## THE ORPHANS' FRIEND

ednestay, April $26,1876$.

Times are hard, very had in ped upon the orphans: man regular contributors have ceased to contribute, and even some wealthy Lodges have reduced their donations unti! the monthly income fails to meet expenses. We have therefore idecided to limit the number at Oxford to one hundred, and at Asheville to fifty. This decision will compel us to dischargo some prematurely and to refuse others in need of our assistance. All we now propose to do, is to help the most needy

Major Wilson thinks the Blue Ridge T'mnel ("the big tunnel") will be bored throngh in sixteen months, and that the same time will be required to grade the road and lay the iron to the Tunnel. If then the grading and track-laying can proceed down the Swannanoa at the rate of one mile a week, trains will run into Asheville about Christmas after next.

Bishop Garrett, of northern Texas, lias stationed a 'Presbyter' at Fort Worth, in order as, he says, to 'try whether the church iu the United States will let him starve.' In all such experiments, we would much rather be the Bishop than the Presbyter.

## Poprotar Eerors.

To think the more a man eats the fatter and stronger he will be come. To believe that the more hours children study the faster they will learn. To conclude that if exercise is good, more violent it is, the more grood is done 'To imarine that every hour taken trom sleep is an hour gained. To act on the prosumption that the smallest room in the house is large enough to sloep in. To argue that what ever remedy causes one to feel immentiately better, is good for the system, without re-
gard to ulterior effects. To eat gard to ulterior effects. To eat
without an appetite, or to continue to eat after it has been satisfied, merely to gratify the taste. To eat a hearty supper for the pleasure experienced during the time it is passing down the throat, at the expense of a whole night of disturbed sleep and a weary wakiug in the morning.

## Sunbeams.

Of course you have noticed what a different aspect everything wears 11 the sunshine from what does in the shadow? And did you ever think what an analogy there was between the sunlight of the cloudless skies and the sunshine that gleams into the darkened chamber of the human soul? How bright and beautifu? are the golden beams that break at last through the riven clouds to lighten up the world again afstormy days. How peful and happy are the blissful words of hope and cheer that touch the heart and fill the soul with emo tions of peace and joy after a long period of sorrow and despondency, when uttered by some
disinterested friend. There are none living that do not, in a greater or less degree, have an influence over the earthly happiness of others. Thie sense of contributing to the pleasure of others augnents our own happiness. Unselfishness, Christian charity, and loving kindness, are the sunbeams of the soul.

## do IT Now.

Don't live a single hour of your life without doing exactly what is to be done in it, and going straight through it from begiriing to end. Work, play, study, whatever it is-take hold at once, and finish it up squarely and cleanly; and then attend to the next thing, without letting any moments drop out between. It is wonderful to see how many hours prompt people contrive to make of a day; it is as if they picked up the moments that the dawdlers lost. And if ever you find yourself where you have so many things pressing upon you that you hardly know how to begin, take hold of the very first one that comes to hand, and you will find the rest all fall into file and follow after, like a company of well-drilled soldiers, and though work may be hard to meet when it charges in a squad, it is easily vanquished if you can bring it into line. You may have often seen the anecdote of the man who was asked how he accomplislred so much in his life, "My father tanght me," was the reply, "when I had anything to do, to go and do it." There is the secret-the magic word "now !"-News.

