## REPORTS BY THE TEACHERS.

The orphans are divided into Four Graded Forms, each in charge of a teacher, whose report is printed every fourth week The highest number is 10; the lowest is 1. When the average is below 5, the orphan is liable to be discharged as not "promising," and therefore excluded by the regulations. This paper contains the report made by the teacher of the

SECOND FORM.

SPELLING.—Celia Sellers, 10.
Lelia Butler, Arabella Marshall, Susan Phillips and James Strickland, 9.
John Channing, Kate Homer, Martha Honeycutt, Sarah McCullough, Florence Tilghman, Mary Sorsby and Missouri Slade, 8.
William May, Kate Tarkinton, Ardell Williams and John Woodell, 7.
Thomas Fisher, Kate Liverman and Susan Bradshaw, 6.

Susan Bradshaw, 6.

John Taylor and Fanny Bradshaw,

READING.—Celia Sellers, 5.
Lelia Butler, Kate Tarkinton and
Florence Tilghman, 4.
Kate Liverman, Sarah McCullough,

Kate Liverman, Sarah McCullough, Susan Phillips, Arabella Marshall and Missouri Slade, 3.
Mary Sorsby, John Channing, Fan-ny Bradshaw, Susan Bradshaw, Kate Homer, Martha Honeycutt, James Strickland, Ardell Williams, John Taylor, John Woodell, Thomas Fisher and William May, 2.
When May Fanny, Bradshaw, Su-

writing.—Fanny Bradshaw, Susan Bradshaw, Missouri Slade and Celia Sellers, 4.
Lelia Butler, Martha Honeycutt and

Sarah McCullough, 3.
Kate Tarkinton, Florence Tilghman,
James Strickland, Arabella Marshall,
William May, John Taylor, Ardell
Williams, Kate Homer and John
Channing, 2.
Thomas Fisher and John Woodell, 1.

ARITHMETIC.—Lelia Butler, Celia Sellers and Arabella Marshall, 10. Missouri Slade, Martha Honeycutt, Susan Phillips and James Strickland,

Kate Homer, Kate Liverman and William May, 8. Sarah McCullough, Florence Tilghman, John Channing and Mary Sors-

by, 7.
Ardell Williams and John Woodell, 6.

Susan Bradshaw, Thomas Fisher, Kate Tarkinton and John Taylor, 5. Fanny Bradshaw, 4.

PUNCTUALITY.— Fanny Bradshaw, Snsan Bradshaw, John Channing, Sarah McCullough, Florence Tilghman and Ardell Williams, 10. Lelia Butler, Martha Honeycutt, Arabella Marshall, Missouri Slade, Mary Sorsby, Celia Sellers, Susan Phillips, Kate Tarkinton and John Taylor, 8.

Taylor, 8.
Hate Homer and John Woodell, 7. William May, 6. Thomas Fisher, Kate Liverman and

James Strickland, 5. DEPORTMENT.—Sarah McCullough and Ardell Williams, 9.

John Channing, S.

Arabella Marshall, Celia Sellers,
Susan Phillips and Florence Tilghman, 6.

The Mary Soreby and Mis-

Lelia Butler, Mary Sorsby and Mis-

Lelia Butler, Mary Sorsby and Missouri Slade, 5.
Kate Homer, Thomas Fisher and Kate Tarkinton, 4.
Martha Honeycutt, Fanny Bradshaw, Susan Bradshaw, Kate Liverman and John Woodell, 2.
John Taylor, James Strickland and William May, 0.

WORK.—Fanny Bradshaw, Susan Bradshaw, John Channing, Sarah Mc Cullough, Missouri Slade, Mary Sors-by and Ardell Williams, 10. Kate Homer, Arabella Marshall, Martha Honeycutt and Florence Tilgh-man, 9.

man, 9. Susan Phillips, Celia Sellers and

### WHO MAY BE ADMITTED.

28

Many who are unacquainted with the history of the Thornwell Orphanage are surprised because such and such children are redeclined, because the present establishment is a school and it The consequence was he became would be a waste of means and a great man. - Selected.

room to recieve any unfit for school. Moreover as little children would be unable to help themselves and would need hired nurses, it would cost too much to recieve thom. Gladly would we establish such a house, appropriately arranged as a kindergarten, IF we had the money. Children over thirteen are not received, because it is supposed that number-less private families would be open to them, if they were deserving. Cripples, Imbeciles, Diseased children are not accepted, because they are subjects, not for school, but for a hospital. They need constant and expensive care and attendance. No charity could be nobler than a children's Hospital, in the country under efficient medical and nurses' care; but that big IF! Give us \$50,000 and you shall have the hospital. Vile or vicious children are not received because; they need the control of a Reformatory Institution, under police law, and the direction of the state. It would be a crime against the virtuous and honorable children of the Orphanage to introduce youthful criminals among them.

