., in Oxford, should remember that

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—ang 9th 1875—1-334

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