

## ORPHANS' FRIEND.

Wednesday, July 25, 1877.

### ORPHAN ENTERTAINMENTS.

Wishing to excite more interest in the proper education of the young, to explain the design and management of the Orphan Work, and to visit needy orphans by the way-side, I purpose to go with a chapter of orphans from the Orphan House at Oxford, and give

### FREE ENTERTAINMENTS

at the following times and places:

Oxford, Monday, July 30, at 7 p. m.  
Kittrell, Tuesday, July 31, at 7 p. m.  
Henderson, Wednesday, August 1, at 7 p. m.  
Nutbush, Thursday, August 2, at 11 a. m.  
Sassafras Fork, Friday, August 3, at 11 a. m.  
Grassy Creek, Saturday, August 4, at 11 a. m.  
Amis Chapel, Saturday, August 4, at 4 p. m.  
Bethel, Monday, August 6, at 11 a. m.  
Mill Creek " " 6, at 4 p. m.  
Oak Grove, Tuesday, August 7, at 11 a. m.  
Antioch, Wednesday, August 8, at 11 a. m.  
Mt. Tabor, Thursday, August 9, at 11 a. m.  
Reidsville, Friday, August 10, at 7 p. m.  
Salisbury, Saturday, August 11, at 7 p. m.  
Thomasville, Monday, August 13, at 7 p. m.  
High Point, Tuesday, August 14, at 7 p. m.  
Jamestown, Wednesday, August 15, at 7 p. m.  
Franklinville, Thursday, August 16, at 7 p. m.  
Ashboro, Friday, August 17, at 7 p. m.  
Troy, Saturday, August 18, at 7 p. m.  
Albemarle, Monday, August 20, at 7 p. m.  
Mt. Pleasant, Tuesday, August 21, at 7 p. m.  
Concord, Wednesday, August 22, at 7 p. m.  
Pioneer Mills, Thursday, August 23, at 7 p. m.  
Friday, August 24, at 7 p. m.  
Ansonville, Saturday, August 25, at 7 p. m.  
Lilesville, Monday, August 27, at 7 p. m.  
Rockingham, Tuesday, August 28, at 7 p. m.  
Laurel Hill, Wednesday, August 29, at 7 p. m.  
Laurinburg, Thursday, August 30, at 7 p. m.  
Dundarrach, Friday, August 31, at 7 p. m.  
St. Pauls, Saturday, Sept. 1, at 3 p. m.  
Lumberton, Monday, Sept. 3, at 7 p. m.  
Tuesday, Sept. 4, at 11 a. m.  
Fair Bluff, Wednesday, Sept. 5, at 7 p. m.  
Whitesville, Thursday, Sept. 6, at 7 p. m.  
Flemington, Friday, Sept. 7, at 7 p. m.  
Clarkton, Saturday, Sept. 8, at 7 p. m.  
Elizabethtown, Monday, Sept. 10, at 7 p. m.  
Antioch Church, near Parker's Store, Tuesday, Sept. 11, at 11 a. m.  
Harrell's Store, Wednesday, Sept. 12, at 11 a. m.  
Clinton, Thursday, Sept. 13, at 7 p. m.  
Faison, Friday, Sept. 14, at 7 p. m.  
Pink Hill, Saturday, Sept. 15, at 7 p. m.  
Catharine Lake, Monday, Sept. 17, at 11 a. m.  
Onslow Co. Ho., Tuesday, Sept. 18, at 7 p. m.  
Trenton, Wednesday, Sept. 19, at 7 p. m.  
Kinston, Thursday, Sept. 20, at 7 p. m.  
Hookerton, Friday, Sept. 21, at 11 a. m.  
Snow Hill, Saturday, Sept. 22, at 7 p. m.  
Greenville, Monday, Sept. 24, at 7 p. m.  
Falkland, Tuesday, Sept. 25, at 11 a. m.  
Speight's Bridge, Wednesday, Sept. 26, at 11 a. m.

Stantonsburg, Wednesday, Sept. 26, at 4 p. m.  
Pikeville, Thursday, Sept. 27, at 11 a. m.  
Princeton, Friday, Sept. 28, at 7 p. m.  
Selma, Saturday, Sept. 29, at 7 p. m.  
Smithfield, Monday, Oct. 1, at 7 p. m.  
Averasboro, Tuesday, Oct. 2, at 7 p. m.  
Little River Academy, Wednesday, Oct. 3, at 7 p. m.  
Lillington, Thursday, Oct. 4, at 7 p. m.  
Haywood, Friday, Oct. 5, at 7 p. m.  
Holly Springs, Saturday, Oct. 6, at 7 p. m.  
Morrisonville, Monday, Oct. 8, at 7 p. m.  
Falls of Neuse, Tuesday, Oct. 9, at 7 p. m.