Helpless orphans, whose moral character is good and with an ordinary amount of intellect are received. There are hundreds of such, deserving of the sympathy and aid of the charitable, far more than our means and accommodation will allow us to receive. In this way, the most good can be done with the least money .-Our Monthly.

#### EARLY RISING.

The celebrated Dr. Doddridge mentions, in his "Family Expos itor," that to his habit of early rising the world is indebted for nearly the whole of his valuable works.

Sir Thomas Moore remarks, in his preface to "Utopia," that he completed the work by stealing time from his sleep and meals. He made it his invariable practice to rise at four.

The well-known Bishop Burnet was an habitual early riser. When at college his father

aroused him to his studies every morning at four o'clock, and he continued the practice during the remainder of his life.

"I spent," says Dr. Paley, when giving an account of the early part of his life at college, "the first two years of my undergraduate-ship happily, but unprofitably. I was constantly in society, where we were not immoral, but idle and expensive. At the commencement of the third year, after having left the usual party at a late hour, I was awakened at five in the morning by one of my companions, who stood at my bedside, and said, 'Paley, I have been thinking what a fool you are. could do nothing, probably, if I were to try; and I could afford the indolent life you lead. You could do everything, and cannot afford it. I have had no sleep during the whole night on account Lelia Butler, Thomas Fisher, Kate
Liverman and John Taylor, 7.
William May, James Strickland and
John Woodell, 5.

of these reflections, and am now come solemnly to inform you that if you persist in your indolence, I must renounce your society. I was so struck with the visit and the visitor that I lay in bed a great part of the day, and formed my plan. I ordered my bed-maker to lay my fire every evening, in order that it might be lighted by myself. I arose at five, read fused. Infants and children unduring the whole day, took sup-der five years are for the present per at nine, went to bed, and continued the practice up to this hour.'

-A friend asks why we do not have anything to say about the European war? This can be best explained, probably, by a tale told of a printer who, when about to close the forms of a daily, asked the editor through the speaking tube for copy of about ten lines. The editor not knowing what to give the printer, told him to set up that "John Smith had had a great misfortune. His valuable house, store, barn, and in fact everything except his land, was entirely destroyed by fire:" The printer set it up, and soon discovered that it was not quite enough to fill the space, and asked again for The editor asked if he had "copy." set up what he had just given him? The printer replied in the affirmative. The editor then told him to set up a contradiction of the first statement that the space might be filled!

All the information we have been enabled to get of the European war is about of the above nature. Hence we have concluded to remain quiet on a subject of which we know nothing .-Murfreesboro Enquirer.

### GOING TO JESUS.

A Christian mother was once showing her little girl, about five years old, a picture representing Jesus holding an infant in his arms, while the mothers were pushing their children toward him.

"There, Carrie," said her mother, "this is what I would have done with you if I had been there.'

"I would'nt be pushed to Jesaid little Carrie, with beautiful and touching earnestness; "I'd go to him without pushing." -Guide to Holiness.

#### "HE LEADETH ME."

What if within my peaceful soul Joy's transports may not always swell? What though at times a cloud arise To hide the face I love so well?

I yet can hear his cheering voice, His hand though not his face I see; My soul shall yet on him repose, For well I know "He leadeth me."

What though the twilight o'er me fall t Thy word assists my failing sight; And when I look therein I read "At evening time it shall be light."

So while he guides my willing feet, What foes or ill can conquer me? For though his feet be lost to sight I still can sing, "He leadeth me."

CLAYTON, Ill., June 5th, 1877. J. H. Mills, Esq.—

DEAR SIR AND BRO. :- Enclos ed find post office order for two dollars. Place one to the credit of J. W. Cole, Raleigh, N. C., the other to the credit of A. S. McDowell, Clayton,

the credit of A. S. McDowell, Clayton, Illinois, on the subscription list of the Orphans' Friend.

By the kindness of my friend and Bro., Cole, I have had the pleasure of reading the Orphans' Friend for some time, and now I desire to pay for it for a year. There is no paper that comes into my family read with more pleasure. into my family read with more pleasure than the "FRIEND," and I am sure it is worth more than ten times its cost to any family into which it finds its way, on account of its religious instruction. Yours is a noble work and may God prosper you in it. To educate the orphan is a duty we all owe to God, our country, our neighbor and ourselves, and those who discharge the duty faithfully will be rewarded, if not in this life, in that which is to come. And now, sir, with kind wishes for yourself, and the prosperity of your work, permit me to subscribe myself, Yours Fraternally,

A. S. McDowell. is worth more than ten times



For the week ending June 12th.

IN CASH.

