## ORPHANS' FRIEND.

## Wedmesday, April 11. 187\%.

## REPORTS BY THE TEACMELES

The orphans are divided into Four Graded Forms, each in is printed every fourth week The highest number is 10 ; the lowest is 1. When the average
is below 5 , the orphan is liable to be discliarged as not "promising," and therefore excluded by the regulations. This paper contain of the

## THIRD FORM.

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THE OLD DUTCH MELE.

## by rev. frederick G. clark, d. d

One hundred and forty-six years ago, at a foundry in Am-
sterdam, Holland, some good sterdam, Hople stood by as a church bell was taken from the molten metal The bell was the gift of a devout man who lad left a legacy for the purpose. The mission of the joy from the Dutch steeple in Nassau street, New York. It served its purpose there, and afterwards rang the same tones from the Dutch church on Ninth
street, and still later from the street, and still later from the
spire of the church on LaFayette

Place. And now it hangs in the which man can never see, will all bell-tower of the mangnificent be viewed by celestial witnesses church, corner of Fifth avenue and Forty-eighth street, where, last Sabbath, it rang out the same
notes which were heard by five notes which
generations.
As the glowing fluid was entering its mold, the by-standeris thought of the holy service for
which it was destined beyond the sea, and, to enrich and sweeten the notes, they cast unknown quantities of silver coin into the mass. We have no list of those coins; we know not their number; the names of those donor are unrecorded. And as we hear
that bell, we have no power to catch and separate the silvery element of sound from the ring of baser metal. These things, one and all, are known only to God. And so the world has been the glad sound of grace whose sweetest eleme
and nameless.
But the old Dutch bell is but one of a million things which are sweet and inspiring to us to-day, while we know not the sources of their influence. Voices are
talling on our ears; great impulanling on our ears; great impul beckon us on; restraints tend ound us, strong and towering but these influences have an
analysis which only divine chemistry can prove. The real powers which grasp and hold society are nameless. The silver coin which has mingled in the mass of social tad it melted so quickly nut o sight, that no man can search it
It is a grand idea which comes to us as we hear that bell, that the swectest and most lasting things
in human life have no earthly egister. That upright judge Wins our applause, but God knows hat the honest ring of his judge his golly mother cast into his hild-ife
That statesman who las power to rise in simple majesty above
the politician, may not bo fully conscious that the blood of noble ancestry is thrilling in his y who worked his day out on the coast of Africa and then died in obscurity, was proving rold-of God-like pity had sunk down into his nature.
And so it is, that as the molten mass of character is running into form, there are standing over it those who cast in their treas ures of holy example, sweetening
and sanctifying human life. God sits in silent patience, "a refiner of silver," watching the processes which nake up life and character and power. He writes down the nameless on earth, are pouring the wealth of their life into those who shall live after them. He makes note of all those humble,
honest services, meant only for his eye, which are the real an only lasting glory of our life.
He saw the sculptor chiseling the back part of the statue which where only the front could be seen, and He heard that sublime reason: "I made it perfect be lind, because I knew that God

Go on, holy mon and women : cast in your coin; God will see the act, and he will detect the cures. Go on, ye sculptors of eternity; God will watch every stroke of your chisel, and those

Go on, weary and worn-out toilers; no matter where you are or what you do; no matter if your approval; no matter if even you ourselves cannot think it worthy of regard; go on working, waiting, suffering; and be sure that all the silver you cast into human life will ring clear, sweet
and loud in the ears of the Omniscient God.

## how thev cured the TUTOR.

He was the pink of perfection. If
the cream of human excellence was to the cream of human excellence was to the slape of Professor Porteou Prye, tutor. He had contracted the habit of stealing up stairs in his stock ing feet to see if the lights were out at ten. It is hard teaching old dogs new better with old professors.
Tommy Tayre is a cadaverons youth, with a sulphur-colored mustache, bat the iron had entered his soul, and he said he must do what he conla. So he brought three papers of carpet tack one night, and stool the imocent little the stairs and retired with lis faithful followers to the wood closet abore to bell struck ten, then a season of wait hig and whispering followed. Pres like woolen stockings feeling their way over rongh boards. Tonnmy tucken
his lat in his mouth--lis mouth runs clear around, except a small istlimus which connects the top of his head his nose till the first burst of glee had subsided.
Now came a suppressed scream, one foot on the stairs ; then another foo
down, then a seream that wasn't sup pressen; the a howl; he had struck the second stair; the he sat down on
the next step, but he got up again, the next step, but he got up again, ifter it, came teariug np to the wool closet. The boys stood back to give crambliug and shouting of heav words, and distinct mestion of the tather of iniquity,' and Tom promptly mpeared and asked, in a roice fresh to be the matter ?' 'Matter?' 'The boys;' 'the demons ;' confound it;' 'see here! and he shifted about and hing to the railing, and tried to stand on his nees.
Tom brought a light and the boy carried the wounded man to his room, hammer and drew out the tacks. The professor wears slippers and sits an a cushion. Tom sits on nettles, for it is spreading like small-pox in a Iudian camp.-Detroit Free Press.
When Daniel Webster firs visited England, an English gentleman took him one day to see Lord Brougham. That eminen Briton received Daniel with such coolness that he was glad to get The friend who had taken him at once returned in haste and anger to the Lord Brougham. 'My lord how could you behave with such unseemly rudeness and discourt esy to so great a lawyer and statesman? It was insulting him and has filled me with mortification.' 'Why, what on earth have I done, and whom have I been ude to ?' "To Daniel Webster, of the Senate of the United State Great Jupiter, what a blunder ? I thought it was that tellow
Webster who made a dictionary and nearly ruined the English language. And then the great Chancellor quickly hunted up the American senator, and, having other tastes in common besides law and politics, they made a law and politics,
royal night of it.

Dr. Ritchie, of Edinburgh, though a vely clever man, once met with his match. When ex amining the student as to the classes lie had attended, he said hatheimatics ?" "Yes." "How many sides las a circle?" "Two, sid the student. 'What are they ${ }^{\prime \prime}$ Whata laugh in the cour the studant's ansiver produced when he said, 'An inside and an outside.' The doctornextinquired: 'And you attended the moral philsophy class also fles. 'Well ous sabjects. Did you ever hear one on cause and effect?' 'Yes.' Dues an effect ever go before a ause ?' 'Yes.' 'Give me an nstance.' 'A man wheeling a weelbarrow.' The doctor sat down and proposed no more quesions.
Deacon Brown took oceasion administer a reproof to old Joe or swearing. Joe listenerl atten tively to his words, seemed to appreciate the exhortation, and follows: "The fact is, deacon that I swear a great deal, and you pray a great deal but neithe ou pryy arerlin by it" Th of mean anything by it." The
deacon alluded to Joe as an in deacon alluded to Joe a
stance of total depravity.

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3.30, Wayne Lodge, No. 112, per

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1.00, Miss A. I. Taylor.

50 cts each, Miss Lulu Costen Ruth Costen.
5.50 , Bethel Sunday School, nea Chapel Hill.
Unknown Friend in Rolesville, 6 m socks, 2 pr stockings, 2 aprons, white waist.
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