These appointments have been made after careful deliberation and extensive correspondence. But friends may change the times and places, provided I am duly notified and there is no interference with the general schedule.

The party will need the usual meals, and food for three mules. Where there are committees on the Orphan Asylum, they will be relied on to make all needed arrangements. In the absence of committees, other friends are requested to do so. A church, or a large hall, should always be preferred for the entertainments, that the people may be comfortably seated, and perfect order preserved.

J. H. MILLS, Supt.

### KINDNESS OF THE GRAND LODGE.

Sometimes the Grand Lodge has refused to adopt our recommendations, and sometimes it has adopted measures which we could not approve. But whenever there has been a question of kindness to the orphans, or to the Superintendent, the Grand Lodge has done all and even more than we had any right to expect. The general intention has been to appropriate to the Orphan Asylum all that could be spared from the Grand Treasury. But at the last Annual Communication, after the appropriation was made, other sums were voted on the supposition of an increased income. But so many subordinate Lodges have failed to forward their annual dues that the Grand Treasurer has not the money to pay the full amount appropriated to the Orphan Asylum. The brethren voted to the orphans all they had and a part of what they expected. And now their reasonable expectations have not been realized. The Grand Treasurer is uneasy, afraid the orphans will suffer for that which they have a right to expect. He writes to know how we feel on the subject. We always hope for the best, even while preparing for the worst. We believe the tardy (let us not say delinquent) Lodges will soon be ashamed of their neglect or delay, and forward what they owe. The orphans will certainly need it, and a benevolent organization can not afford to withhold it.

### THE LORD KNOWS BEST.

Little Edwin Asbury Yates, of Beaufort, has been called Home. We are sorry; but the Lord knows best.

James H. Justice, the son of a good man who was killed a few years ago, and the grand-son of a remarkably devout man, (who is daily expecting his summons) went to Beaufort on an excursion and died there. Man would have said let the aged grandfather go up Home and let the grand-son remain to comfort his pious mother. But the Lord knows best.

OXFORD ORPHAN ASYLUM.—We have good reason for knowing that this noble State charity is greatly in need of help, and that any assistance which our people can give will be most gratefully received. Can we not have a vocal and instrumental concert for the purpose of raising funds for the Oxford Orphans? Our community can boast of first-rate musical talent, and we could name here a number of ladies and gentlemen who, if they would interest themselves in this work of charity, might offer an audience a musical entertainment of great merit and interest. We are particularly fortunate just at this time in good singers. We make this suggestion, hoping that it will be acted on in behalf of a benevolent object which appeals so strongly to our best efforts.—*Fayetteville Gazette.*

You are right. While we write this article one hundred and eighteen orphans are on their way to the table. They go there three times a day. They must also be clothed and taught, and then there are various incidental expenses. Now read our report of receipts and see if the most rigid economy will enable us to carry on the work. We have unshaken faith in the good people of our State. They are sometimes slow, sometimes forgetful; but they have never failed to do their duty when all the facts and their own obligations were fairly placed before them. And Fayetteville has been foremost in contributions to the orphans; but for some time we have seldom heard from any part of the valley of the Cape Fear. We have been requested to give an Orphan Entertainment in Fayetteville. But the young people of Fayetteville can give a good entertainment whenever they please, and we ought to visit mainly those places in which least attention has been given to the orphan work.

We have had some excellent teachers from Fayetteville, and her people know what we are trying to do. We expect to hear from them.

"About the prettiest, and among the most important rivers of the State, is the Linville. It was not mentioned in the list published last week. We don't know why. The article was taken from the *Orphans' Friend* at Oxford.—*Carolina Watchman.*

Some years before the Confederate war, the Educational Association met in Newbern, and a company of distinguished teachers visited the ruins of Gov. Tryon's palace. Passing on they came to a river. One of them inquired, what river is this? The Presidents of Colleges, and famous professors were perfectly dumb. The incident taught us a lesson. We are still studying and teaching the geography of North Carolina; but the task is long and difficult. In counting up our rivers we numbered 90, but strangely omitted Linville. Well, we thank the *Watchman* for the addition.

JOHN CAMPBELL, an illustrious Odd Fellow, is dead. The *Weldon News* says of him:

"His position was always known. He was on the side of the distressed, the endangered, the helpless, the widow, the orphan, in short, he was a true Odd Fellow. When the Grand Lodge was instituted in January, 1843, he was unanimously elected Grand Master, and served his term of office acceptably to the Grand Lodge. In the first Grand Lodge he introduced the resolution pledging that body to the support of the orphans of the Order under certain circumstances, and subsequently he called the attention of that body to an orphan for whom provision was made, and the Grand Lodge made him the vehicle through which the sum was sent. He was untiring in correspondence, in conversation and in example.