## EEAUTEES OF COLD WATER.

Mr. Gough, after his long ex perience of the mischief occasioned by intoxicating drinks, was well qualified to speak of the worth of cold water. The following brilliant paragraph might almost convert a confirmed toper to emperance principles.
Catcling up from the table a tumbler filled with the sparkling crystal, he exclaimed:
"Look at that, ye thirsty ones of earth! Behold it! Sce its purity! How it glitters, as if a mass of liquid gems! It is a beverage brewed by the hand of the Almighty himself! Not in the simmering still, over smoky fires, choked with poisonous gases, and surrounded by the stench of sick ening odors and rank corruptions, doth your Father in heaven pre pare the precious essence of life the pure cold water; but in the green glade, and grassy dell, where the red deer wanders, and the cliild loves to play, there God brews it; and down, down in the deepest valleys, where the fountains murmur and the rills sing; and high up the -mail mountain tops, where the snaked granite glitters like gold in the sun, where storm-clouds brood and the thun-der-storms crash; and away far out on the wide sea, where the hurricanes howl music, and the waves roar the chorus, sweeping the march of God-there he brews it, that beverage of life$y$ where it is a thing of beaty gleaming in the dew-drop-singng in the summer rain-shining in the ice gem, till the trees all seem turned into living jewelsspreading a golden veil over the setting sun, or a white gauze over the midnight moon-sporting in the cataracts-sleeping in the daciers-dancing in the hail shower-folding its bright snow curtains softly about the wintery world, and weaving the many colored iris-that seraph's zone of the sky-whose warp is the raindrop of earth, whose woof is the sunbeam of heaven, all checked over with celestial flowers, by the mystic hand of refraction-still, always it is beautiful, that bless ed life-water! No poison bubbles on the brink; its form brings 10 sadness or murder; no blood no sadness or
stains its limpid glass ; broken-
hearted wives, pale widows, and Kesolutions of the starving orphans shed no tears in its depths; no drunkard's shrieking ghost from the grave utters curses in the words of eternal dispair. Beautiful, pure, blessed and glorions; give me for ever the sparkling, pure cold water."
Contributions to the Asheville orphan Asylum for the wesk end-
ing April 18th 1876.
IN CASH.
Paid 60 cts Miss Sallic Brittai
50 cts Christmas tree, Big Ivey Bajtist church
tribution, R R Porter, A Friend, conIN KIND.
Mrs Sarah Morrison, 7 prs pants, 2 coats, 2
shirts, 3 dresses, 1 skirt, 7 yds callico.
hristnas tree Big Ivey Baptist chureh, 1 p
pants, 2 helts, 5 yds jeans, 4 yds brow
sheeting, 1 shawl, 52 yds calico, 1 woole
searf, 4 gals inolasses, 2 jugs.
Messrs Brevard \& Porter, 3 dressos, 4 shirts
2 yds callico. (The garments
Mrs S M Banks, 3 dresses, 2 skirts, 1 wais 1 1 shirt, 1 pr slips, $3_{\frac{1}{2}}$ yds plaids.

Adouted Dee 3d
Resolved, 1 IT
College shall be and education prot children.
2. 'That this $G_{1}$
appropriate
the support of the
will not assume pecumiary responsi
3. That this Gra a Superintendent w the institution and tributions for its su classes of our people 4. That orphan cl said Asylum shall prep, and shall preparatory training useful ocepa useful occupations usual business tran, life.

Adopted Dec 5th 18 Resolved, That the S tent of the said Orpha shall report at each An munication an account cial acts, receipts, disbu number of pupils, \&c. with such suggestions as see fit to offer.
"Resolved, That the Mast. reach subordinate Lodge appe funds for the Orphan fund for the Orphan Asylu and require said committee
report in writing each mont report in writing each montlı and that said reports and the funds received be forwarded the Asrluan and that the support of the Orphan Asylum be a reguar order of busimess in each sub ordinate Lodge at each Comnu nication
4. All churches and benevolen organizations are requested to couperate with us in the orphan work and to collect and forward contributions through their own proper cfficers. Here are the res olutions:
Resolverl, That the sincer thanks of this Grand Lodge are hereby tendered to many benevolent ladies and gentlemen, to the ministers of the gospel, to churches of various denominatians, to Gdi Fellows, Knights of Pythia Good Templars, Friends of Tem perance, and other benevolent so cieties, whose hearty coobperatio and liberal contributions have ren dered timely and valuabie assis tance in the great wory of ameli orating the condition of the or phan children of the State.
Resolved, That all benevolent ocieties and individuals are here by cordially invited and request d to coöperate with us in provi ding funds and supplies for feed ing clotling, and educating indi rent and promising orphan chil dren, at the Asylum in Oxford.

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he United States! Eight pablishen in two broad columns.
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## E. W. © W dental surgeon,

## OXFORD, N. C.

OFFICE AT HIS RESIDENCE Spocial attention given to replacing full and partial setts of teeth on gold, silver or rub-
ber.
ang 9 th 1875-1.33ff P R Roberts, 3 bu coru,
Rev J L Swain, 1 chiclien.

$\begin{array}{lll}\text { A S Weaver, } 2 \text {, } & \text { " } & \text { " } \\ \text { Mrs R A Blackstock, } 1 & " & "\end{array}$
Z Braid, 1 bag flour.
Nichols \& Wen, bu cora
Siaac Coleman, colured, I saek flour,
Contribution box, ME Charch Asheville,
ing April 24 tha 1876.

Every member of the Legisia are, before taking his seat mnly swears "that he will sup port the Constitution and laws of he United States, and the Constilution of the State of North Caro-
lina, and will taithfully discharge his duty as a member of the Senate or House of Rrepresentatives."
Both political parties have been in power since the present Cononly appropriation made to the orphan work was the gift of the rape used at the funeral of Gov ernor Caldwell.

10-tf.

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