Paid \$20.00, Kilwin ug □, No. 61.

" 10.00, Snow Creek □, No. 345.

" 7.00, Orphans' Friend.

" 5.00, each, Mrs. Harry Webb, Wilmington, and Dr. F. J. Thorp. 4.95, Wake Forest Missionary

Society.

3.00, Perquimans 

No. 106.

Special Research Services of the service o

Daniel, William Hinnant, John B Williamson, Gar-

ry Williamson, of Hatcher

, No. 310, Wilson.

1.00, Wicacon , No. 24°.

80 cts, Shaw's Silent Pleader.

25 cts, W W Parker. IN KIND.

Grassy Creek Congregatio, 5 bu. of corn. Amis' Chapel Congregation, seven and

a half bu. of corn.

John W. Royster, Oak Hill, two and a
half bu. corn.

Mt. Olive Lodge, No. 208, 100 lbs. of

The following persons have paid for the ORPHANS FRIEND for one year:

J. W. Cole, J. A. Buxton, A. S. Me Dowell, Ola S. Parker, Quessie N. Par-ker, Garland B. Smith, Nelly Fetter.

### Resolutions of the Grand Lodge.

Adopted Dec. 3d, 1875. Resolved, 1. That St. John's College shall be made an asylum for the protection, training aud education of indigent orphan children.

2. That this Grand Lodge will appropriate \$ ----annually for the support of the institution; but will not assume any additional pecuniary responsibility.

3. That this Grand Lodge elect a Superintendent who shall control the institution and solicit contributions for its support from all classes of our people.
4. That orphan children in the

said Asylum shall receive such preparatory training and educa-tion as will prepare them for useful occupations and for the usual business transactions of life.

Adopted Dec. 5th 1875: Resolved, That the Superintendent of the said Orphan Asylum shall report at each Annual Communication an account of his official acts, receipts, disbursement, number of pupils, &c. together with such suggestions as he may see fit to offer.

"Resolved, That the Master of each subordinate Lodge appoint a Standing Committee upon raising funds for the Orphan Asylum, and require said committee to report in writing each month, and that said reports and the funds received be forwarded monthly to the Superintendent of the Asylum and that the support of the Orphan Asylum be a regular order of business in each subordinate Lodge at each communication.

4. All churches and benevolent organizations are requested to cooperate with us in the orphan work and collect and forward contributions through their own proper officers. Here are the resolutions:

· Resolved, That the sincere thanks of this Grand Lodge are hereby tendered to many benevolent ladies and gentlemen, to the ministers of the gospel, to churches of various denominations. to Odd Fellows, Knights of Pythias, Good Templars, Friends of Temperance, and other benevolensocieties; whose hearty coöpeation and liberal contributions have rendered timely and valuable assistance in the work of ameliorating the condition of the orphan children of the State. Resolved, That all benevolent

societies and individuals are hereby cordially invited and requested to cooperate with us in providing funds and supplies for feeding clothing, and educating indigent and promising orphan children, at the Asylum in Oxford.

### E. W. OWEN, DENTAL SURGEON. OXFORD, N. C.

OFFICE AT HIS RESIDENCE.

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JOHN NICHOLS,

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# The Register for 1877.

THE RALEIGH REGISTER will prove itself to be one of the cheapest and best newspapers in the State. It will be printed upon large type, and no effort will be lacking to make every department of standard excellence, so as to command the

# SUPPORT, CONFIDENCE AND APPROVAL

of the best classes of the community, without

regard to politics.

The news of the day will be carefully collected and given in such from as to keep the render fully posted in every particular.

Mr. J. C. L. HARRIS has editorial control of

### THE REGISTER,

and every subject of interest and importance will receive attention from his pen,

# THE REGISTER

will advocate the cause of the Republican party, and will give the administration of President Hayes a cordial support so long as the principles as laid down in the platform of 1876, in the letter of acceptance of Gov. Hayes, and in the inaugural address of the President, are faithfully adhered to, and an honest and persistent effort is made to carry them out.

The Register will be liberal in its views, and will endeavor to be just to all men. Its

ard will endeavor to be just to all men. Its approval or condemnation of measures and men will not be given or withheld

## ON ACCOUNT OF POLITICS.

Not being the organ of any man or men, The REGISTER expects nor desires any support other than such as it may merit as a public journal. Its publication is, purely a business enterprise, and will be conducted strictly upon business principles.

## THE REGISTER

will be issued Semi-weekly on Tuesdays and Fridays, and the Weekly on every Tuesday. TERMS:

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Weekly—single copy, one year,
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"" three months, clubs of twenty, one year, each, 1 00 Invariably in advance. Postage paid at this

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W. M. BROWN,

Publisher and Proprietor.

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