### THE THREE WARS.

The war between Russia and Turkey is still progressing. The Turks claim that they have several times defeated the forces of the Russians, and that the slaughter was immense. But the Russians are numerous and can afford to lose a few small battles, so long as they are invading and fortifying themselves in the territory of their enemy. But no decisive battle has been fought.

The war against the Indians is still going on, with some small advantages in their favor. The Indians seem to be improving as marksmen and in generalship. They are well armed and fight bravely.

Another war has broken out in West Virginia, a State, without cash or credit, without a militia and without a capital, and worse than all, without any right to be called a State. It began with a strike among engineers and other rail-road workmen. For some time the Rail-road Companies of the North have been putting up the salaries of high officers and putting down the wages of the workmen and engineers. The figures were so low that many were turned into tramps, and others suffered severe privations. As a consequence human nature exerted itself in a general strike, and the army of the United States is now employed to quell the insurrection. So far about forty persons have been killed near Martinsburg. Fifteen hundred freight cars stand idle, while the President of the United States, and the Governors of West Virginia, Maryland and Pennsylvania are combining their forces to put down the rioters. It seems to us that it would be wise to treat the Indians justly and to pay the workmen liberally, and so live in peace and harmony.

Seven clergymen ate so much fruit while attending a Baptist convention in Rockingham, N. C., that they became sick, and had to be attended by a physician.—*Warrenton Gazette.*

The Granville clergy, of all denominations, have been piecemeal creeping around, and luxuriating on fruit and fried chicken. But they have seen good living before. We recommend that those Rockingham brethren be fed sparingly until their stomachs can be educated to a regular "Convention" meal, or an average camp-meeting dinner. That was a sensible man in Currituck who would not let a young man marry his daughter because he could not eat a duck for breakfast, a goose for dinner and six herrings for supper. The young man's education was not complete.

"Seeing that so many respectable, good-looking, and wide-awake persons are collaborators in one's work, is a mighty help, and the great number of pretty girls who are teachers excites our admiration. The young men who have come with them are evidently taken by surprise, for the merchants report that they sell more silk neckties, Wamsutta shirts, and Canfield gaiters than any one thought that old-field school-teachers would ever need.—*Mrs. Spencer, in Observer.*

It is said that the Normal School affords bashful teachers very fine facilities for understanding each other, and for the advancement of matrimony. Well, "marriage is honorable in all." Let every fretful bachelor and every cross old maid fall a thousand feet in love and go to courting. It will do them good, and make them feel a more lively interest in the children.

Mr. Needham Broughton, a prominent Temperance advocate, and an estimable gentleman, is on a cold-water campaign in Granville. He will be at Mountain Creek to day and at Oxford to-morrow.

So far copious showers of rain have silenced all who are disposed to complain of "feeling dry." We wish Mr. Broughton unbounded success.

Mr. Briggs, the Sunday School man of Raleigh, is to be at Enon to-morrow.

Mexico seems to be in confusion, and it is difficult to say which of the pretenders is the real ruler.

### HOW TO IMPART KNOWLEDGE.

A point to be noticed in the training of teachers, is, that it is not as important how much they know, as, how well they understand how to excite in pupils a desire to know. A teacher may have vast knowledge, and no power to impart to others a desire to gain this knowledge. The amount a pupil learns in the school-room, is not the great aim of instruction. He may be full of science, literature, and mathematics, and a poor student after all. Guided by others, he may have acquired a great fund of information and yet not be able to know how to study. It is not of so much importance to the apprentice how much work he does, as how well he knows how to do the work he does do. A journeyman of our acquaintance, who for fifteen years has worked faithfully at his business, does not, today, know enough to cut out a coat. There are many teachers who know enough to pass an examination in almost everything, and yet can never do good work in the school-room. They tell, talk, lecture, explain; and their pupils go away impressed with an idea of the vastness of their knowledge, while they have received but little benefit.

A physician may know all about the veins, bones, and organs of the human body, and yet be entirely ignorant of the way to heal it; or he may understand the chemical composition of the drugs used in the practice of medicine without being able to apply them. Of what use would such a man be? So a teacher may know all about the sciences and arts, without being able to impart his knowledge to others. We hear it continually said, "a teacher must know something." This is true, but it is more important that he should know how to reach the mind, excite it, and set it going in a search for truth, than that he should simply cram his own head with principles and formulas.—*Nat. Teachers' Monthly.*

—Some Dutchmen were at work near a swampy flat, when suddenly the red-coats came in view. It was low water, and they fled across the flat as fast as their legs could carry them, not daring to look back, lest, like Lot's wife, they might be detained. The summer haymakers had left a rake on the marshy meadow, and upon this one of the fugitives trod, the handle striking him in the back. Not doubting that a "Britisher" was close upon his heels, he stopped short, and throwing up his hands imploringly, exclaimed, "O mein cot! mein cot; I kives up. Hoorah for king Shorge!"